

Sixteenth Sunday in Ordinary Time

July 19th to July 26th, 2020

No Daily Mass until Further Notice

Sat., July 18th – St. Camillus de Lellis, Priest

4:15-4:30 p.m. – All Saints – Confessions
5:00 p.m. – All Saints – Intentions of the Blessed Virgin Mary by JAN

Sun., July 19th – Sixteenth Sunday in Ordinary Time

7:30-8:00 a.m. – All Saints – Confessions
8:15 a.m. – All Saints – Audrey Brouillette by Alan Brouillette
10:00-10:20 a.m. – St. Isidore – Confessions
10:30 a.m. – St. Isidore – Melissa Heaton

Monday, July 20th – St. Apollinaris, Bishop

8:00 a.m. – All Saints – NO MASS

Tues., July 21st – St. Lawrence of Brindisi, Priest & Doctor of the Church

6:00 p.m. – All Saints – NO MASS

Wednesday, July 22nd – St. Mary Magdalene

5:00 – 5:45 p.m. – All Saints – NO Confessions
6:00 p.m. – All Saints – NO MASS

Thursday, July 23rd – St. Bridget, Religious

8:00 a.m. – All Saints – NO MASS

Friday, July 24th – St. Sherbel Makhlot, Priest

8:00 a.m. – All Saints – NO MASS

Sat., July 25th – St. James, Apostle

4:15-4:30 p.m. – All Saints – Confessions
5:00 p.m. – All Saints – Intentions of the Blessed Virgin Mary by JAN

Sun., July 26th – Seventeenth Sunday in Ordinary Time

7:30-8:00 a.m. – All Saints – Confessions
8:15 a.m. – All Saints – For The People
10:00-10:20 a.m. – St. Isidore – Confessions
10:30 a.m. – St. Isidore – D'sed Members of the St. Anne Society by Its Members

Please Pray For: Erica Johnson, Joan Hahr, Christine Scanlon, Joe Noonan, Sarai Tirado, Sandy Morriell, Michael Daley, Mary Latimer, John Young, David Lindsey, Joel Rasco, Deborah Cuesta, Cecilia Fatzinger, Kristin Lotane, Dena Cassidy, Caroline Elkins, Ryan Skochin, Danielle Desnoyers, Lucille Brooks, Dora Hurtubise, Russell Hilton, William Harlow, Cheryl McMurphy, David Robert, Christopher Martel, Leslie Garvey, Ann Twohig, Deborah Kneen, Caroline Daberer, Sue Rhodes, Alice Kinney, Terry Kneen, Leonard Embury, Special Intention for a Parishioner, Joel Rivera, Pat Carroll, Shirley Donna, Joseph Adams III, Liza Farrar, Mary Parent, Jerry Tatro, Denise Brier, a Parishioner, Scott Patterson, Jackey Garrow, Kelly Nuovo, Annie Button, Amber Kneen, Richard Ploof, Jessica Pomerleau-Honlon, Kaida, Father Jordan, a Parishioner, the recently deceased, Betsy Snider, Peter Fournier, Tara Stubbs, and all Soldiers. Please pray for the repose of the soul of Daniel Corey.

To add someone to the prayer line please call Suzanne Lavalla @ 848-7462

Receipts: July 12, 2020

All Saints Amount needed in Sunday Offertory \$1,440.00

Offertory	945.00
Energy	320.00
Food Shelf & Church in Africa Solidarity Fund	10.00
Donation	100.00

St. Isidore Amount needed in Sunday Offertory \$705.00

Offertory	355.00
Energy	80.00

Second Collection:

July 19: Solidarity Fund for the Church in Africa
(Taken up once every three years)

July 26: No Second Collection

Thank you to all who supported our parishes during these past difficult months. We are not out of the woods yet, so please continue with your gifts of support – God Bless You!

