

May 31, 2020

SOLEMNITY OF PENTECOST

SOLEMINIDAD DE PENTECOSTÉS

"Come, Holy Spirit !"

"¡Ven, Espíritu Santo!"

Praying the Word

AA 2,1-11 Ps 104 1Cor 12,3-13 Jn 20,19-23

He breathed on them and said to them: 'Receive the Holy Spirit.'

When we were initiated into the Christian faith these words were pronounced on us while we were anointed with Chrism, the oil consecrated by the Bishop together with his priests with the ritual of breathing. The Spirit who dwells in us gives us the gift of recognition of God, revealing himself in Jesus so that we can confess *Jesus is Lord*. He then leads us to relate with God as Father and consequently bonds us together with the other believers as brothers and sisters, members of the one family of God. Even more profoundly, he forms the diverse members into a harmonious, living and one Body of Christ. Indeed, Pentecost, that celebrates the continuous outpouring of the Holy Spirit, has given birth to, and continuously regenerates and renews the Church.

In ordinary circumstances we would have celebrated this feast with our Parish picnic, by coming together as one family, diverse as we are, at the public square of our city ! A perfect expression of who we are: Catholic, that is, all-embracing because God had embraced each one of us in Christ. With a glimmer of hope in the restricted opening of our place of worship in the next days yet still celebrating this important Solemnity 'in private', we know well that each prayer uttered in the privacy of our homes, each sigh of longing for what is good, true and beautiful is breath of the Spirit dwelling in us. HAPPY PENTECOST !

Sopló sobre ellos y les dijo "Reciban el Espíritu Santo."

Cuando fuimos iniciados a la fe cristiana, estas palabras han sido pronunciadas sobre nosotros mientras fuimos ungidos por el Crisma, el óleo consagrado por el Obispo junto con sus presbíteros con el rito de insuflación. El Espíritu Santo que demora en nosotros es quien nos da el don de reconocimiento de Dios que se revela en su Hijo Jesús, confesando, por eso, que *Jesús es el Señor*. Entonces nos hace entrar en relación con Dios como nuestro "Abba, Padre" y consecuentemente con los demás creyentes como hermanos, miembros de la gran familia de Dios. Más aún el Espíritu forma los diversos miembros que somos en un cuerpo unido, vivo y armonioso —el Cuerpo de Cristo. Pentecostés, que celebra la efusión

MASS INTENTION FOR THE WEEK

May30 - June 5, 2020

SUNDAY

People of the Parish
Val Jarvis
†Rudy Eugenio †Richard John Garcia
†Asuncion Velasquez
†Esteban P. de Vera †John Garbin
†Elizabeth Quidileg †Alex Quinones
†Charles Walters
†Constance Stockton
†Jovita Martin De Cabrera
†Cecilia Rubio-Munoz

MONDAY: THE BLESSED VIRGIN MARY, MOTHER OF GOD

† Rudy Eugenio
† Virgilio R. Alon'Alon

TUESDAY: SAINT MARCELLINUS AND PETER

† Rudy Eugenio
† Nenita Prieto

WEDNESDAY: SAINT CHARLES LWANGA AND COMPANIONS

† Rudy Eugenio

THURSDAY: FERIAL

† Rudy Eugenio

FRIDAY: SAINT BONIFACE

† Rudy Eugenio †Praporn Sripramong

perenne del Espíritu Santo, coincide con el nacimiento de la Iglesia, que continuamente es regenerado y renovado por su acción.

En circunstancias normales hubiéramos celebrado esta fiesta con nuestro picnic comunitario, reuniéndonos como una sola familia, diversos como somos, en la plaza de nuestra ciudad ! Qué expresión tan bonita de nuestra identidad: Católicos, es decir, universal porque a todos y a cada uno Dios nos ha unido en un grande abrazo. Vemos destellos de esperanza con la apertura restringida de nuestro lugar de culto en los próximos días pero todavía celebrando esta Solemnidad 'en privado', bien sabemos que cada oración en nuestras casas, cada suspiro por el bien, lo verdadero y lo bello es respiro del Espíritu que habita en nuestros. ¡ FELIZ PENTECOSTÉS !

p. Roni

STEWARDSHIP
As each has received a gift, use it to serve one another, as good stewards of God's varied grace. Como han recibido dones, que sean fieles administradores de la gracia de Dios (1Pt 4,10).
We thank all our Parishioners and Friends who, even if we are not gathering, faithfully continue to send their weekly contribution.

