

# St. John Vianney Catholic Parish

# St. Paschal Catholic Parish

June 28, 2020  
Thirteenth Sunday in Ordinary Time



## Announcements

1. **Fr. Oiland will be on vacation Jun. 29 - Jul. 3. Daily Mass will not be held** at SJV or SP while he is away. However, he will still be saying Mass privately for the scheduled intentions.
2. **Through the end of August**, Fr. Oiland will be celebrating **daily Mass on Monday through Thursday**, instead of Tuesday through Friday. Friday Mass intentions will simply be shifted to the Monday of the same week. If you scheduled a Friday Mass and this change poses any concern to you, please call us at the office.
3. **SJV Rummage Sale** will take place July 23-25. We are currently collecting items! Please drop them off Monday-Friday, 9am-noon, at the gym.
4. See "Catholic Culture Corner" inside for Fr. Oiland's reflection on the painting above in honor of St. Thomas the Apostle's feast day this week!

Office: (509) 926-5428 SJV / (509) 926-5553 SP  
Mailing Address: P.O. Box 141125, Spokane Valley, WA 99214  
SJV Location: 503 North Walnut Road, Spokane Valley, Washington  
SP Location: 2521 North Park Road, Spokane Valley, Washington

## OFFICE

Pastor: Fr. Kevin Oiland  
Office Manager & Bookkeeper:  
Kristi Sampica

Website: [www.sjvchurch.org](http://www.sjvchurch.org)  
Email: [sjv@dioceseofspokane.org](mailto:sjv@dioceseofspokane.org)  
Facebook: StJohnVianneyCatholic

Bulletin deadline: Wed. 10am

## SCHOOLS

**SJV Parish School** 926-7987

Principal: Nick Senger

Secretary: Joan Olson

Website: [www.st.johnvianney.com](http://www.st.johnvianney.com)

## **SP Educare**

Director: Mary Jo Paschall 922-7616

## MINISTRIES

### **Prayer Chains**

SJV: Jayne Seaboldt\* 921-0945

\*If not available,

call Mary McLeslie 926-0460

SP: Rosalie Thompson 443-7268

### **Assistance Program**

If you need assistance with food, utilities,  
or prescriptions, please call the SJV of-  
fice Tues. through Thurs., 9am to noon

### **Catholic Family Service Counselin**

Call the Diocesan office 242-2308



### **Registered with the parish?**

If you would like to make St. John Vianney or St. Paschal your parish home, we encourage you to register with the office or online!

### **Receiving our emails?**

We occasionally send out notices about news and upcoming events. If you would like to start receiving these Flocknotes, please call the office to let us know your email address, or sign up online!

### **Considering online giving?**

Online giving has many advantages. Please see the website to read more about them and to sign up!

## **Mass Times**

SJV: Sat. Vigil 5pm; Sun. 10am

SP: Sat. Vigil 7pm; Sun. 8am, Noon

Daily Mass: 8am at SJV Mon.-Th.

SJV School student Mass: 8:15 Wed. during school year

## **Eucharistic Home Visits**

If you are homebound or ill, and would like to receive Holy Communion, please call the office.

## **Eucharistic Exposition for Adoration**

SJV: Wed., 9am-8pm

Holy Hour & Benediction, Wed., 5pm

SP: Tues., time to be determined

## **Confessions**

SJV Sat. 3:30-4:30pm

SP Tues. 5-6pm

or by appointment

## **Sacraments of Initiation**

**(Baptism, 1st Holy Communion, Confirmation)  
and Sacrament of Holy Matrimony**

Parents seeking baptism for their child, baptized Catholics who have not yet received Confirmation, persons interested in becoming Catholic, and engaged couples seeking marriage should contact the office to arrange preparation at least five months prior to the intended dates.

## **Masses during COVID**

Mass is held with the precautionary COVID restrictions. **Masks are required** at Mass. If you have one, please bring your own. If you don't, we will give you one!

Mass will be *live-streamed* ([www.facebook.com/StJohnVianney/live](http://www.facebook.com/StJohnVianney/live)) until further notice.

***Obligation*** to attend Mass ***is still dispensed.***

***Remote Natural Family Planning classes*** start Sat., July 18, at noon. Couples who embrace their shared fertility as a blessing discover their communication, relationship, and love life are even better. Register at <https://register.ccli.org/search>.

