

Thirteenth Sunday in Ordinary Time

June 28th to July 4th, 2020

No Weekday Masses until further notice

Sat., June 27th – St. Cyril of Alexandria, Bishop & Doctor of the Church

4:15-4:30 p.m. – All Saints – Confessions

5:00 p.m. – All Saints – Randy Blaney by a Friend

Sun., June 28th – Thirteenth Sunday in Ordinary Time

7:30-8:00 a.m. – All Saints – Confessions

8:15 a.m. – All Saints – Harry Tibbits by Richard & Janice Godin

10:00-10:20 a.m. – St. Isidore – Confessions

10:30 a.m. – St. Isidore – Special Intention by a Parishioner

Monday, June 29th – SS. Peter & Paul, Apostles

8:00 a.m. – All Saints – **NO MASS**

Tues., June 30th – The First Martyrs of the Holy Roman Church

6:00 p.m. – All Saints – **NO MASS**

Wednesday, July 1st – St. Junipero Serra, Priest

5:00 – 5:45 p.m. – All Saints – Confessions

6:00 p.m. – All Saints – Conversion of Loved Ones by JAN

Thursday, July 2nd – Weekday

8:00 a.m. – All Saints – **NO MASS**

FIRST Friday, July 3rd – St. Thomas, Apostle

8:00 a.m. – All Saints – **NO MASS**

FIRST Sat., July 4th – Independence Day

4:15-4:30 p.m. – All Saints – Confessions

5:00 p.m. – All Saints – Randy Blaney by The Heter Family

Sun., July 5th – Fourteenth Sunday in Ordinary Time

7:30-8:00 a.m. – All Saints – Confessions

8:15 a.m. – All Saints – Ken Lavalla by The Family

10:00-10:20 a.m. – St. Isidore – Confessions

10:30 a.m. – St. Isidore – Mass of Thanksgiving and Blessings for Father Stan

Please Pray For: Erica Johnson, Joan Hahr, Christine Scanlon, Joe Noonan, Sarai Tirado, Sandy Morriell, Michael Daley, Mary Latimer, John Young, David Lindsey, Joel Rasco, Deborah Cuesta, Cecilia Fatzinger, Kristin Lotane, Dena Cassidy, Caroline Elkins, Ryan Skochin, Danielle Desnoyers, Lucille Brooks, Dora Hurtubise, Russell Hilton, Daniel Corey, William Harlow, Cheryl McMurphy, David Robert, Christopher Martel, Leslie Garvey, Ann Twohig, Deborah Kneen, Caroline Daberer, Sue Rhodes, Alice Kinney, Terry Kneen, Leonard Embury, Special Intention for a Parishioner, Joel Rivera, Pat Carroll, Shirley Donna, Joseph Adams III, Liza Farrar, Mary Parent, Jerry Tatro, Denise Brier, a Parishioner, Scott Patterson, Jackey Garrow, Kelly Nuovo, Annie Button, Amber Kneen, Richard Ploof, Jessica Pomerleau-Honlon, Kaida, Father Jordan, a Parishioner, the recently deceased, and all Soldiers.

To add someone to the prayer line please call Suzanne Lavalla @ 848-7462

Receipts: June 21, 2020

All Saints Amount needed in Sunday Offertory \$1,440.00

Offertory	921.00
Energy	225.00
Food Shelf, Ascension & Cath. Comm. Campaign	15.00
Donation	100.00
Votive Candles	17.00
Bottle Redemption	40.40

St. Isidore Amount needed in Sunday Offertory \$705.00

Offertory	371.00
Energy	110.00
Food Shelf	15.00
Donation	250.00

Second Collection:

June 28: Peter's Pence ***** July 5: Food Shelf

Thank you to all who supported our parishes during these past difficult months. We are not out of the woods yet, so please continue with your gifts of support – God Bless You!

Because of the Bishop's protocols, we are not passing the basket for the offertory. Instead there is an offertory basket in the front where you can deposit your donation for both collections either before or after Mass.

Thank you for your generosity!

Thank you for supporting our bulletin:

Roy A. Hango, P.E.

Consulting Engineer, Civil & Mechanical

Tel: (802) 933-2245

On A Limb Tree Service – Jerry Parent - 782-2678

Office Systems of Vermont – Jeff Remillard – 802-578-2741

Hannaford – 802-933-6657

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802-933-2219

Welcome back Fr. Jordan!
Keep up the good work of healing.
Our prayers are with you.
You are amazing!



Please welcome Fr. Richard Calapan as our new Parochial Vicar beginning July 1st. Welcome Father to our Parishes!

To Fr. Stan: Congratulations on your retirement! May God's Blessings and Graces be with you. Have a safe trip!

