

## Eighteenth Sunday in Ordinary Time

August 2<sup>nd</sup> to August 9<sup>th</sup>, 2020

Daily Mass on Thursday at 6pm this week

**FIRST Sat., Aug. 1<sup>st</sup> – St. Alphonsus Liguori, Bishop & Doctor of the Church**

4:15-4:30 p.m. – All Saints – Confessions

5:00 p.m. – All Saints – Intentions of the Blessed Virgin Mary by JAN

**Sun., Aug. 2<sup>nd</sup> – Eighteenth Sunday in Ordinary Time**

7:30-8:00 a.m. – All Saints – Confessions

8:15 a.m. – All Saints – Lyle Hurtubise by the Families

10:00-10:20 a.m. – St. Isidore – Confessions

10:30 a.m. – St. Isidore – Daniel Corey, Michael Simpson & Idris Chates

**Monday, August 3<sup>rd</sup> – Weekday**

8:00 a.m. – All Saints – NO MASS

**Tues., August 4<sup>th</sup> – St. John Vianney, Priest**

6:00 p.m. – All Saints – NO MASS

**Wednesday, August 5<sup>th</sup> – The Dedication of the Basilica of St. Mary Major**

5:00 – 5:45 p.m. – All Saints – NO Confessions

6:00 p.m. – All Saints – NO MASS

**Thurs., August 6<sup>th</sup> – The Transfiguration of the Lord**

6:00 p.m. – All Saints – August Krieg by The Family

**FIRST Friday, August 7<sup>th</sup> – St. Sixtus II, Pope, & Companions, Martyrs;**

**St. Cajetan, Priest**

8:00 a.m. – All Saints – NO MASS

**Sat., Aug. 8<sup>th</sup> – St. Dominic, Priest**

4:15-4:30 p.m. – All Saints – Confessions

5:00 p.m. – All Saints – Aline Godin by Raymond & Sons

**Sun., Aug. 9<sup>th</sup> – Nineteenth Sunday in Ordinary Time**

7:30-8:00 a.m. – All Saints – Confessions

8:15 a.m. – All Saints – Audrey Brouillette by Alan Brouillette

10:00-10:20 a.m. – St. Isidore – Confessions

10:30 a.m. – St. Isidore – For The People

**Please Pray For:** Erica Johnson, Joan Hahr, Christine Scanlon, Joe Noonan, Sarai

Tirado, Sandy Morriell, Michael Daley, Mary Latimer, John Young, David Lindsey, Joel Rasco, Deborah Cuesta, Cecilia Fatzinger, Kristin Lotane, Dena Cassidy, Caroline Elkins, Ryan Skochin, Danielle Desnoyers, Lucille Brooks, Dora Hurtubise, Russell Hilton, William Harlow, Cheryl McMurphy, David Robert, Christopher Martel, Leslie Garvey, Ann Twhog, Deborah Kneen, Caroline Daberer, Sue Rhodes, Alice Kinney, Terry Kneen, Leonard Embury, Special Intention for a Parishioner, Joel Rivera, Pat Carroll, Shirley Donna, Joseph Adams III, Liza Farrar, Mary Parent, Jerry Tatro, Denise Brier, a Parishioner, Scott Patterson, Jackey Garrow, Kelly Nuovo, Annie Button, Amber Kneen, Richard Ploof, Jessica Pomerleau-Honlon, Kaida, Father Jordan, a Parishioner, the recently deceased, Betsy Snider, Peter Fournier, Tara Stubbs, and all Soldiers.

To add someone to the prayer line please call Suzanne Lavalla @ 848-7462

### Receipts: July 26, 2020

**All Saints** Amount needed in Sunday Offertory \$1,440.00

Offertory	1,005.00
Energy	2.00
Donation	100.00

**St. Isidore** Amount needed in Sunday Offertory \$705.00

Offertory	695.00
Energy	20.00

### Second Collection:

August 2: Food Shelf

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August 9<sup>th</sup>: No Second Collection

**Thank you to all who supported our parishes during these past difficult months. We are not out of the woods yet, so please continue with your gifts of support – God Bless You!**

Because of the Bishop's protocols, we are not passing the basket for the offertory. Instead there is an offertory basket in the front where you can deposit your donation for both collections either before or after Mass.

Thank you for your generosity!

