

Reverend Paul Attah-Nsiah

Introductory Rites

Gathering Hymn:

Sing a New Song

Refrain

Sing a new song un - to the Lord; let your song be
 sung from moun - tains high. Sing a new song
 un - to the Lord, sing-ing al - le - lu - ia.

Verses

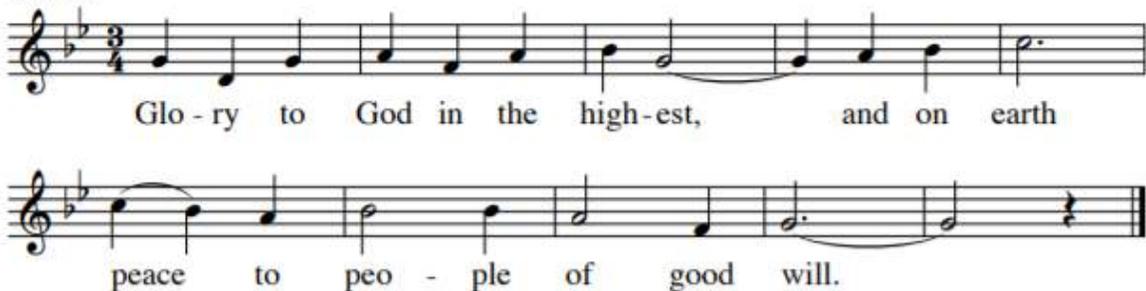
1. Shout with glad - ness! Dance for joy! O come be -
 2. Rise, O chil - dren, from your sleep; your Sav - ior
 3. Glad my soul for I have seen the glo - ry
 fore the Lord. And play for God on
 now has come. & He has turned your
 of the Lord. The trum - pet sounds; the

D.C.

glad tam - bou - rines, and let your trum - pet sound.
 sor - row to joy, and filled your soul with song.
 dead shall be raised. I know my Sav - ior lives.

Gloria

Refrain



Glo - ry to God in the high - est, and on earth
peace to peo - ple of good will.

Verses

1. We praise you,
we bless you,
we adore you,
we glorify you,
we give you thanks for your great glory,
Lord God, heavenly King,
O God, almighty Father.
you take away the sins of the world,
receive our prayer;
you are seated at the right hand of the
Father,
have mercy on us.
2. Lord Jesus Christ, Only Begotten Son,
Lord God, Lamb of God, Son of the
Father,
you take away the sins of the world,
have mercy on us;
3. For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father.
Amen.

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The Liturgy of the Word

First Reading: Acts 6:1-7

Responsorial Psalm:

PSALM 33: FIFTH SUNDAY OF EASTER, YEAR A



R. Lord, let your mer - cy be on us, as we place our trust in you.

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Second Reading: 1 Peter 2:4-9

Gospel Acclamation:

Al - le - lu - ia, al - le - lu - ia,
al - le - lu - ia!

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Gospel: John 14:1-12

Profession of Faith: Nicene Creed

I believe in one God, the Father almighty,
maker of heaven and earth, and of all
things visible and invisible.

I believe in one Lord Jesus Christ,
the Only Begotten Son of God,
born of the Father before all ages.
God from God, Light from Light,
true God from true God,
begotten, not made, consubstantial with
the Father;
through him all things were made.
For us men and for our salvation
he came down from heaven,

*and by the Holy Spirit was incarnate of the Vir-
gin Mary,
and became man.*

For our sake he was crucified under Pon-
tius Pilate,
he suffered death and was buried,
and rose again on the third day
in accordance with the Scriptures.
He ascended into heaven

and is seated at the right hand of the Fa-
ther.

He will come again in glory
to judge the living and the dead
and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the
giver of life,
who proceeds from the Father and the
Son,
who with the Father and the Son is adored
and glorified,
who has spoken through the prophets.

I believe in one, holy, catholic and apostol-
ic Church.

I confess one Baptism for the forgiveness
of sins
and I look forward to the resurrection of
the dead
and the life of the world to come. Amen.

The Liturgy of the Eucharist

Preparation of the Gifts

COME TO THE WATER

John Foley, S.J.