Fr. Stan's New Contact Information:
Fr. Stanley Deresienski, SSE
Atria Willow Wood
2855 W. Commercial Blvd. Apt 318A
Ft. Lauderdale, FL 33309
Phone: 334-419-1129

A Prayer for July:

ANIMA CHRISTI

Soul of Christ, sanctify me. Body of Christ, save me. Blood of Christ, inebriate me. Water from the side of Christ, wash me. Passion of Christ, strengthen me. O good Jesus, hear me. Within Thy wounds hide me. Separated from Thee let me never be. From the malignant enemy, defend me. At the hour of death, call me. And close to Thee bid me. That with Thy saints I may be Praising Thee, forever and ever. Amen.

The Elevation of the Sacred Host



After the Priest has spoken the words of consecration: "This is My Body, he raises the Sacred Host. At the elevation of the Host, we should think of *Jesus raised upon the Cross*. In spirit we see Jesus upon the Cross. We behold His wounds received for love of us. His whole appearance betokens love. His head is bent to kiss us. His arms extended to embrace us. Oh, superabundance of love! And this is not bread we see lifted up, but, it is the Body of Jesus

Christ, really, truly, and substantially. We look at our Savior with eyes of love, and then bow our heads in humble adoration, saying: "My Lord and my God." The Angel of Peace taught the children at Fatima to bow profoundly before the Sacred Host and say: "**My God, I believe, I adore, I hope and I love Thee! I beg pardon for those who do not believe, do not adore, do not hope and do not love Thee. Amen.**"

June 29th: Feast of Saints Peter & Paul



Saints Peter and Paul gave living testimony to their faith by their glorious martyrdom during the first persecution of Christians by Emperor Nero. Bishop Eusebius of Caesarea (d. 339), the first Christian historian, wrote:

"Publicly announcing himself as the first among the enemies of God, he (Nero) was led on to the slaughter of the Apostles. It is recorded that in his days Paul was beheaded in the city of Rome and that Peter, also, was crucified. This story is supported by the fact that the

names of Peter and Paul are preserved in the cemeteries of that place even to the present day . . . For if you would go to the Vatican, or to the Ostian Way, you would find their trophies (monuments)" (cf. *Eusebius, The Church History II*, 25) .

The first to mention the martyrdom of Peter and Paul in Rome was Pope St. Clement (88-97) in his Letter to the Corinthians. The second century writer, Tertullian, mentions that Peter was "crucified" on Vatican Hill, while Paul was "beheaded" and buried on the Ostian Way "outside the walls" (cf. *On the Prescription*, 36). The same Eusebius quotes Origen of Alexandria (d. 253), as saying: "Peter ..., having at last come to Rome, was crucified head downwards, for he had requested that he might suffer in this way" (*Church Hist. III*, 1). Since that time, the tradition of the Roman martyrdom of both of these Apostles has been constant and unanimous. It has also been confirmed by recent excavations. The Roman Church commemorates the martyrdom of SS. Peter and Paul on June 29th.

June 30th: The First Martyrs of the Roman Church

The First Martyrs of the Church of Rome were Christians martyred in the city of Rome during Nero's persecution in 64 AD. The event is recorded by both Tacitus and Pope Clement I, among others.

Rome had a large Jewish population. The couple, Priscilla and Aquila, were tent makers from Pontus, whom Paul met in Corinth. They had lived in Rome until the emperor Claudius ordered all the Jews to leave the city. Suetonius mentions this as due to disturbances in the city between the Jews and the followers of "Christus". Claudius died in 54 AD.

There were early Christians in Rome within a dozen or so years after the death of Jesus, though they were not the converts of Paul. He had not yet visited them at the time he wrote his Epistle to the Romans in 57-58 AD. Paul wrote to a community of both Jews and Gentiles.

In July of 64 AD, Rome was devastated by fire. Largely made up of wooden tenements, fire was a frequent occurrence in the city. Rumor blamed the tragedy on the unpopular emperor Nero, who wanted to enlarge his palace. In order to deflect blame from himself Nero accused the Christians. According to the historian Tacitus, many Christians were put to death "not so much of the crime of firing the city, as of hatred against mankind."

Covered with the skins of beasts, they were torn by dogs and perished, or were nailed to crosses, or were doomed to the flames and burnt; fixed to poles and covered with pitch, the Christians were lit as human torches to serve as a nightly illumination, when daylight had expired. Nero offered his gardens for the spectacle, and was exhibiting a show in the circus, while he mingled with the people in the dress of a charioteer or stood aloft on a car. Hence, what would be considered excessive even for criminals who deserved extreme punishment, there arose a feeling of compassion; for it was not, as it seemed, for the public good, but to glut one man's cruelty, that they were being destroyed. Peter and Paul were among the victims of this persecution.

Virtue of Patriotism



"Man becomes a debtor to other men in various ways, according to their various excellence and the various benefits received from them. on both

counts God holds first place, for He is supremely excellent, and is for us the first principle of being and government. On the second place, the principles of our being and government are our parents and our country, that have given us birth and nourishment. Consequently man is debtor chiefly to his parents and his country, after God. Wherefore just as it belongs to religion to give worship to God, so does it belong to piety, in the second place, to give worship (honor/ love) to one's parents and one's country."

~ St. Thomas Aquinas