

ST. THERESE

LITTLE FLOWER CATHOLIC CHURCH

SEPTEMBER 14-15, 2019

Twenty-Fourth Sunday in Ordinary Time Vigesimocuarto Domingo del Tiempo Ordinario



Contact Information:

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Office Hours:

9:00am-3:30pm
Mon (Lunes) - Fri (Viernes)

Parish Staff:

Administrator: Fr. M. Uhlenkott
Office Manager: Brenda Sanchez
Rel. Ed Director: Melissa Santana

Weekly Events:

Adoration: Thursday 10am-5:30pm
Rosary: Friday 8:00am
Grupo de Oración Viernes 7pm-9pm

Mass Schedule:

Saturday/Sábado (English): 5:30pm
Saturday/Sábado (Español): 7:30pm (*Septiembre-Mayo*)
Sunday/Domingo (English): 9:00am
Sunday/Domingo (Español): 11:30am & 1:30pm

Monday-Friday (English): 8:30am
Thursday/Jueves (Español): 6:00pm

Confessions:

Friday/Viernes: 4:30pm-5:30pm
Saturday/Sábado: 4:00pm-5:00pm
Sunday/Domingo: 30 minutes before Masses
30 minutos antes de cada Misa

Marriage - Matrimonio

Contact the office at least 6 months in advance.
Llaman a la oficina 6 meses por adelantado.

Baptism - Bautismo

Class (English): 1st Thursdays of the month at 7pm. (**Must register**)
Clases (Español): 4^o domingo del mes a las 3pm.
Baptisms (English): 2nd Sunday of each month
Bautismos (Español): el 1^o y 3^o sábado o el 4^o domingo del mes

**Twenty-Fifth Sunday in Ordinary Time
Vigesimoquinto Domingo del Tiempo Ordinario**

Am 8:4-7; Ps 113:1-2,4-8
Tm 2:1-8; Lk 16:1-13 or 16:10-13

Lk 16:1-13

Jesus said to his disciples, "A rich man had a steward who was reported to him for squandering his property. He summoned him and said, 'What is this I hear about you? Prepare a full account of your stewardship, because you can no longer be my steward.' The steward said to himself, 'What shall I do, now that my master is taking the position of steward away from me? I am not strong enough to dig and I am ashamed to beg. I know what I shall do so that, when I am removed from the stewardship, they may welcome me into their homes.' He called in his master's debtors one by one. To the first he said, 'How much do you owe my master?' He replied, 'One hundred measures of olive oil.' He said to him, 'Here is your promissory note. Sit down and quickly write one for fifty.' Then to another the steward said, 'And you, how much do you owe?' He replied, 'One hundred kors of wheat.' The steward said to him, 'Here is your promissory note; write one for eighty.' And the master commended that dishonest steward for acting prudently. "For the children of this world are more prudent in dealing with their own generation than are the children of light. I tell you, make friends for yourselves with dishonest wealth, so that when it fails, you will be welcomed into eternal dwellings. The person who is trustworthy in very small matters is also trustworthy in great ones; and the person who is dishonest in very small matters is also dishonest in great ones. If, therefore, you are not trustworthy with dishonest wealth, who will trust you with true wealth? If you are not trustworthy with what belongs to another, who will give you what is yours? No servant can serve two masters. He will either hate one and love the other, or be devoted to one and despise the other. You cannot serve both God and mammon."

LC16:10-13

En aquel tiempo, Jesús dijo a sus discípulos: El que es fiel en las cosas pequeñas, también es fiel en las grandes; y el que es infiel en las cosas pequeñas, también es infiel en las grandes. Si ustedes no son fieles administradores del dinero, tan lleno de injusticias, ¿quién les confiará los bienes verdaderos? Y si no han sido fieles en lo que no es de ustedes, ¿quién les confiará lo que sí es de ustedes? No hay criado que pueda servir a dos amos, pues odiará a uno y amará al otro, o se apegará al primero y despreciará al segundo. En resumen, no pueden ustedes servir a Dios y al dinero”.

Please pray for: / Oremos por: Herman Aguero, Kent Kerry, Harold Vandersypen, Anthony Vosdoganis, Margaret Aho, Kevin Vandersypen, Ardith Duss, Allen Garrett, Debbie Swearinger, Celia R. Garcia, Gregorio Villagrana, Alex Nava, Cindy Boyer, Ana King, Zain Gilbreath, Doug Brown, Mónica Garcia, Patrick Figueira, Lidia De Luna, Rosario Wilkenson, Jack & Bridget Ennen, Teresa Mclean, Jay's Sister, Anita De Moss, Sue Dedrick, Elden Anderson, Shawn Archibald, Gene Mayes, Frank Castaneda, Robert & Sharon Rodriguez, Joe Garza, Colton Simpson, Cecilia Schaff, Alejandro Zavala


Sunday Collection /Colecta Dominical

09/01/2019 09/08/2019
Total \$2,105.69 \$2,906.20
Thank you for your generosity!
¡Gracias por su generosidad!