Because of the Bishop's protocols, we are not passing the basket for the offertory. Instead there is an offertory basket in the front where you can deposit your donation for both collections either before or after Mass.
Thank you for your generosity!

Thank you for supporting our bulletin:

Sylvester's Rubbish Removal

802-848-3413

802-782-5985

On A Limb Tree Service – Jerry Parent - 782-2678

Office Systems of Vermont – Jeff Remillard – 802-578-2741

Hannaford – 802-933-6657

Bed & Biscuit & Dirty Dogz Grooming

802-933-2219



Gifts to the Bishop's Appeal allowed the faith community to remain connected during the stay-at-home order. Donations supported the livestream of almost 200 faith activities in the following categories: 76 Mass and Liturgy, 79 Prayer, 18 Reflections & Talks and 10 Community Building. Many of these activities continue to be live-streamed. To make a gift visit: www.bishopsappealvt.org

2020 Bishop's Annual Appeal Goal: \$2,651,157

46% As of July 7, 2020: \$1,220,574

Bishop's Appeal Parish Progress for 2020:

All Saints at 44% of goal of 14,000;

St. Isidore at 30% of goal of 4,656

The Gift of Sacramental Confession

When the prodigal son said to himself, *I will arise, and will go to my Father*, we might have asked him, says St. Peter Chrysologus, what he trusted to for his pardon? upon what he grounded his confidence? upon what hope or assurance he presumed to appear in the presence of him whom he had so heinously offended? His answer would have been: "This is the assured grounds of my confidence, that he is my Father. I have forfeited all title to the name or rank of his son; but he hath not lost the quality or affection of a parent. I want no stranger to intercede with a father. The tender affection of his own breast pleads powerfully within him, and is sure to incline him in my favor. His paternal bowels are moved, and yearn to restore to a son by pardon that life which he formerly gave him by birth." While we may with reason question our willingness to be reconciled with one another, we should never doubt in God's mercy, and His desire that we should be reconciled to Him.

A Message from Fr. Jordan:

*"Dear Parishioners, This definitely is not the way you want to start out in a parish. I fell in the All Saints kitchen for no real reason. I bent backwards and the knees took all the strain. I'm on bed rest for three weeks either at Northwest or rehab place, and then start rehabbing to be able to return home. It's a longer road now than it was on Monday. It hurts a lot more and will take longer to get there. But with God, all things are possible. I'll keep you all in prayer!
God Bless! Fr. Jordan"*

July 22nd: Feast of Saint Mary Magdalene

There are two distinct stories that speak of Magdalene's life after Our Lord ascended into Heaven: The Eastern tradition maintains that she went to Rome, and then to Ephesus with Our Lady, where she died. Her relics were taken to Constantinople in the 9th c., to be translated later to Rome and France.

The Roman tradition is that, in A.D. 48, she -- along with SS. Martha and Lazarus -- were seized by the Jews of Palestine who put them on a rickety boat without any oars and cast them away into the stormy sea. They made their way to France, and once there, settled in and converted all of Provence. While St. Martha gathered about her a community of women, and while St. Lazarus became a Bishop, Mary is said to have retired to a cave in a hill in La Sainte-Baume to live a life of penance for thirty years. When she was dying, the angels are said to have carried her to the Oratory of St. Maximinus in Aix where she received Viaticum and died. Her body is said to have been deposited in St. Maximin Oratory in Villa Lata until A.D. 745, when she was moved to protect her relics from the Saracens. Later, when the Dominicans built a convent in La Sainte-Baume, the shrine was found intact, with an inscription indicating why the relics were hidden. This church was destroyed during the French Revolution, but was later restored, and the head of Mary Magdalen is said to be there to this day.

