

**Seventeenth Sunday in Ordinary Time**

July 26<sup>th</sup> to August 2<sup>nd</sup>, 2020

Daily Mass on Thursday at 6pm this week

**Sat., July 25<sup>th</sup> – St. James, Apostle**

4:15-4:30 p.m. – All Saints – Confessions  
5:00 p.m. – All Saints – Intentions of the Blessed Virgin Mary by JAN

**Sun., July 26<sup>th</sup> – Seventeenth Sunday in Ordinary Time**

7:30-8:00 a.m. – All Saints – Confessions  
8:15 a.m. – All Saints – For The People  
10:00-10:20 a.m. – St. Isidore – Confessions  
10:30 a.m. – St. Isidore – D'sed Members of the St. Anne Society by Its Members

**Monday, July 27<sup>h</sup> – Weekday**

8:00 a.m. – All Saints – NO MASS

**Tues., July 28<sup>th</sup> – Weekday**

6:00 p.m. – All Saints – NO MASS

**Wednesday, July 29<sup>th</sup> – St. Martha**

5:00 – 5:45 p.m. – All Saints – NO Confessions  
6:00 p.m. – All Saints – NO MASS

**Thurs., July 30<sup>th</sup> – St. Peter Chrysologus, Bishop & Doctor of the Church**

6:00 p.m. – All Saints – Holy Souls in Purgatory by JAN

**Friday, July 31<sup>st</sup> – St. Ignatius of Loyola, Priest**

8:00 a.m. – All Saints – NO MASS

**FIRST Sat., Aug. 1<sup>st</sup> – St. Alphonsus Liguori, Bishop & Doctor of the Church**

4:15-4:30 p.m. – All Saints – Confessions  
5:00 p.m. – All Saints – Intentions of the Blessed Virgin Mary by JAN

**Sun., Aug. 2<sup>nd</sup> – Eighteenth Sunday in Ordinary Time**

7:30-8:00 a.m. – All Saints – Confessions  
8:15 a.m. – All Saints – Lyle Hurtubise by the Families  
10:00-10:20 a.m. – St. Isidore – Confessions  
10:30 a.m. – St. Isidore – Daniel Corey, Michael Simpson & Idris Chates

**Please Pray For:** Erica Johnson, Joan Hahr, Christine Scanlon, Joe Noonan, Sarai Tirado, Sandy Morriell, Michael Daley, Mary Latimer, John Young, David Lindsey, Joel Rasco, Deborah Cuesta, Cecilia Fatzinger, Kristin Lotane, Dena Cassidy, Caroline Elkins, Ryan Skochin, Danielle Desnoyers, Lucille Brooks, Dora Hurtubise, Russell Hilton, William Harlow, Cheryl Murphy, David Robert, Christopher Martel, Leslie Garvey, Ann Twohig, Deborah Kneen, Caroline Daberer, Sue Rhodes, Alice Kinney, Terry Kneen, Leonard Embury, Special Intention for a Parishioner, Joel Rivera, Pat Carroll, Shirley Donna, Joseph Adams III, Liza Farrar, Mary Parent, Jerry Tatro, Denise Brier, a Parishioner, Scott Patterson, Jackey Garrow, Kelly Nuovo, Annie Button, Amber Kneen, Richard Ploof, Jessica Pomerleau-Honlon, Kaida, Father Jordan, a Parishioner, the recently deceased, Betsy Snider, Peter Fournier, Tara Stubbs, and all Soldiers.

To add someone to the prayer line please call Suzanne Lavalla @ 848-7462

**Receipts: July 19, 2020**

**All Saints** Amount needed in Sunday Offertory \$1,440.00

Offertory	898.00
Church in Africa Solidarity Fund	57.00
Donation	175.00
Votive Candles	23.50
Bottle Redemption	42.63

**St. Isidore** Amount needed in Sunday Offertory \$705.00

Offertory	515.00
Church in Africa Solidarity Fund	73.00
Energy & Food Shelf	49.00

**Second Collection:**

July 26: No Second Collection

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August 2: Food Shelf

Thank you to all who supported our parishes during these past difficult months. We are not out of the woods yet, so please continue with your gifts of support – God Bless You!

Because of the Bishop's protocols, we are not passing the basket for the offertory. Instead there is an offertory basket in the front where you can deposit your donation for both collections either before or after Mass.

Thank you for your generosity!

*Thank you for supporting our bulletin:*

**Blouin Brothers Oil**

**A Full Service Company; 24-Hr. Repair Service**

**802-933-4420**

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**On A Limb Tree Service – Jerry Parent - 782-2678**

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**Office Systems of Vermont – Jeff Remillard – 802-578-2741**

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**Hannaford – 802-933-6657**

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**Bed & Biscuit & Dirty Dogz Grooming**

**802-933-2219**



***Bishop's Appeal Parish Progress for 2020:***

*All Saints at 44% of goal of 14,000;*

*St. Isidore at 41% of goal of 4,656*

**Seventeenth Sunday in Ordinary Time**

God says to Solomon, "Ask something of me and I will give it to you." "The Lord was pleased that Solomon asked for an understanding heart instead of for long life or riches—for health and wealth can easily be lost, whereas "all things work for good for those who love God." The desire of Solomon is what characterizes the heart of the man who sells all he has to buy the treasure-bearing field. The desire of Solomon is what sets apart the merchant who risks his whole livelihood to buy what he judges to be the "pearl of great price." They can make these sacrifices with certainty because that treasure, that pearl corresponds to the very call and purpose of God in their lives. And what is that purpose? To be conformed to the image of his Son—in all his glory.



## **ST. JOHN'S ANNUAL CHICKEN BBQ**

**Sunday, August 16, 2020**

**11 AM 'til all are gone ~ Price: \$10**

This is a Drive-By BBQ. No need to get out of your car.

