

Twenty-Third Sunday in Ordinary Time

September 6th to September 13th, 2020

Weekday Mass on Thursday at 6pm this week

FIRST Saturday, September 5th – St. Theresa of Calcutta

- 8:00 a.m. – All Saints – First-Saturday Devotional Prayers
- 4:15-4:30 p.m. – All Saints – Confessions
- 5:00 p.m. – All Saints – Randy Blaney by Donald & Madeline Wetherby

Sunday, September 6th – Twenty-Third Sunday in Ordinary Time

- 7:30-8:00 a.m. – All Saints – Confessions
- 8:15 a.m. – All Saints – Daniel Heter Sr. by the Heter Family
- 10:00-10:20 a.m. – St. Isidore – Confessions
- 10:30 a.m. – St. Isidore – Avery Margaret Vaillancourt

Monday, September 7th – Labor Day

- 8:00 a.m. – All Saints – NO MASS

Tuesday, September 8th – The Nativity of the Blessed Virgin Mary

- 6:00 p.m. – All Saints – NO MASS

Wednesday, September 9th – St. Peter Claver, Priest

- 5:00 – 5:45 p.m. – All Saints – NO Confessions
- 6:00 p.m. – All Saints – NO MASS

Thurs., Sept. 10th – Weekday

- 6:00 p.m. – All Saints – Joseph Cangelosi by The Heter Family

Friday, September 11th – Weekday

- 8:00 a.m. – All Saints – NO MASS

Saturday, September 12th – St. Most Holy Name of Mary

- 8:00 a.m. – All Saints – First-Saturday Devotional Prayers
- 4:15-4:30 p.m. – All Saints – Confessions
- 5:00 p.m. – All Saints – Intentions of the Blessed Virgin Mary by JAN

Sunday, September 13th – Twenty-Fourth Sunday in Ordinary Time

- 7:30-8:00 a.m. – All Saints – Confessions
- 8:15 a.m. – All Saints – Mark Choquette by Lisa
- 10:00-10:20 a.m. – St. Isidore – Confessions
- 10:30 a.m. – St. Isidore – For The People

Please Pray For: Erica Johnson, Joan Hahr, Christine Scanlon, Joe Noonan, Sarai Tirado, Sandy Morriell, Michael Daley, Mary Latimer, John Young, David Lindsey, Joel Rasco, Deborah Cuesta, Cecilia Fatzinger, Kristin Lotane, Dena Cassidy, Caroline Elkins, Ryan Skochin, Danielle Desnoyers, Lucille Brooks, Dora Hurtubise, Russell Hilton, William Harlow, Cheryl McMurphy, David Robert, Christopher Martel, Leslie Garvey, Ann Twohig, Deborah Kneen, Caroline Daberer, Sue Rhodes, Alice Kinney, Terry Kneen, Leonard Embury, Special Intention for a Parishioner, Joel Rivera, Pat Carroll, Shirley Donna, Joseph Adams III, Liza Farrar, Mary Parent, Jerry Tatro, Denise Brier, a Parishioner, Scott Patterson, Jackey Garrow, Kelly Nuovo, Annie Button, Amber Kneen, Richard Ploof, Jessica Pomerleau-Honlon, Kaida, Father Jordan, a Parishioner, the recently deceased, Betsy Snider, Peter Fournier, Tara Stubbs, and all Soldiers.

To add someone to the prayer line please call Suzanne Lavalla @ 848-7462

Receipts: August 30, 2020

All Saints Amount needed in Sunday Offertory \$1,440.00

Offertory	828.00
Catholic Education	216.00
Energy	50.00
Donations	100.00

St. Isidore Amount needed in Sunday Offertory \$705.00

Offertory	361.00
Catholic Education	89.00
Assumption of Mary Envelope	50.00
Donation	300.00

Thank you to all who are supporting our parishes with your monetary gifts and offerings. God bless you ever more!

Second Collection:

Sept. 6: Food Shelf

Sept. 13: Catholic University of America

Because of the Bishop's protocols, we are not passing the basket for the offertory. Instead there is an offertory basket in the front where you can deposit your donation for both collections either before or after Mass.

Thank you for your generosity!

Thank you for supporting our bulletin:

Lussier's Sawmill
Anthony Lussier, Owner
933-4633

Announcements and Events:

- ~Starting Sept 14 "Consecration to St Joseph" Monday afternoons 1:30-3pm at Claire Doe's home. Please call to register 848-3310
- ~Fridays at All Saints at 6pm, Rosary Cenacle – please come. Our world needs our prayers
- ~There is the recitation of the Holy Rosary before Mass on Sunday mornings at All Saints beginning around 7:40am
- ~Every third Saturday of the month, Stations for Life will be prayed beginning at 3pm at All Saints
- ~Every first Saturday of the month, First-Saturday Devotional prayers are recited at 8am at All Saints – Open to all!
- ~The Knights of Columbus will resume their regular monthly meeting beginning September 13th at Dorion Hall

Twenty-Third Sunday in Ordinary Time

When St. Paul says that we are to "owe nothing to anyone except to love one another," he is not referring to something sentimental. The love that the Apostle enjoins on us is summed up by the Prophet Ezekiel: "If you do not speak out to dissuade the wicked from his way, I will hold you responsible for his death." Our love must extend to those attitudes and actions that would prevent our neighbors from truly loving themselves and embracing their own call to holiness. "If your brother listens to you, you have won him over." The salvation of a soul is the greatest "victory" imaginable.

