

June 14, 2020  
**CORPUS CHRISTI**  
**CUERPO Y SANGRE DEL SEÑOR**  
**"I am the Bread of Life"**  
*"Yo soy el Pan de Vida."*

*Praying the Word*  
**Dt 8, 2-16 Ps 147 1Cor 10, 16-17 Jn 6, 51-58**

"Amen I say to you, unless you eat the flesh of the Son of man and drink his blood you have no life within you. My flesh is true food and my blood is true drink. Whoever eats my and drinks my blood remains in me and I in him." The Church of the Lord, believing Jesus who entrusted us these words and following his mandate "Do this in memory of me", in a constant, uninterrupted way has celebrated the Eucharist. The Church of God exists in the world principally to perpetuate the celebration of the Eucharist, so that through this Sacrament Christ may remain in us and we in him.

It is meaningful that we are re-opening our celebrations with congregation on this solemnity. Exactly three months have passed, on the weekend of March 14/15, when we last gathered together for Mass. And though you have participated in Mass on-line and prayed at home, you have hungered for the Bread of Life, the Eucharist. You desired for this moment for you knew well that it is through this gift of the Lord of himself that we receive life, "Unless you eat my flesh and drink my blood you have no life within you," and indeed "one does not live by bread alone but by the word of God."

This Solemnity is for us to be aware of the great gift of God who has left us his real presence as he gave himself up for the salvation of the world, as one of our Mass prayers recites, "... each time we celebrate these mysteries, the work of our redemption is fulfilled." Through the Eucharist we are drawn into the very life and love of God. From the Eucharist we are built as Church the Body of Christ; we, the faithful are nourished and conformed to the image of our Lord. "The cup of blessing that we bless, is it not participation in the blood of Christ? The bread that we break, is it not participation in the body of Christ?" The Eucharist is our identity as disciples of Jesus Christ.

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"Amen, les digo: si no comen la carne del Hijo del Hombre y no beben su sangre no podrán tener vida en ustedes. Quien come mi carne y bebe mi sangre tendrá vida eterna." La Iglesia del Señor, que cree en Jesús y éstas sus palabras, y siguiendo su mandato "Hagan esto en memoria de mí," de un modo ininterrumpido desde los primeros discípulos ha celebrado la Eucaristía. La Iglesia existe en el mundo principalmente para perpetuar la celebración de la Eucaristía, para que por medio de este Sacramento Cristo pueda permanecer en nosotros y nosotros en él.

Es significativo que estamos re-abriendo nuestras celebraciones con la asamblea en esta solemnidad. Han pasado tres meses, en el fin de semana del 14/15 de Marzo, desde cuando nos hemos reunido para la Misa. Aunque ustedes han participado en las misas transmitidas por los

MASS INTENTION FOR THE WEEK	
June 13 - 19, 2020	
<b>SUNDAY</b>	
People of the Parish	Tony A. Arreola
†Rudy Eugenio	Carmen Catugda
†Charles Walters	Marcie Sablan
†Mona Dela Cruz	Ulpiano M. Velasquez
†Paulina R. Alon-Alon	†Richard Ebner
†John Garbin	
†Elizabeth Quidileg	
†Alex Quinones	
†Vitale Leasiolagi	†Catarino Sosa
+Freddie San Buenaventura	
<b>MONDAY: FERIAL</b>	
† Rudy Eugenio	
<b>TUESDAY: FERIAL</b>	
† Rudy Eugenio	
<b>WEDNESDAY: FERIAL</b>	
† Rudy Eugenio	
<b>THURSDAY: FERIAL</b>	
† Rudy Eugenio	
<b>FRIDAY: MOST SACRED HEART OF JESUS</b>	
† Rudy Eugenio	

medios y han rezado en sus casas, sienten el hambre por el Pan de Vida. Han deseado recibir al Señor en la Comunión porque bien saben que por este don del Señor de sí mismo, recibimos vida. "Si no comen mi carne y no beben mi sangre no tendrán vida." Pues "No sólo de pan vive el hombre sino de toda palabra que sale de la boca de Dios."

Esta Solemnidad es para que tomemos consciencia del gran don de Dios al dejarnos la presencia real suya en su acto de entrega para la salvación del mundo, como recita una de nuestras oraciones en la Misa: "...cada vez que celebramos estos misterios se realiza la obra de nuestra redención." A través de la Eucaristía somos injertados dentro de la vida y amor de Dios. Desde la Mesa Eucarística somos edificados como Iglesia el Cuerpo del Señor; somos alimentados y conformados a la imagen del Señor. "El cáliz de bendición con el que damos gracias ¿no nos une a Cristo por medio de su sangre? Y el pan que partimos ¿? no nos une a Cristo por medio de su cuerpo." La Eucaristía es nuestra identidad como discípulos del Señor.

