

May 17, 2020

SIXTH SUNDAY OF EASTER

DOMINGO VI DE PASCUA

**"I will give you an Advocate, the Spirit of truth, to remain with you."
"Les daré el Paráclito, el Espíritu de la verdad, que permanecerá con Ustedes."**

Praying the Word

AA 8,5-17 Ps 66 1Pt 3,15-18 Jn 14,15-21

I will not leave you orphans. The Spirit of truth, the Paraclete, will abide with you. The gift of the Risen Christ to his disciples is his Spirit. Through him the Father and the Son will be present to every son and daughter of God, accompanying each one in life. St. Paul thus comments this promise of Jesus 'Are you not aware that God has made you his temple and that his Spirit dwells in you. Glorify God in his temple'(cf. 1Cor 6,19).

He is referred to as the Advocate because we can always call upon him to defend us; Paraclete because he is present to affirm and to support us. Jesus tell us that the Spirit will teach us everything and remind us all that the Lord taught us. As an interior teacher he helps us to enter into the mystery of Christ, he makes us understand and appreciate the things of God that we may grow and progress in faith without losing the way. He also reminds us, brings us back the memory of the Lord, not only in the psychological sense but in a real way (Gr. *anamnesis*; Hb. *zaccar*) because through him the salvific actions of God become an actual, living experience for us who remember, for example, when we celebrate the Eucharist or the other Sacraments.

Indeed, through the Spirit we are not left orphans, men and women without reference or someone to hold on to; we are not left on our own without guide or support. In the Spirit we have firm ground and secure hope in the midst of the uncertainties we find on our earthly pilgrimage.

No les dejaré huérfanos. El Espíritu de la verdad, el Paráclito, quedará con Ustedes. El Espíritu es el don del Cristo Resucitado a sus discípulos. A través de él, el Padre y el Hijo habitan en cada hijo de Dios, acompañando a cada uno en la vida. San Pablo así comenta esta promesa de Jesús '¿No saben que Dios les ha hecho su templo vivo y que el Espíritu habita en Ustedes? Glorifican pues a Dios en su templo'(cf. 1Cor 6,19).

Se le refiere al Espíritu como el Abogado porque siempre podemos llamarle para defendernos; el Paráclito porque se presenta para afirmarnos y apoyarnos. Nos dice Jesús que el Espíritu nos enseñará todo y nos recordará lo que nos ha enseñado. Como Maestro interior nos ayuda a adentrar en el misterio de Cristo, nos hace entender y gustar las cosas de Dios para que, progresando en la fe, no desviemos en el camino. También nos recordará, traernos la memoria del Señor, no sólo en el sentido psicológico sino en un modo real (Gr. *anamnesis*; Hb. *zaccar*) porque por medio él los actos salvíficos de Dios se hace una experiencia actual, viva para nosotros que conmemoramos, por ejemplo, cuando celebramos la Eucaristía o los otros Sacramentos.

De veras, por el Espíritu el Señor no nos deja huérfanos, hombres y mujeres sin referencia, solos sin tener a nadie sobre quien apoyarse. En el Espíritu tenemos firmeza y seguridad en medio de las incertidumbres que encontramos en nuestro peregrinar por el mundo.

p. Roni

MASS INTENTION FOR THE WEEK May 16-22, 2020

SUNDAY

People of the Parish Julia Diaz
Val Jarvis
Delfina Monroy Mexicano
Juan Barragan Aquino
†Rudy Eugenio
†Giulia & Filippo Dentice
†Richard Ebner
†Amado & Narcisa Mendoza
†John Garbin
†Elizabeth Quidileg †Alex Quinones
†Charles Walters

MONDAY: SAINT JOHN I

† Rudy Eugenio
† Alfredo Gonzales

TUESDAY: EASTER WEEKDAY

† Rudy Eugenio

WEDNESDAY: SAINT BERNARDINE OF SIENA

† Rudy Eugenio

THURSDAY: SAINT CHRISTOPHER OF MAGALLANES

† Rudy Eugenio

FRIDAY: SAINT RITA OF CASCIA

† Rudy Eugenio

Please, pray for the sick, especially for:

Andy Pagan, Carmen Cantu, William Jett, Joe Tully, Donna Pope, Vitale & Virginia Leasialogi, Helen Eugenio, Conchita Reyes, Henriqueta Faria, Alejandro Garcia, Gianluca Benedetto, Russ & Greg Thomsen, Felisa Llorin, Mickey Rivera, Anthony York, Rosa M. Santos, Gina Anadon Alaniz, Anna Ibe, Danelia Romig, Bob Stephens, Nick Cruz, Rudy Rondez, Keith Gerhardt, Hwa Cha Delgado, Annie Sofranek, Aaron Weller, Denzel Tran, Rosie Rosales, Efren Techaira, Bill Ryan, Mary Mural, Lei Fernandez, Jun dela Cruz, Rosa Daynolo, Elizabeth Garbin, Tom Yancey, Fr. Paul Valdez, Virginia Alamarez, Nathan Rodriguez, Ron Reyes, Jackie Cluanan, Mary Jo Swartz, Sora Chong, Toni Barcinas, Herminia Deutz, Catarino Sosa, Agustin Espinosa, Benny Perez, Roxana M.A. Lopez, Armando Aquino, Alvaro Barragan, German Villa, Estefania Cabrera Sosa, Val Jarvis, Joe DiMaggio, Ken Jillson, Cindy DeVela, Consuelo Burlungan, Elvira Borjorquez, Jesus Laderos, Ethel Milburn, Patricia Stone, Peter Dentice, Fernando & Mora Arreola.

