

Nineteenth Sunday in Ordinary Time

August 9th to August 16th, 2020

Daily Mass on Thursday at 6pm this week

Sat., Aug. 8th – St. Dominic, Priest

4:15-4:30 p.m. – All Saints – Confessions
5:00 p.m. – All Saints – Aline Godin (8th Anniversary) by Raymond & Sons

Sun., Aug. 9th – Nineteenth Sunday in Ordinary Time

7:30-8:00 a.m. – All Saints – Confessions
8:15 a.m. – All Saints – Audrey Brouillette by Alan Brouillette

10:00-10:20 a.m. – St. Isidore – Confessions

10:30 a.m. – St. Isidore – For The People

Monday, August 10th – St. Lawrence, Deacon & Martyr

8:00 a.m. – All Saints – NO MASS

Tues., August 11th – St. Claire, Virgin

6:00 p.m. – All Saints – NO MASS

Wednesday, August 12th – St. Jane Frances de Chantal, Religious

5:00 – 5:45 p.m. – All Saints – NO Confessions

6:00 p.m. – All Saints – NO MASS

Thurs., August 13th – SS. Pontian, Pope & St. Hippolytus, Priest

6:00 p.m. – AS – D'sed Members of the St. Anne Society by Its Members

Friday, August 14th – St. Maximilian Kolbe, Priest and Martyr

8:00 a.m. – All Saints – NO MASS

Sat., Aug. 15th – The Assumption of the Blessed Virgin Mary

4:15-4:30 p.m. – All Saints – Confessions

5:00 p.m. – All Saints – For The People

Sun., Aug. 16th – Twentieth Sunday in Ordinary Time

7:30-8:00 a.m. – All Saints – Confessions

8:15 a.m. – All Saints – Aline Godin (8th Anniversary)

10:00-10:20 a.m. – St. Isidore – Confessions

10:30 a.m. – St. Isidore – D'sed Members of the St. Anne Society by Its Members

Please Pray For: Erica Johnson, Joan Hahr, Christine Scanlon, Joe Noonan, Sarai Tirado, Sandy Morriell, Michael Daley, Mary Latimer, John Young, David Lindsey, Joel Rasco, Deborah Cuesta, Cecilia Fatzinger, Kristin Lotane, Dena Cassidy, Caroline Elkins, Ryan Skochin, Danielle Desnoyers, Lucille Brooks, Dora Hurtubise, Russell Hilton, William Harlow, Cheryl McMurphy, David Robert, Christopher Martel, Leslie Garvey, Ann Twohig, Deborah Kneen, Caroline Daberer, Sue Rhodes, Alice Kinney, Terry Kneen, Leonard Embury, Special Intention for a Parishioner, Joel Rivera, Pat Carroll, Shirley Donna, Joseph Adams III, Liza Farrar, Mary Parent, Jerry Tatro, Denise Brier, a Parishioner, Scott Patterson, Jackey Garrow, Kelly Nuovo, Annie Button, Amber Kneen, Richard Ploof, Jessica Pomerleau-Honlon, Kaida, Father Jordan, a Parishioner, the recently deceased, Betsy Snider, Peter Fournier, Tara Stubbs, and all Soldiers.

To add someone to the prayer line please call Suzanne Lavalla @ 848-7462

Receipts: August 2, 2020

All Saints Amount needed in Sunday Offertory \$1,440.00

Offertory	854.00
Food Shelf	130.00
Donation	250.00
Votive Candles	17.50

St. Isidore Amount needed in Sunday Offertory \$705.00

Offertory	592.00
Energy, Assumption of Mary Env. And Religious Education	50.00
Donation	500.00

Second Collection:

August 9th: No Second Collection

August 16: Energy

Thank you to all who supported our parishes during these past difficult months. We are not out of the woods yet, so please continue with your gifts of support – God Bless You!

Because of the Bishop's protocols, we are not passing the basket for the offertory. Instead there is an offertory basket in the front where you can deposit your donation for both collections either before or after Mass.

Thank you for your generosity!