This is our only fundraiser this Summer.  
Please come out to support our Parish.

## **July 29<sup>th</sup>: Feast of St. Martha**



Martha, Mary, and Lazarus are represented by St. John as living at Bethany, but St. Luke would seem to imply that they were, at least at one time, living in Galilee; he does not mention the name of the town, but it may

have been Magdala, and we should thus, supposing Mary of Bethany and Mary Magdalene to be the same person. The words of St. John (11:1) seem to imply a change of residence for the family. It is possible, too, that St. Luke has displaced the incident referred to in Chapter 10. The likeness between the pictures of Martha presented by Luke and John is very remarkable. The familiar intercourse between the Savior of the world and the humble family which St. Luke depicts is dwelt on by St. John when he tells us that "*Jesus loved Martha, and her sister Mary, and Lazarus*" (11:5). Again the picture of Martha's anxiety (John 11:20–21, 39) accords with the picture of her who was "*busy about much serving*" (Luke 10:40); so also in John 12:2: "*They made him a supper there: and Martha served.*" And, so, she is remembered forever as she who served our Lord.

We want to serve Him too: spiritually by our prayers and sacrifices, and corporally by the works of mercy. Dorothy Day once remarked that "If everyone were holy and handsome, it would be easy to see Christ in everyone. But it was not Christ's way for Himself. Ask honestly what you would do when a beggar asked at your house for food. Would you give it on an old cracked plate, thinking that was good enough? Do you think that Martha and Mary thought that the old and chipped dish was good enough for their Guest? It is not a duty to help Christ -- it is a privilege."

*Martha served* her Lord. St. John also gives us a glimpse of the other and deeper side of her character when he depicts her growing faith in Christ's Divinity (11:20–27), a faith which was the occasion of our Lord's words: "*I am the resurrection and the life.*" The Evangelist has beautifully indicated the change that came over Martha after that interview: "*When she had said these things, she went and called her sister Mary secretly, saying: The Master is come, and calleth for thee.*" Scripture commentators point out that in writing his account of the raising of Lazarus, Saint John intends that we should see Martha's words to Mary before Lazarus was raised as a summons that every Christian must obey. In her saying "*The Master is come, and calleth for thee,*" Jesus is calling every one of us to resurrection—now in baptismal faith; forever in sharing His victory over death. And all of us, as well as these three friends, are in our own unique way called to special friendship with Him. Saint Martha is the Patron Saint of: Cooks, Housewives, Servants, Waiters and Waitresses.

## **July 30<sup>th</sup>: Feast of Saint Peter Chrysologus**

Saint Peter Chrysologus, was born c. 380 and was Bishop of Ravenna from 433 until his death in 450. He is known as the "Doctor of Homilies" for his very simple and inspired sermons, which he kept short, for fear of fatiguing his hearers. His piety and zeal won universal admiration. After hearing oratory of his first homily as bishop, Roman Empress Galla Placidia gave him the surname Chrysologus, meaning "golden-worded." His sermons are historically significant in that they reveal Christian life in fifth-century Ravenna. In his homilies, he explained Biblical texts briefly and concisely. He also condemned Arianism and Monophysitism as heresies and explained the Apostles' Creed, the mystery of the Incarnation, and other topics. He dedicated a series of homilies to Saint John the Baptist and the Blessed Virgin Mary. He advocated daily reception of the Holy Eucharist, and urged his listeners to confide in the forgiveness offered through Christ. His surviving works attest to the Church's traditional beliefs about Mary's perpetual virginity, the penitential value of Lent, Christ's Eucharistic presence, and the primacy of St. Peter and his successors. He shared the confidence of Saint Pope Leo the Great (440-461), another doctor of the Church. St Peter died circa 450 during a visit to Imola, the town of his birth. Older reference books say he died on 2 December, but a more recent interpretation of the ninth-century "*Liber Pontificalis Ecclesiae Ravennatis*" indicates that he died on 31 July.

## **July 31<sup>st</sup>: Feast of St. Ignatius of Loyola**

Saint Ignatius, founder of the Jesuit order, was a true mystic. He centered his spiritual life on the essential foundations of Christianity—the Trinity, Christ, the Eucharist. His spirituality is expressed in the Jesuit motto, *Ad maiorem Dei gloriam*—"for the greater glory of God." In his concept, obedience was to be the prominent virtue, to assure the effectiveness and mobility of his men. All activity was to be guided by a true love of the Church and unconditional obedience to the Holy Father, for which reason all professed members took a fourth vow to go wherever the pope should send them for the salvation of souls.

## **August 1<sup>st</sup>: Feast of Saint Alphonsus Liguori**

*Acquire the habit of speaking to God as if you were alone with Him, familiarly and with confidence and love, as to the dearest and most loving of friends. Speak to Him often of your business, your plans, your troubles, your fears - of everything that concerns you. Converse with Him confidently and frankly; for God is not wont to speak to a soul that does not speak to Him. ~ St. Alphonsus Liguori*

*Know also that you will probably gain more by praying fifteen minutes before the Blessed Sacrament than by all the other spiritual exercises of the day. True, Our Lord hears our prayers anywhere, for He has made the promise, 'Ask, and you shall receive,' but He has revealed to His servants that those who visit Him in the Blessed Sacrament will obtain a more abundant measure of grace. ~ St. Alphonsus Liguori*

*The devil does not bring sinners to Hell with their eyes open: he first blinds them with the malice of their own sins. He thus leads them to eternal perdition. Before we fall into sin, the enemy labors to blind us that we may not see the evil we do, and the ruin we bring upon ourselves by offending God. After we commit sin, he seeks to make us dumb, that, through shame, we may conceal our guilt in confession. ~ St. Alphonsus Liguori*