Between demanding schedules, traveling, and trying to get out the door on time for Mass, it can be challenging to tithe on a regular basis as God calls us to do. Plus, for many families, the parish is one of the last places you still have to use a checkbook or cash. St. Therese the Little Flower is excited to now offer the option for you to give regular donations online! You can do so by going to our parish website www.catholicburley.com and go to the **“Online Giving”** tab on the website.

Entre horarios exigentes, viajar y tratar de salir por la puerta a tiempo para la misa, puede ser difícil diezmar regularmente como Dios nos llama a hacerlo. Además, para muchas familias, la parroquia es uno de los últimos lugares donde todavía tiene que usar una chequera o efectivo. ¡ St. Therese se complace en ofrecerle ahora la opción de hacer donaciones regulares en línea! Puede hacerlo visitando el sitio web de nuestra parroquia www.catholicburley.com y vaya al **“Online Giving”** en el sitio web.

RCIA 
Adult Confirmation Classes
October 2, 2019
6:30pm

**Come join the
Jr. High Edge Youth Group
for breakfast (pancakes, eggs & sausage)
and lunch (tacos)
Sunday, September 29th**

The youth group Edge Program is looking for a couple of adult males who would like to help out with teaching and mentoring our Jr. High aged youth. The commitment: plan to meet weekly to plan and prepare for the weekly class, and attend class from 12pm-1pm on Sundays. For more information call the parish office.

Pastor's Corner

Reflecting with you

The parable so called of the Prodigal Son; Masterpiece of Jesus' portrait of the God the Father, makes us realize that we are all children of God whom he loves equally with an endearing love.

In reflecting on this parable, in which Jesus reveals to us the love of God the Father. We realize that he is the Good Father, the central figure of the parable, and not the Prodigal Son, God appears as intensely loving Father, who never loses sight of his children.

Jesus, the Son of God became man to live with us and help us see God as he has always seen it, and from the perspective of human reality.

Jesus did not want his listeners to feel God as a king, a lord or a judge. He experienced him as an intensely good father. In this parable Jesus describes him masterfully.

God is a father who does not think of his own inheritance ... respects the decisions of his children. He sees the son leave sadly, but he never forgets it. That child can always return home without fear. When one day he sees him hungry and humiliated, the father is moved and goes to meet him. He has never stopped loving him. The party is big with the whole town. The father looks for the other son to celebrate the return of the brother.

No one can miss the party, of God, because we are all from home: nostalgia for the father's house brought the youngest son back. On the other hand, the eldest son being at home did not live that family experience. Sadly he did not participate. Waste his inheritance in himself.

We cannot miss the experience of being and living as children of God, maintaining and fostering family ties and friendship, setting aside our selfishness. The nostalgia of the house of the God the Father will urge us to return if we manage to escape foolishly.

P. Enrique

Reflexionando con ustedes

La parábola así llamada del Hijo Pródigo; obra maestra del retrato que hace Jesús del Padre Dios, nos hace caer en la cuenta, de que todos somos hijos de Dios a quienes ama igualmente con un amor entrañable.

Al reflexionar sobre esta parábola, en la que Jesús nos revela el amor de Dios Padre. Nos damos cuenta de que es el Padre Bueno, la figura central de la parábola, y no el Hijo Pródigo, Dios aparece como Padre intensamente amoroso, que no pierde de vista nunca a sus hijos.

Jesús, el Hijo de Dios se hizo hombre para vivir con nosotros y ayudarnos a ver a Dios como él lo ha visto siempre, y desde la perspectiva de la realidad humana.

No quería Jesús que sus oyentes sintieran a Dios como un rey, un señor o un juez. Él lo experimentaba como un padre intensamente bueno. En esta parábola Jesús lo describe magistralmente.

Dios es un padre que no piensa en su propia herencia ... respeta las decisiones de sus hijos. Ve partir al hijo con tristeza, pero nunca lo olvida. Aquel hijo siempre podrá volver a casa sin temor alguno. Cuando un día lo ve hambriento y humillado, el padre se conmueve y va a su encuentro. Nunca ha dejado de amarlo. La fiesta es en grande con todo el pueblo, El padre busca al otro hijo para que celebre el regreso del hermano.

Nadie puede faltar a la fiesta, de Dios, porque todos somos de casa: la nostalgia por la casa del padre hizo volver al hijo menor. En cambio, el hijo mayor estando en casa, no vivía esa experiencia de familia. Tristemente no participo. Despilfarro en sí mismo su herencia.

No podemos desaprovechar la experiencia de ser y vivir como hijos de Dios, manteniendo y fomentando los lazos familiares y de amistad, poniendo de lado nuestro egoísmo. La nostalgia de la casa del Padre Dios nos urgirá a volver si conseguimos escaparnos neciamente.

P. Enrique