## **MASS INTENTIONS**

	<b>Offered For</b>	<b>Requested By</b>
T	Jun 30 Kenneth Tackitt+AD	Joanna Tackitt
W	Jul 1 Dionne Salcido+	David Salcido
Th	Jul 2 Bob Adamson+AD	Gerry & Sue Manfred
F	Jul 3 Patricia Crocker-Fox	Dennis & Barbara Vermillion
S	Jul 4 Jeny Perkins+AD (7/5)	Carmen Perkins

## *Funeral Masses*

**Joan Greer:** Sat., Jun. 27, 11am;  
reception to be determined.

**Florian Herda:** Sat., Aug. 1, 10am;  
reception afterward.

**Dave Rausch:** Thurs., Aug. 6, 11am;  
reception afterward.

*May they rest in peace.*

### *Please keep in your prayers...*

Kolton Anderson, Sandy Avery, Magelle, Albert Bosteder, Mike Brown, Mak Brownton, Emily Caho, Dan Casey, Rita Cosby, Vickie Choin, Jim Christnacht, Harold Cronk, Tom Crossan, Harriet Dorsh, Liam Dorsh, Andrew Fuchs, Rose Gerard, Maryrose Groce, Ryan Gum, Marion Hersey, Paul Heppner, Jonas Hiner, Patricia Hoff, Dinah Keith, Marcia Kelly, Rachel Kigano, Patty Kreuzenstein, JoAnn LaBelle, Anne LaSalle, Mary Loff, Peggy Lopez, Maureen Stevens-McClarty, Mona McDonald, Jeff McIntyre, Arleene McTague, Sharon Mehaffey, Carmen Rasumssen, Robin Rasmussen, Ronald Rasmussen, Carole Ries, Jack Rizzuto, Bertha Rubio, Ed Sauley, Darin Sauv , Deanna Sauv , Marge Sauv , Travis Sauv , Charles & Evangeline Sevela, Bill Simpson, Fr. Charles Skok, Martha Smith, Dick Standiford, Darin Stone, Diane Swanson, Adie Titus, Kathy Verbonquer, Dennis Vermillion, Doug Ward, Mary Ann Warren, Duane & Susan Wenzl, and Irene Zimmer, Larry Denning.

*To place a name on this list, please call the office.*

For information on the diocesan Year of the Eucharist, visit the website:  
[www.dioceseofspokane.org/](http://www.dioceseofspokane.org/)

### **Readings for the Coming Week**

Mo Acts 12:1-11; 2 Tm 4:6-8, 17-18;  
Mt 16:13-19

Tu Am 3:1-8, 4:11-12; Mt 8:23-27

We Am 5:14-15, 21-24; Mt 8:28-34

Th Am 7:10-17; Mt 9:1-8

Fr Eph 2:19-22; Jn 20:24-29

Sa Am 9:11-15; Mt 9:14-17

### **Next Sunday's Readings**

Zec 9:9-10; Rom 8:9, 11-13; Mt 11:25-30

## Catholic Culture Corner

This week the church celebrates the feast days of three apostles: Sts. Peter and Paul on Monday and St. Thomas on Friday. Peter and Paul ultimately made their way West and died in Rome. Thomas is the apostle who went farthest East and died in India. We have much more solid information about Peter and Paul than we do about Thomas. In fact, eight of the twelve apostles almost completely fell out of written history after Pentecost. This is understandable given that those same eight are the ones who traditionally were known to have gone to places outside of the Roman Empire, where written records in general were not well-kept.

Based on the oral tradition we have regarding the apostles, it would seem that all of them had companions along the way, with the exception of Thomas. Thomas had to go it alone for much of his journey, as he brought the gospel into what was considered by all in the Roman Empire to be an obscure and unknown region of the world. Legends abounded about what one would find when one left the known territory of the empire and entered that fantastical realm to the East. Here there were monsters. Into this obscurity went the Apostle Thomas, the man who refused to believe in the resurrection until he touched the resurrected body of his Lord. But this is also the man who then exclaimed, "My Lord and my God." Thomas unfortunately received the sad nickname "Doubting Thomas," and it has haunted his memory ever since. But from his doubt came one of the simplest, yet greatest statements of faith. His words have been on the lips of millions of Christians as they receive the same body of the Risen Lord in Holy Communion.

In the painting *The Incredulity of Saint Thomas* by Caravaggio, we are brought back to that moment when Thomas, after doubting the truth of the Resurrection, touches the wounded side of the Risen Lord. There are several details to notice. First is Thomas's finger. Notice how it resembles the finger of Adam in Michelangelo's famous painting in the Sistine Chapel. Could it be that Caravaggio wants us to see in this encounter a kind of recreation? Certainly Thomas was dramatically changed in that moment. He was brought back to life by this encounter with Jesus.

Second, notice how Christ has a firm grip on Thomas's hand. Jesus instructed Thomas to put his hand into his side. But in that moment was Thomas so overcome by the reality of Christ's presence that he found it difficult even to move?

Lastly, compare the expressions of the apostles to that of Christ. Look at the detail of the furrowed foreheads on all three apostles. They are all overwhelmed, not just Thomas. But Christ's expression is one of serenity and peace, even as he shows strength in his arm.

—Fr. Oiland