p. Roni

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**STEWARDSHIP**  
*As each has received a gift, use it to serve one another, as good stewards of God's varied grace. Como han recibido dones, que sean fieles administradores de la gracia de Dios (1Pt 4,10).*  
 Electornic Giving for May - \$1,376.97  
 We thank all our Parishioners and Friends who, even if we are not gathering, faithfully continue to send their weekly contribution.  
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**Please, pray for the sick, especially for:**

Andy Pagan, Carmen Cantu, William Jett, Joe Tully, Donna Pope, Virginia Leasialogi, Helen Eugenio, Henriqueta Faria, Alejandro Garcia, Gianluca Benedetto, Russ & Greg Thomsen, Felisa Llorin, Mickey Rivera, Anthony York, Rosa M. Santos, Gina Anadon Alaniz, Anna Ibe, Danelia Romig, Bob Stephens, Nick Cruz, Rudy Rondez, Keith Gerhardt, Hwa Cha Delgado, Annie Sofranek, Aaron Weller, Denzel Tran, Rosie Rosales, Efen Techaira, Bill Ryan, Mary Mural, Lei Fernandez, Jun dela Cruz, Rosa Daynolo, Elizabeth Garbin, Tom Yancey, Fr. Paul Valdez, Virginia Alamarez, Nathan Rodriguez, Ron Reyes, Jackie Claunan, Mary Jo Swartz, Sora Chong, Toni Barcinas, Herminia Deutz, Catarino Sosa, Agustin Espinosa, Benny Perez, Roxana M.A. Lopez, Armando Aquino, Alvaro Barragan, German Villa, Estefania Cabrera Sosa, Val Jarvis, Joe DiMaggio, Ken Jillson, Cindy DeVela, Consuelo Burlungan, Elvira Borjorquez, Jesus Laderos, Ethel Milburn, Patricia Stone, Peter Dentice, Fernando & Mora Arreola.

*Welcome to the Lord's Table and congratulations*

to all our children receiving  
**FIRST COMMUNION**

this weekend and in the next Sundays !!  
 We thank their catechists and parents for teaching and leading them in the practice of the faith.

*Bienvenidos a la Mesa del Señor y enhorabuena*

a todos nuestros hijos que reciben la  
**PRIMERA COMUNIÓN**

este fin de semana y en los próximos Domingos !  
 Gracias a sus catequistas y sobretodo a sus papás que les han instruido y guiado en la vida de fe.

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**FATHER'S DAY - June 21, 2020**

Let us thank our fathers and pray for them on this weekend we dedicate to honour them. Mass Offering cards are available at the Parish Office.

**DÍA DE LOS PADRES - 21 de Junio, 2020**

Demos gracias a nuestros padres and oremos por ellos en el día que dedicamos para honrarles. Hay tarjetas de ofrenda de Misa para ellos en la Oficina Parroquial.

**From the Church Fathers**  
 From the first apology in defense of the Christians by Saint Justin, martyr († ca. 165) (66-67: PG 6 427-431)

**The celebration of the Eucharist**

No one may share the Eucharist with us unless he believes that what we teach is true, unless he is washed in the regenerating waters of baptism for the remission of his sins, and unless he lives in accordance with the principles given us by Christ.

We do not consume the eucharistic bread and wine as if it were ordinary food and drink, for we have been taught that as Jesus Christ our Saviour became a man of flesh and blood by the power of the Word of God, so also the food that our flesh and blood assimilates for its nourishment becomes the flesh and blood of the incarnate Jesus by the power of his own words contained in the prayer of thanksgiving.

The apostles, in their recollections, which are called gospels, handed down to us what Jesus commanded them to do. They tell us that he took bread, gave thanks and said: Do this in memory of me. This is my body. In the same way he took the cup, he gave thanks and said: This is my blood. The Lord gave this command to them alone. Ever since then we have constantly reminded one another of these things. The rich among us help the poor and we are always united. For all that we receive we praise the Creator of the universe through his Son Jesus Christ and through the Holy Spirit.

On Sunday we have a common assembly of all our members, whether they live in the city or the outlying districts. The recollections of the apostles or the writings of the prophets are read, as long as there is time. When the reader has finished, the president of the assembly speaks to us; he urges everyone to imitate the examples of virtue we have heard in the readings. Then we all stand up together and pray.

On the conclusion of our prayer, bread and wine and water are brought forward. The president offers prayers and gives thanks to the best of his ability, and the people give assent by saying, "Amen." The eucharist is distributed, everyone present communicates, and the deacons take it to those who are absent.

The wealthy, if they wish, may make a contribution, and they themselves decide the amount. The collection is placed in the custody of the president, who uses it to help the orphans and widows and all who for any reason are in distress, whether because they are sick, in prison, or away from home. In a word, he takes care of all who are in need.

We hold our common assembly on Sunday because it is the first day of the week, the day on which God put darkness and chaos to flight and created the world, and because on that same day our saviour Jesus Christ rose from the dead. For he was crucified on Friday and on Sunday he appeared to his apostles and disciples and taught them the things that we have passed on for your consideration.