1. O let all who thirst, let them come to the
2. And let all who seek, let them come to the
3. And let all who toil, let them come to the
4. And let all the poor, let them come to the



1. wa - ter. And let all who have noth - ing,
2. wa - ter. And let all who have noth - ing,
3. wa - ter. And let all who are wea - ry,
4. wa - ter. Bring the ones who are lad - en,



1. let them come to the Lord: with - out
2. let them come to the Lord: with - out
3. let them come to the Lord: all who
4. bring them all to the Lord: bring the



1. mon - ey, with - out price. Why should you pay the
2. mon - ey, with - out strife. Why should you spend your
3. la - bor, with - out rest. How can your soul find
4. chil - dren with - out might. Eas - y the load and



1. price, ex - cept for the Lord?
2. life, ex - cept for the Lord?
3. rest, ex - cept for the Lord?
4. light: 7 come to the Lord.

The Eucharistic Prayer

Priest: The Lord be with you.

All: And with your spirit.

Priest: Lift up your hearts.

All: We lift them up to the Lord.

Priest: Let us give thanks to the Lord our God.

All: It is right and just.

Ho-ly, Ho-ly, Ho-ly Lord God of hosts.

Heav-en and earth are full of your glo-ry. Ho-

san-na in the high-est. Bless-ed is he who

comes in the name of the Lord. Ho-san-na in the

high-est. Ho-san-na in the high-est.

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When we eat this Bread and drink this Cup, we pro-

claim your Death, O Lord, un-til you come a-gain.

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A-men, a-men, a-men!

Music: *Mass of Creation*, Marty Haugen, © 1984, 1985, GIA Publications, Inc.

Cantor: *Assembly:*

Lamb of God, you take a-way the sins of the

To repeat

world, have mer - cy on us.

Last time

world, grant us peace.

Music: *Mass of Creation*. Marty Haugen. © 1984, 1985, 2010. GIA Publications, Inc.



Priest: Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those called to the supper of the Lamb.

All: I am not worthy that you should enter under my roof, but only say the word and my soul shall be healed.



Prayer for Spiritual Communion:

My Jesus,
 I believe that You are present in the Most Holy Sacrament.
 I love You above all things,
 and I desire to receive You into my soul.
 Since I cannot at this moment receive You sacramentally,
 come at least spiritually into my heart.
 I embrace You as if You were already there
 and unite myself wholly to You.

Communion Hymn:

Unless a Grain of Wheat

Refrain

Un - less a grain of wheat shall fall up - on the ground
and die, it re - mains but a sin - gle grain
with no life. 2. If

Verses

1. If we have died with him then we shall
2. an - y - one serves me then they must
3. † Make your home in me as I make
4. If you re - main in me and my word
5. † Those who love me are loved by my
6. † Peace I leave with you, my peace I

live with him; if we hold firm we shall
fol - low me; where - ev - er I am my
mine in you; those who re - main in me
lives in you, then you will be my dis -
Fa - ther; we shall be with them and
give to you; peace which the world can - not

reign with him.
ser - vants will be.
bear much fruit.
ci - ples.
dwell in them.
give is my gift.

Song of Sending Forth:

THREE DAYS

THAXTED



1. Three days our world was bro - ken; the
2. Three days— and on the third day, the
3. Three days our world was bro - ken and



1. Lord of life lay dead. "Take up your cross," he
2. wom - en came at dawn. His tomb, they said, was
3. in an in - stant healed, God's cov - e - nant of



1. told us who fol - lowed where he led. Would
2. emp - ty, his bro - ken bod - y gone. Who
3. mer - cy in mys - ter - y re - vealed. Two



1. we now hang in tor - ment with thieves on ev - 'ry side,
2. could be - lieve their sto - ry? The dead do not a - rise,
3. thou - sand years are one day in God's e - ter - nal sight,



1. our Pass - o - ver shat - tered, our hope cru - ci - fied?
2. yet he walks a - mong us, and with our own eyes
3. and yes - ter - day's sor - rows are this day's de - light.



1. Three days we hid in si - lence, in
2. we've seen him at this ta - ble; we've
3. Though still Christ's bod - y suf - fers, pierced



1. bit - ter fear and grief. Three days we clung to -
2. shared his bread and wine. Hearts burn - ing bright with -
3. dai - ly by the sword, yet death has no do -



1. geth - er where he had washed our feet.
2. in us, we've seen his glo - ry shine.
3. min - ion: the ris - en Christ is Lord!