*Thank you for supporting our bulletin:*

**Richford Auto  
Steven Hernandez  
802-848-3800**



Gifts to the Bishop's Appeal allowed the faith community to remain connected during the stay-at-home order. Donations supported the livestream of almost 200 faith activities in the following categories: 76 Mass and Liturgy, 79 Prayer, 18 Reflections & Talks and 10 Community Building. Many of these activities continue to be live-streamed. To make a gift visit: [www.bishopsappealvt.org](http://www.bishopsappealvt.org)

***Bishop's Appeal Parish Progress for 2020:  
All Saints at 44% of goal of 14,000;  
St. Isidore at 41% of goal of 4,656***

### Eighteenth Sunday in Ordinary Time

**The pity of Jesus Christ is the cause of a life-transforming abundance. Christ is not scandalized by human need and want. Rather, the Lord regards every experience of human lack as a prime opportunity to manifest God's lavishness. From our earliest days, God has beckoned us, "Come, all who are thirsty! Come, you who have no money!" Our sickness, our exhaustion, our insufficiency—Jesus tells us, "bring them here to me." Then, what was formerly a "deserted place" becomes a place of satisfaction. Trial, distress, hunger, and danger do not separate us from the love of Christ. Rather they draw him close to us with a love that conquers all.**

~Magnificat

### ADORATION OF THE BLESSED SACRAMENT



Come spend some time with Jesus in the Blessed Sacrament at St. John the Baptist on Fridays following the 9:00 am Mass until noon.

Benediction will begin at 11:45 am.

If you have questions, please call June at 933-6203.



### ST. JOHN'S ANNUAL CHICKEN BBQ

Sunday, August 16, 2020

11 AM 'til all are gone ~ Price: \$10

This is a Drive-By BBQ.

No need to get out of your car.

This is our only fundraiser this Summer.

Please come out to support our Parish.

## **COVID – 19 UPDATES**

Keeping with the governor's mandates, we can now house up to 50% of capacity in our churches as long as it allows for the 6-ft social distancing. Families who house together can sit together without social distancing from each other.

As of August 1<sup>st</sup>, masks are required for all indoor activities in the State of Vermont for everyone 2 years old and above. Please bring your own masks with you to church. If you cannot wear a mask because of health reasons, please stay home. The Sunday obligation for Mass attendance is still lifted. There are many opportunities to view Mass on TV or FB.

Hand sanitizing is also required when entering the church and leaving. If you have your own, please sanitize again before coming up to Holy Communion. We want to protect our priests.

Holy Communion is to be administered on hands only. Please wear your mask, step aside to marking on floor, and consume host and reposition mask. Maintain a 6-ft distance when coming up to receive Holy Communion.

Above all, please pray for an end to the Corona Virus and be safe.

## **Planning a "Second Lent"**

Reading the sign of the times in which we live, and the probability of escalating violence in the nation regardless of who prevails in the upcoming elections, some have called for a special effort of prayer and sacrifice, specifically, a nationwide prayer campaign called the "Novena for Our Nation." Everyone from around the nation is encouraged to unite in praying the very powerful 54 Day Rosary Novena, from the Feast of the Assumption on August 15<sup>th</sup> to the Feast of Our Lady of the Rosary on October 7<sup>th</sup>.

At the same time, Bishop Athanasius Schneider has written a letter warning against sins of abuse and neglect against the most Holy Eucharist, and calling for a worldwide crusade of Eucharistic reparation.

As August 15<sup>th</sup> draws near we could each prayerfully discern a spiritual plan of sacrificial penances that could be offered in love to our Eucharistic Lord.

## **Bishop Athanasius Speaks of Consoling Jesus in the Blessed Sacrament**

In his letter Bishop Athanasius charges that "There has never been in the history of the Church a time, where the sacrament of the Eucharist has been abused and outraged to such an alarming and grievous extent as in the past five decades," which seems to be reflected in the reported lack of belief in our Lord's True Presence among Catholics.

Bishop Athanasius quotes St. Peter Julian Eymard, who wrote: "By instituting His Sacrament, Jesus perpetuated the sacrifices of His Passion. ... He was acquainted with all the new Judases; He counted them among His own, among His well-beloved children. But nothing of all this could stop Him; He wanted His love to go further than the ingratitude and malice of man; He wanted to outlive man's sacrilegious malice. He knew beforehand the lukewarmness of His followers: He knew mine; He knew what little fruit we would derive from Holy Communion. But He wanted to love just the same, to love more than He was loved, more than man could make return for ... But is it nothing to have adopted this state of death when He has the fullness of life, a glorified and supernatural life? Is it nothing to be treated and considered as one dead? In this state of death Jesus is without beauty, motion or defense; He is wrapped in the Sacred Species as in a shroud and laid in the tabernacle as in a tomb. He is there, however; He sees everything and hears everything. He submits to everything as though He were dead. His love casts a veil over His power, His glory, His hands, His feet, His beautiful face and His sacred lips; it has hidden everything. It has left Him only His Heart to love us and His state of victim to intercede in our behalf. (The Real Presence, 29. The Most Blessed Sacrament is not Loved!, III)