St. Mary Magdalen is the patroness of penitents, reformed prostitutes, perfumers, hairdressers, and apothecaries. She is usually depicted artistically in a posture of penance or an attitude of reflection, anointing Our Lord's feet, at the Foot of the Cross or before a Crucifix, at the empty tomb, meeting the risen Christ (often with the words "*Noli me tangere*" -- "Touch Me not" -- in the painting), being fed Viaticum at death, or carried by angels after her death. She is symbolized by her alabaster jar; a skull symbolizing penance and acting as a *memento mori*; a mirror; long, unveiled hair (often red); tears; red robes; and an egg (especially a scarlet one: An old legend has it that St. Mary Magdalen went to Rome and met with the Emperor Tiberius to tell him about the Resurrection of Jesus. She held out an egg to him as a symbol of this, and he scoffed, saying that a man could no more rise from the dead than that egg that she held could turn scarlet. The egg turned deep red in her hands, and this is the origin of Easter eggs).

There is no sinner in the world, however much at enmity with God, who cannot recover God's grace by recourse to Mary, and by asking her assistance. ~ Saint Bridget of Sweden

July 23rd: Feast of St. Bridget of Sweden

As St. Bridget for a long time wanted to know the number of blows Our Lord received during His Passion, He one day appeared to her and said: "*I received 5480 blows on My Body. If you wish to honor them in some way, say 15 Our Fathers and 15 Hail Marys with the following Prayers (which He taught her) for a whole year. When the year is up, you will have honored each one of My Wounds.*"

Our Lord famously is said to have made promises to anyone who will recite the 15 St. Bridget Prayers for a whole year. These 21 St. Bridget Promises, while traditionally associated with the St Bridget Prayers, are not covered by the *imprimatur*. The Church has always recommended meditations on the Passion of Our Lord. The Blessed Virgin Mary said to St Bridget: "*The consideration of the Passion of my Son ought to be frequently in man's thoughts.*" St Bonaventure said: "*Let him who desires to attain union with God keep the eyes of his soul ever fixed on Him Who hangs dying on the Cross. It's from these wounds of the Savior that man draws power to suffer not merely with patience but with joy.*"

On the 14th of June 1303, at the moment Saint Bridget was born, Benedict, the curate of Rasbo, prayed for the happy deliverance of Ingeborde. Suddenly he found himself enveloped by a luminous cloud out of which Our Lady appeared and said: "A child has been born at Birger; her voice will be heard by the entire world."

The Extraordinary Healing Christ Makes Possible:

This "spiritual testament" of Alessandro Serenelli, who took the life of Saint Maria Goretti (Feast Day July 14th), was found in a sealed - envelope when he died.

I am almost eighty years old, and near the end of my days. Looking back on the past, I recognize that, in my early youth, I went down a false path: the way of evil, which led me to ruin. I saw the world through the news, entertainment, and bad examples that most young people follow without giving them a thought: I didn't think about it either. There were people of religious faith and practice near me, but I didn't pay them any heed, blinded by a brute force that impelled me down a bad road.

At the age of twenty, I committed a crime of passion, the mere memory of which horrifies me today. Maria Goretti, now a Saint, was the good angel that providence placed ahead of my steps to save me. I still bear, engraved upon my heart, her words of reproach and forgiveness. She prayed for me; she interceded for her murderer. Thirty years of prison followed. Had I not been under-aged, I would have been condemned for life. I accepted the sentence I had earned, with resignation: I understood that I was guilty.

Little Maria was truly my light, my protector; with her help, I behaved well during those twenty-seven years of prison, and I sought to live honestly when society accepted me again among its members. The sons of Saint Francis, the Capuchins Minor of Marche, welcomed me among them with seraphic charity, not as a servant, but as a brother. I have been living with them for twenty-four years. And now, with serenity, I await the moment of being admitted to the vision of God, of embracing my loved ones again, of being near my protecting angel and her dear mother, Assunta.

May those who will read this letter of mine learn the happy lesson of fleeing from evil and always following what is good, right from their childhood. Think of religion, with its precepts, not as something you can do without; rather, it is true consolation, the only safe path in all circumstances—even the most sorrowful ones in our lives. Peace and goodness to you!