

Fifteenth Sunday in Ordinary Time

July 12th to July 19th, 2020

Sat., July 11th – St. Benedict, Abbot

4:15-4:30 p.m. – All Saints – Confessions
 5:00 p.m. – All Saints – Wendy Lambert by The Heter Family

Sun., July 12th – Fifteenth Sunday in Ordinary Time

7:30-8:00 a.m. – All Saints – Confessions
 8:15 a.m. – All Saints – Christine Domina by Richard & Janice Godin
 10:00-10:20 a.m. – St. Isidore – Confessions
 10:30 a.m. – St. Isidore – Florence & David DiPerna

Monday, July 13th – St. Henry

8:00 a.m. – All Saints – David DiPerna by His Wife

Tues., July 14th – St. Kateri Tekakwitha, Virgin

6:00 p.m. – All Saints – NO MASS

Wednesday, July 15th – St. Bonaventure, Bishop & Doctor of the Church

5:00 – 5:45 p.m. – All Saints – Confessions
 6:00 p.m. – All Saints – Holy Souls in Purgatory by JAN

Thursday, July 16th – Our Lady of Mount Carmel

8:00 a.m. – All Saints – August Krieg by The Family

Friday, July 17th – Weekday

8:00 a.m. – All Saints – NO MASS

Sat., July 18th – St. Camillus de Lellis, Priest

4:15-4:30 p.m. – All Saints – Confessions
 5:00 p.m. – All Saints – Intentions of the Blessed Virgin Mary by JAN

Sun., July 19th – Sixteenth Sunday in Ordinary Time

7:30-8:00 a.m. – All Saints – Confessions
 8:15 a.m. – All Saints – Audrey Brouillette by Alan Brouillette
 10:00-10:20 a.m. – St. Isidore – Confessions
 10:30 a.m. – St. Isidore – Melissa Heaton

Please Pray For: Erica Johnson, Joan Hahr, Christine Scanlon, Joe Noonan, Sarai Tirado, Sandy Morriell, Michael Daley, Mary Latimer, John Young, David Lindsey, Joel Rasco, Deborah Cuesta, Cecilia Fatzinger, Kristin Lotane, Dena Cassidy, Caroline Elkins, Ryan Skochin, Danielle Desnoyers, Lucille Brooks, Dora Hurtubise, Russell Hilton, Daniel Corey, William Harlow, Cheryl McMurphy, David Robert, Christopher Martel, Leslie Garvey, Ann Twohig, Deborah Kneen, Caroline Daberer, Sue Rhodes, Alice Kinney, Terry Kneen, Leonard Embury, Special Intention for a Parishioner, Joel Rivera, Pat Carroll, Shirley Donna, Joseph Adams III, Liza Farrar, Mary Parent, Jerry Tatro, Denise Brier, a Parishioner, Scott Patterson, Jackey Garrow, Kelly Nuovo, Annie Button, Amber Kneen, Richard Ploof, Jessica Pomerleau-Honlon, Kaida, Father Jordan, a Parishioner, the recently deceased, Betsy Snider, Peter Fournier, and all Soldiers.

To add someone to the prayer line please call Suzanne Lavalla @ 848-7462

Receipts: July 5, 2020

All Saints Amount needed in Sunday Offertory \$1,440.00

Offertory	872.00
Food Shelf	133.00
Peter's Pence & Energy	25.00
Donation	300.00

St. Isidore Amount needed in Sunday Offertory \$705.00

Offertory	898.00
Food Shelf	127.00
Peter's Pence & Solidarity for the Church in Africa & Energy	60.00
Donation	500.00

Second Collection:

July 12: Energy

July 19: Solidarity Fund for the Church in Africa

Thank you to all who supported our parishes during these past difficult months. We are not out of the woods yet, so please continue with your gifts of support – God Bless You!

Because of the Bishop's protocols, we are not passing the basket for the offertory. Instead there is an offertory basket in the front where you can deposit your donation for both collections either before or after Mass.
 Thank you for your generosity!

Thank you for supporting our bulletin:

McAllister Fuels, Inc.
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802-848-3989

On A Limb Tree Service – Jerry Parent - 782-2678

Office Systems of Vermont – Jeff Remillard – 802-578-2741

Hannaford – 802-933-6657

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802-933-2219

O Precious Blood of Jesus

O Precious Blood of Jesus, infinite price of sinful man's redemption, both drink and lover of our souls, Thou who dost plead continually the cause of man before the throne of infinite mercy; from the depths of my heart, I adore Thee, and so far as I am able, I would requite Thee for the insults and outrages which Thou dost continually receive from human beings, and especially from those who rashly dare to blaspheme Thee. Who would not bless this Blood of infinite value? Who doth not feel within himself the fire of the love of Jesus who shed it all for us? What would be my fate, had I not been redeemed by this Divine Blood? Who hath drawn it from the veins of my Savior, even to the last drop? Ah, this surely was the work of love. O infinite love, which has given us this saving balm! O balm beyond all price, welling up from the fountain of infinite love, grant that every heart and every tongue may be enabled to praise Thee, magnify Thee and give Thee thanks both now and for evermore. Amen.