The Bishop, appealing for Eucharistic reparation, continues to quote St. Peter Julian: "The Heart which endured the sufferings with so much love is here in the Blessed Sacrament; it is not dead, but living and active; not insensible, but still more affectionate. Jesus can no longer suffer, it is true; but alas! man can still be guilty towards Him of monstrous ingratitude. We see Christians despise Jesus in the Most Blessed Sacrament and show

contempt for the Heart which has so loved them and which consumes Itself with love for them. To spurn Him freely they take advantage of the veil that hides Him. They insult Him with their irreverences, their sinful thoughts, and their criminal glances in His presence. To express their disdain for Him they avail themselves of His patience, of the kindness that suffers everything in silence as it did with the impious soldiery of Caiphaz, Herod, and Pilate.

They blaspheme sacrilegiously against the God of the Eucharist. They know that His love renders Him speechless. They crucify Him even in their guilty souls. They receive Him. They dare take this living Heart and bind it to a foul corpse. They dare deliver it to the devil who is their lord! No! Never even in the days of His Passion has Jesus received so many humiliations as in His Sacrament! Earth for Him is a Calvary of ignominy. In His agony He sought a consoler; on the Cross He asked for someone to sympathize with His afflictions. Today, more than ever, we must make amends, a reparation of honor, to the adorable Heart of Jesus. Let us lavish our adorations and our love on the Eucharist. To the Heart of Jesus living in the Most Blessed Sacrament be honor, praise, adoration, and kingly power for ever and ever!" (The Real Presence, 43. The Sacred Heart of Jesus, III)

## **The Witness of Saint Francisco Marto (from Bp. Athanasius' Letter)**

The "suffering" of Jesus in the Eucharistic mystery is confirmed by the words of the Angel in his apparition in 1916 to the children of Fatima and especially by the words and the example of the life of St. Francisco Marto. The children were invited by the Angel to make reparation for offenses against the Eucharistic Jesus and to console Him, as we can read in the Memoirs of Sister Lucia:

*While we were there, the Angel appeared to us for the third time, holding a chalice in his hands, with a host above it from which some drops of blood were falling into the sacred vessel. Leaving the chalice and the host suspended in the air, the Angel prostrated himself on the ground and repeated this prayer three times: "Most Holy Trinity, Father, Son and Holy Spirit..." Then, rising, he once more took the chalice and the host in his hands. He gave the host to me, and to Jacinta and Francisco he gave the contents of the chalice to drink, saying as he did so: "Take and drink the Body and Blood of Jesus Christ, horribly outraged by ungrateful men. Repair their crimes and console your God."*

(Fatima in Lucia's Own Words. Sister Lucia's Memoirs, Fatima 2007, p. 172) Reporting about the third Apparition on July 13, 1917, Sister Lucia stressed how Francisco perceived the mystery of God and the necessity to console Him because of the offenses of the sinners:

*What made the most powerful impression on him [Francisco] and what wholly absorbed him, was God, the Most Holy Trinity, perceived in that light which penetrated our inmost souls. Afterwards, he said: "We were on fire in that light which is God, and yet we were not burnt! What is God?... We could never put it into words. Yes, that is something indeed which we could never express! But what a pity it is that He is so sad! If only I could console Him!"* (Sister Lucia's Memoirs, p. 147)

Sister Lucia wrote how Francisco perceived the necessity to console God, whom he understood to be "sad" because of the sins of men: *I asked him one day: "Francisco, which do you like better—to console Our Lord, or to convert sinners, so that no more souls will go to hell?" "I would rather console Our Lord. Didn't you notice how sad Our Lady was that last month, when she said that people must not offend Our Lord any more, for He is already much offended? I would like to console Our Lord, and after that convert sinners so that they won't offend Him any more."* (Sister Lucia's Memoirs, p. 156)

In his prayers and in the offering of his sufferings St. Francisco Marto gave priority to the intention of "consoling the Hidden Jesus," i.e. the Eucharistic Lord. Sister Lucia reported these words of Francisco, which he said to her: *"When you come out of school, go and stay for a little while near the Hidden Jesus, and afterwards come home by yourself."* When Lucia asked Francisco about his sufferings, he answered: *"I'm suffering to console Our Lord. First I make it to console Our Lord and Our Lady, and then, afterwards, for sinners and for the Holy Father. ... More than anything else I want to console Him."* (Sister Lucia's Memoirs, p. 157; 163)