Thank you for supporting our bulletin:

On a Limb Tree Service

Jerry Parent, Owner

802-933-2376 – 802-782-2678



Gifts to the Bishop's Appeal allowed the faith community to remain connected during the stay-at-home order. Donations supported the livestream of almost 200 faith activities in the following categories: 76 Mass and Liturgy, 79 Prayer, 18 Reflections & Talks and 10 Community Building. Many of these activities continue to be live-streamed. To make a gift visit: www.bishopsappealvt.org

Bishop's Appeal Parish Progress for 2020:

All Saints at 46% of goal of 14,000;

St. Isidore at 47% of goal of 4,656

Nineteenth Sunday in Ordinary Time

When the disciples see Jesus walking on the water, he summons them to faith—a way of approaching reality that entails leaving behind our old way of measuring things and seeing all according to this Person who calls to us. Yet we should not be surprised that Christ often comes in ways that “underwhelm” us, as Elijah found out in that tiny whispering sound. For Jesus comes to us in simple ways, seen only with eyes of faith: the pouring of water over an infant’s head; a whispered conversation within a confessional; bread and wine consecrated in the middle of the day as the world rushes on. But when such faith takes hold of us, we want everyone we know to share in it, as Saint Paul testifies. ~ Magnificat

ADORATION OF THE BLESSED SACRAMENT



Come spend some time with Jesus in the Blessed Sacrament at St. John the Baptist on Fridays following the 9:00 am Mass until noon. Benediction will begin at 11:45 am.

If you have questions, please call June at 933-6203.

ST. JOHN'S ANNUAL CHICKEN BBQ

Sunday, August 16, 2020

11 AM 'til all are gone ~ Price: \$10

This is a Drive-By BBQ.

No need to get out of your car



Planning a “Second Lent”

Reading the sign of the times in which we live, and the probability of escalating violence in the nation regardless of who prevails in the upcoming elections, some have called for a special effort of prayer and sacrifice, specifically, a nationwide prayer campaign called the “Novena for Our Nation.” Everyone from around the nation is encouraged to unite in praying the very powerful 54 Day Rosary Novena, from the Feast of the Assumption on August 15th to the Feast of Our Lady of the Rosary on October 7th.

At the same time, Bishop Athanasius Schneider has written a letter warning against sins of abuse and neglect against the most Holy Eucharist, and calling for a worldwide crusade of Eucharistic reparation.

As August 15th draws near we could each prayerfully discern a spiritual plan of sacrificial penances that could be offered in love to our Eucharistic Lord.

August 10th: Feast of St. Lawrence

St. Lawrence was the protodeacon of the Roman Church, an important office of the Holy See in the days of the ancient Church. He was charged with the maintenance of the Church’s temporal goods and with the distribution of alms to the poor of the City, and with their instruction in the faith. When the authorities tried to obtain from him the riches of the Church, he gathered together the poor and declared them to be the Church’s riches. He was savagely roasted to death, and all the while retained his peace and good humor. He is the patron saint of cooks, librarians, archivists, and tanners.

Prayer to St. Lawrence: *Graciously obtain for me from God those favors and graces which I need so much in the trials, miseries and afflictions in life, particularly (N.).*

O glorious Saint Lawrence, Martyr and Deacon, who, being subjected to the most bitter torments, didst not lose thy faith nor thy constancy in confessing Jesus Christ, obtain in like manner for us such an active and solid faith, that we shall never be ashamed to be true followers of Jesus Christ, and fervent Christians in word and in deed.

Our Father, Hail Mary, Glory Be

V. Pray for us, O holy Saint Lawrence,

R. That we may be made worthy of the promises of Christ.

Let us pray.

Grant, we beseech Thee, Almighty God, the grace to quench the flames of our vices, Thou who didst enable blessed Lawrence to overcome his fiery torments. Through Christ our Lord. Amen.

August 11th: Feast of Saint Clare

“By imperial order, regiments of Saracen soldiers and bowmen were stationed there (the convent of San Damiano in Assisi, Italy), massed like bees, ready to devastate the encampments and seize the cities.