CHRIST OUR Hope
 2020 BISHOP'S ANNUAL APPEAL

Gifts to the Bishop's Appeal allowed the faith community to remain connected during the stay-at-home order. Donations supported the livestream of almost 200 faith activities in the following categories: 76 Mass and Liturgy, 79 Prayer, 18 Reflections & Talks and 10 Community Building. Many of these activities continue to be live-streamed. To make a gift visit: www.bishopsappealvt.org

2020 Bishop's Annual Appeal Goal: \$2,651,157

46% As of July 7, 2020: \$1,220,574

Bishop's Appeal Parish Progress for 2020:
*All Saints at 44% of goal of 14,000;
 St. Isidore at 30% of goal of 4,656*

July 13th: Feast of Saint Henry



On July 13, the Catholic Church celebrates the memory of St. Henry II, a German king who led and defended Europe's Holy Roman Empire at the beginning of the first millennium.

As king, Henry encouraged the German bishops to reform the practices of the Church in accordance with canon law. During the same period he is said to have brought a peaceful end to a revolt in his territory, which ended with the king mercifully pardoning the rebels. Henry also acted decisively, but not harshly, against an Italian nobleman who set

himself up as a rival king.

In 1014, the German king journeyed to Rome where Pope Benedict VIII formally crowned him as head of the Holy Roman Empire. Henry became a great patron of churches and monasteries, donating so much of his wealth to them that his relatives complained that he was behaving irresponsibly. But Henry was far from irresponsible, as his leadership of the Western Empire in both war and peace demonstrated. The emperor was also a great patron of the poor, making enormous contributions for their relief.

The emperor's extraordinary generosity was made possible in part by his lack of an heir. He was married to a woman who was later canonized in her own right, St. Cunigunde of Luxembourg, but the two had no children. Some accounts say that the couple took vows of virginity and never consummated their marriage, though this explanation of their childlessness is not universally accepted.

For the last several years of his life, Henry had to deal with serious illness, and an additional ailment that crippled his left leg, along with his imperial responsibilities. He found support in prayer during these trials, and seriously considered resigning his imperial leadership in order to become a monk.

After several years of illness, St. Henry II died in July of 1024. The public mourned sincerely for the monarch who had managed to lead his earthly kingdom so responsibly without losing sight of the Kingdom of God. Pope Eugene III canonized him in 1146.

July 16th: Feast of Our Lady of Mt. Carmel



O Most Holy Mother of Mount Carmel, when asked by a saint to grant privileges to the family of Carmel, you gave assurance of your Motherly love and help to those faithful to you and to your Son. Behold us, your children. We glory in wearing your holy habit, which makes us members of your family of Carmel, through which we shall have your powerful protection in life, at

death and even after death. Look down with love, O Gate of Heaven, on all those now in their last agony! Look down graciously, O Virgin, Flower of Carmel, on all those in need of help! Look down mercifully, O Mother of our Savior, on all those who do not know that they are numbered among your children. Look down tenderly, O Queen of All Saints, on the poor souls! Our Lady of Mount Carmel, pray for us.

July 14th: Feast of St. Kateri Tekakwitha



Jake Finkbonner was so close to death after flesh-eating bacteria infected him through a cut on his lip that his parents had last rites performed and were discussing donating the 5-year-old's tiny organs.

Jake's 2006 cure from the infection was deemed medically inexplicable by the

Vatican, the "miracle" needed to propel a 17th century Native American, Kateri Tekakwitha, on to sainthood. Jake is fully convinced, as is the Catholic Church, that the prayers his family and community offered to God through Kateri's intercession, including the placement of a Kateri relic on Jake's leg, were responsible for his survival.

Known as the "Lily of the Mohawks," Kateri was born in 1656 to a pagan Iroquois father and an Algonquin Christian mother in what is today upstate New York. Her parents and only brother died when she was 4 during a smallpox epidemic that left her badly scarred and with impaired eyesight. She went to live with her uncle, a Mohawk, and was baptized Catholic by Jesuit missionaries. But she was ostracized and persecuted by other natives for her faith, and she died in what is now Canada when she was 24.

July 15th: Feast of Saint Bonaventure

Christ is both the way and the door. Christ is the staircase and the vehicle, like the *throne of mercy over the Ark of the Covenant*, and *the mystery hidden from the ages*. A man should turn his full attention to this throne of mercy, and should gaze at Him hanging on the cross, full of faith, hope and charity, devoted, full of wonder and joy, marked by gratitude, and open to praise and jubilation. Then such a man will make with Christ a *pasch*, that is, a passing-over. Through the branches of the cross he will pass over the Red Sea, leaving Egypt and entering the desert. There he will taste the hidden manna, and rest with Christ in the sepulchre, as if he were dead to things outside. He will experience, as much as is possible for one who is still living, what was promised to the thief who hung beside Christ: *Today you will be with Me in paradise*.

For this passover to be perfect, we must suspend all the operations of the mind and we must transform the peak of our affections, directing them to God alone. This is a sacred mystical experience. ... Only He understood this who said: *My soul chose hanging and my bones death*. Anyone who cherishes this kind of death can see God, for it is certainly true that: *No man can look upon Me and live*.

Let us die, then, and enter into the darkness, silencing our anxieties, our passions and all the fantasies of our imagination. Let us pass over with the crucified Christ *from this world to the Father*, so that, when the Father has shown Himself to us, we can say with Philip: *It is enough*. We may hear with Paul: *My grace is sufficient for you*; and we can rejoice with David, saying: *My flesh and my heart fail me, but God is the strength of my heart and my heritage forever. Blessed be the Lord forever, and let all the people say: Amen. Amen!* ~ Saint Bonaventure