Please, pray for the sick, especially for:

Andy Pagan, Carmen Cantu, William Jett, Joe Tully, Donna Pope, Vitale & Virginia Leasialogi, Helen Eugenio, Conchita Reyes, Henriqueta Faria, Alejandro Garcia, Gianluca Benedetto, Russ & Greg Thomsen, Felisa Llorin, Mickey Rivera, Anthony York, Rosa M. Santos, Gina Anadon Alaniz, Anna Ibe, Danelia Romig, Bob Stephens, Nick Cruz, Rudy Rondez, Keith Gerhardt, Hwa Cha Delgado, Annie Sofranek, Aaron Weller, Denzel Tran, Rosie Rosales, Efen Techaira, Bill Ryan, Mary Mural, Lei Fernandez, Jun dela Cruz, Rosa Daynolo, Elizabeth Garbin, Tom Yancey, Fr. Paul Valdez, Virginia Alamarez, Nathan Rodriguez, Ron Reyes, Jackie Claunan, Mary Jo Swartz, Sora Chong, Toni Barcinas, Herminia Deutz, Catarino Sosa, Agustin Espinosa, Benny Perez, Roxana M.A. Lopez, Armando Aquino, Alvaro Barragan, German Villa, Estefania Cabrera Sosa, Val Jarvis, Joe DiMaggio, Ken Jillson, Cindy DeVela, Consuelo Burlungan, Elvira Borjorquez, Jesus Laderos, Ethel Milburn, Patricia Stone, Peter Dentice, Fernando & Mora Arreola.

RE-OPENING ST. JUDE FOR PUBLIC CELEBRATIONS ON JUNE 13-14, SOLEMNITY OF CORPUS CHRISTI

To keep with health protocols that limits to a fourth of total church capacity, we shall have a modified schedule of weekend Masses:

Saturday 6:30 p.m. Mass in Spanish in the parking space at the main church entrance

Sunday 8:00 a.m. Mass English in church limited to 80 people

Sunday 10:00 a.m. Mass in English in the parking space at the main church entrance

Guidelines on attendance will be published in our website www.stjudemarina.org/ in the next days. Thank you for your understanding and flexibility in these extraordinary circumstances.

Respetando las guías de sanidad que limita a un cuarto de capacidad dentro de la iglesia tendremos un horario modificado para las circunstancias:

Sábado 6:30 de la tarde en el estacionamiento delante de la entrada principal de la iglesia

Las normas serán publicadas en nuestro sitio: www.stjudemarina.org/ en los próximos días. Gracias por su comprensión y flexibilidad.

From the Church Fathers *Catechesis on the Holy Spirit by Saint Cyril of Jerusalem, bishop*

(Cat. 16)

The living water of the Holy Spirit

The water that I shall give him will become in him a fountain of living water, welling up into eternal life. This is a new kind of water, a living, leaping water, welling up for those who are worthy. But why did Christ call the grace of the Spirit water? Because all things are dependent on water; plants and animals have their origin in water. Water comes down from heaven as rain, and although it is always the same in itself, it produces many different effects, one in the palm tree, another in the vine, and so on throughout the whole of creation. It does not come down, now as one thing, now as another, but while remaining essentially the same, it adapts itself to the needs of every creature that receives it.

In the same way the Holy Spirit, whose nature is always the same, simple and indivisible, apportions grace to each man as he wills. Like a dry tree which puts forth shoots when watered, the soul bears the fruit of holiness when repentance has made it worthy of receiving the Holy Spirit. Although the Spirit never changes, the effects of this action, by the will of God and in the name of Christ, are both many and marvelous.

The Spirit makes one man a teacher of divine truth, inspires another to prophesy, gives another the power of casting out devils, enables another to interpret holy Scripture. The Spirit strengthens one man's self-control, shows another how to help the poor, teaches another to fast and lead a life of asceticism, makes another oblivious to the needs of the body, trains another for martyrdom. His action is different in different people, but the Spirit himself is always the same. In each person, Scripture says, the Spirit reveals his presence in a particular way for the common good.

The Spirit comes gently and makes himself known by his fragrance. He is not felt as a burden, for he is light, very light. Rays of light and knowledge stream before him as he approaches. The Spirit comes with the tenderness of a true friend and protector to save, to heal, to teach, to counsel, to strengthen, to console. The Spirit comes to enlighten the mind first of the one who receives him, and then, through him, the minds of others as well.

As light strikes the eyes of a man who comes out of darkness into the sunshine and enables him to see clearly things he could not discern before, so light floods the soul of the man counted worthy of receiving the Holy Spirit and enables him to see things beyond the range of human vision, things hitherto undreamed of.