Once, during an enemy attack against Assisi, city beloved of the Lord, and while the army was approaching the gates, the fierce Saracens invaded San Damiano, entered the confines of the monastery and even the very cloister of the virgins. The women swooned in terror, their voices trembling with fear as they cried to their Mother, Saint Clare.

Saint Clare, with a fearless heart, commanded them to lead her, sick as she was, to the enemy, preceded by a silver and ivory case in which the Body of the Saint of saints was kept with great devotion.

And prostrating herself before the Lord, she spoke tearfully to her Christ: ‘Behold, my Lord, is it possible You want to deliver into the hands of pagans Your defenseless handmaids, whom I have taught out of love for You? I pray You, Lord, protect these Your handmaids whom I cannot now save by myself.’ Suddenly a voice like that of a child resounded in her ears from the tabernacle: ‘I will always protect

you!’ ‘My Lord,’ she added, ‘if it is Your wish, protect also this city which is sustained by Your love.’

Christ replied, ‘It will have to undergo trials, but it will be defended by My protection.’

Then the virgin, raising a face bathed in tears, comforted the sisters: ‘I assure you, daughters, that you will suffer no evil; only have faith in Christ.’

Upon seeing the courage of the sisters, the Saracens took flight and fled back over the walls they had scaled, unnerved by the strength of she who prayed. And Clare immediately admonished those who heard the voice I spoke of above, telling them severely: ‘Take care not to tell anyone about that voice while I am still alive, dearest daughters.’”

“I come, O Lord, unto Thy sanctuary to see the life and food of my soul. As I hope in Thee, O Lord, inspire me with that confidence which brings me to Thy holy mountain. Permit me, Divine Jesus, to come closer to Thee, that my whole soul may do homage to the greatness of Thy majesty; that my heart, with its tenderest affections, may acknowledge Thine infinite love; that my memory may dwell on the admirable mysteries here renewed every day, and that the sacrifice of my whole being may accompany Thine.” – St. Clare

August 14th: Feast of Saint Maximilian Kolbe

“I don’t know what’s going to become of you!” How many parents have said that? Maximilian Mary Kolbe’s reaction was, “I prayed very hard to Our Lady to tell me what would happen to me. She appeared, holding in her hands two crowns, one white, one red. She asked if I would like to have them—one was for purity, the other for martyrdom. I said, ‘I choose both.’ She smiled and disappeared.” After that he was not the same.

Ordained at 24, Maximilian saw religious indifference as the deadliest poison of the day. His mission was to combat it. He had already founded the Militia of the Immaculata, whose aim was to fight evil with the witness of the good life, prayer, work, and suffering. He dreamed of and then founded *Knight of the Immaculata*, a religious magazine under Mary’s protection to preach the Good News to all nations.

In 1939, the Nazi panzers overran Poland with deadly speed. Kolbe and his friars were arrested, then released in less than three months, on the feast of the Immaculate Conception. In 1941, Fr. Kolbe was arrested again. The Nazis’ purpose was to liquidate the select ones, the leaders. He was imprisoned at Auschwitz as prisoner 16670, where he continued his priestly ministry. Because of this he was subjected to violent harassment, including beating and lashings. The end came quickly, after three months, a prisoner had escaped. The commandant announced that 10 men would die.

He relished walking along the ranks. “This one. That one.” As they were being marched away to the starvation bunkers, Number 16670 dared to step from the line. “I would like to take that man’s place. He has a wife and _____ children.”

“Who are you?” “A Priest.” No name, no mention of fame. Silence. The commandant, dumbfounded, perhaps with a fleeting thought of history, kicked Sergeant Francis Gajowniczek out of line and ordered Fr. Kolbe to go with the nine. In the “block of death” they were ordered to strip naked, and their slow starvation began in darkness. But there was no screaming—the prisoners sang. By the eve of the Assumption, four were left alive. The jailer came to finish Kolbe off as he sat in a corner praying. He lifted his fleshless arm to receive the bite of the hypodermic needle. It was filled with carbolic acid. They burned his body with all the others. Fr. Kolbe was beatified in 1971 and canonized in 1982. He is the patron saint of amateur-radio operators, of drug addicts, of political prisoners, of families, of journalists, of prisoners, and of the pro-life movement.