STEWARDSHIP
*As each has received a gift, use it to serve one another, as good stewards of God's varied grace.
Como han recibido dones, que sean fieles administradores de la gracia de Dios (1Pt 4,10).*
APRIL DONATION - \$11,164.56
We thank all our Parishioners and Friends who, even if we are not gathering, faithfully continue to send their weekly contribution. The Lord bless you.

ANNUNTIO VOBIS GAUDIUM, HABEMUS DIACONUM !

Our Seminarian MR. JASON TAGANAHAN will be ordained Deacon on May 22, 2020 at 11 a.m. Through the Sacrament of the Holy Orders he will be conformed to Christ the Servant for the rest of his life. Thank you, St. Jude Community, for your prayers, support and encouragement to Jason during this year that he has been with us. Please continue to pray for him so that this essential step to his priestly formation will transform him to be like Jesus 'who came not to be served but to serve and to give his life for many' (Mc 10,45).

Nuestro Seminarista D. JASON TAGANAHAN será ordenado Diácono el 22 de Mayo del 2020 a las 11 a.m. Por el Sacramento de los Sagrados Órdenes será conformado a Cristo el Siervo por el resto de su vida. Gracias, Comunidad Parroquial de S. Judas T., por sus oraciones y apoyo a Jason durante este año que ha cursado con nosotros. Favor de continuar orando por él para que en este paso esencial de su formación sacerdotal será transformado a semejanza de Jesús 'que vino no a ser servido sino a servir y entregar su vida por muchos' (Mc 10,45).

CONFIRMATION

Please continue to pray for our young people for Confirmation, supposedly this Sunday. On February 29-March 1 we were together at Mission San Antonio de Padua in retreat. May they keep the enthusiasm and determination we shared during those days to prepare for this celebration which is now indefinitely postponed. May the Lord grant them the grace of patience and perseverance.

Les pido que continúen rezando por nuestros jóvenes de la Confirmación, que inicialmente recibirían su Sacramento este Domingo. Se han preparado con ilusión en el retiro de Misión San Antonio de Padua. Que el Señor mantenga su entusiasmo y deseo de completar su Iniciación Cristiana. Mientras tanto que les dé paciencia y perseverancia.

From the Church Fathers

The Christians in the world From a letter to Diognetus

(An apology written around 150 AD. Nn. 5-6; Funk, 397-401)

Christians are indistinguishable from other men either by nationality, language or customs. They do not inhabit separate cities of their own, or speak a strange dialect, or follow some outlandish way of life. Their teaching is not based upon reveries inspired by the curiosity of men. Unlike some other people, they champion no purely human doctrine. With regard to dress, food and manner of life in general, they follow the customs of whatever city they happen to be living in, whether it is Greek or foreign.

And yet there is something extraordinary about their lives. They live in their own countries as though they were only passing through. They play their full role as citizens, but labor under all the disabilities of aliens. Any country can be their homeland, but for them their homeland, wherever it may be, is a foreign country. Like others, they marry and have children, but they do not expose them. They share their meals, but not their wives. They live in the flesh, but they are not governed by the desires of the flesh. They pass their days upon earth, but they are citizens of heaven. Obedient to the laws, they yet live on a level that transcends the law.

Christians love all men, but all men persecute them. Condemned because they are not understood, they are put to death, but raised to life again. They live in poverty, but enrich many; they are totally destitute, but possess an abundance of everything. They suffer dishonor, but that is their glory. They are defamed, but vindicated. A blessing is their answer to abuse, deference their response to insult. For the good they do they receive the punishment of malefactors, but even then they rejoice, as though receiving the gift of life. They are attacked by the Jews as aliens, they are persecuted by the Greeks, yet no one can explain the reason for this hatred.

To speak in general terms, we may say that the Christian is to the world what the soul is to the body. As the soul is present in every part of the body, while remaining distinct from it, so Christians are found in all the cities of the world, but cannot be identified with the world. As the visible body contains the invisible soul, so Christians are seen living in the world, but their religious life remains unseen. The body hates the soul and wars against it, not because of any injury the soul has done it, but because of the restriction the soul places on its pleasures. Similarly, the world hates the Christians, not because they have done it any wrong, but because they are opposed to its enjoyments.

Christians love those who hate them just as the soul loves the body and all its members despite the body's hatred. It is by the soul, enclosed within the body, that the body is held together, and similarly, it is by the Christians, detained in the world as in a prison, that the world is held together. The soul, though immortal, has a mortal dwelling place; and Christians also live for a time amidst perishable things, while awaiting the freedom from change and decay that will be theirs in heaven. As the soul benefits from the deprivation of food and drink, so Christians flourish under persecution. Such is the Christian's lofty and divinely appointed function, from which he is not permitted to excuse himself.