~ Magnificat

Saturday, Sept 12 is a National Day of Remembrance for aborted babies. We will be reciting prayers at the Memorial for Aborted Babies at St John the Baptist in Enosburg at 9 a.m. We invite anyone who would like to join us to bring your rosary, wear masks, and observe the social distancing guidelines. The Memorial is located between the church and the rectory at St. John the Baptist. Bring your own chair also!

Bishop's Annual Appeal
All Saints 49% (\$7,168.50 needed)
St. Isidore 86% (\$629 needed)

September 8th: The Nativity of the Blessed Virgin Mary

The feast of the Nativity of Mary celebrated on the 8th of September is closely connected with the Immaculate Conception of Mary. Mary who is prepared by divine providence to be the Mother of Jesus the son of God, is conceived in the womb of her mother Anna, her father being Joachim, without the stain of sin and her birth is considered by the Church as a Solemn event. Our Lady's birthday has been described as "the hope of the entire world and the dawn of salvation". That is why the Liturgy of the day says: "Let us celebrate with joy the birth of the Virgin Mary, of who was born the Sun of Justice.... Her birth constitutes the hope and the light of salvation for the whole world.... Her image is light for the whole Christian people". St. Augustine connects Mary's birth with Jesus' saving work. He tells the earth to rejoice and shine forth in the light of her birth. "She is the flower of the field from whom bloomed the precious lily of the valley. Through her birth the nature inherited from our first parents is changed." Her Birth is an event which belongs at the very heart of the History of Salvation. She is the symbol of the hope and expectation of God's faithful people and at the same time she is the beginning of a new hope, the beginning of the dawn of that newness which her Son would bring for all creation. With Mary's birth, sorrow and darkness begin to be dispersed.

Her Birthday on September 8th, for some cultures, marks the end of summer and beginning of fall, with many thanksgiving celebrations and customs attached to it. In the Old Roman Ritual there is a blessing of the summer harvest and fall planting seeds for this day. The winegrowers in France called this feast "Our Lady of the Grape Harvest". The best grapes are brought to the local church to be blessed and then some bunches are attached to hands of the statue of Mary. A festive meal which includes the new grapes is part of this day. In the Alps section of Austria this day is "Drive-Down Day" during which the cattle and sheep are led from their summer pastures in the slopes and brought to their winter quarters in the valleys. This was usually a large caravan, with all the finery, decorations, and festivity. In some parts of Austria, milk from this day and all the leftover food are given to the poor in honor of Our Lady's Nativity.

St. Peter Claver Feast Day: September 9th

"We must speak to them with our hands by giving before we speak to them with our lips" ~ St. Peter Claver, Pray for us!

September 12th: Feast of the Holy Name of Mary

This feast is a counterpart to the Feast of the Holy Name of Jesus. Its object is to commemorate all the privileges bestowed upon the Blessed Virgin by God and all the graces received through her intercession and mediation. The entry in the Roman Martyrology about the feast speaks of it in the following terms: "The Holy Name of the Blessed Virgin Mary, a day on which the inexpressible love of the Mother of God for her Holy Child is recalled, and the eyes of the faithful are directed to the figure of the Mother of the Redeemer, for them to invoke with devotion." The name is the sign which best brings to our minds the owner of the name. When we hear a person's name mentioned, we immediately think of the owner, his appearance, his nature, all his characteristics. If a person is mentioned who has finished his earthly career, his name does not represent him only at one moment of his existence; it recalls and summarizes all his history: hence the different impressions which are produced by the mention of persons whom we have known, respected, feared, admired, or loved ... But what man can claim to have a holy name? Jesus alone, and, by the grace of Jesus, His Mother Mary. We honor a great multitude of Saints; but two names only, after that of God, receive the attribute of holiness – the Names of Jesus and Mary. In the Divine praises which are recited at the end of Benediction, the Church blesses the Holy Name of God, and adds: "Blessed be the Name of Jesus! Blessed be the Name of Mary, Virgin and Mother!" but she does not say that of any other name. Let us endeavor to increase our reverence for the Blessed Virgin; let us rejoice at being able to give her special honor by invoking her sweet and holy name. In Hebrew, the name Mary is "Miryam". In Aramaic the language spoken in her own time, the form of the name was "Mariam". Based on the root "merur", the name signifies "bitterness". This is reflected in the words of Naomi, who, after losing a husband and two sons lamented, "Do not call me Naomi ('Sweet'). Call me Mara ('Bitter'), for the Almighty has made my life very bitter" (Ruth 1:20). Meanings ascribed to Mary's name by the early Christian writers and perpetuated by the Greek Fathers include: "Bitter Sea," "Myrrh of the Sea", "The Enlightened One," "The Light Giver," and especially "Star of the Sea." Stella Maris was by far the favored interpretation. Jerome suggested the name meant "Lady", based on the Aramaic "mar" meaning "Lord". In the book, The Wondrous Childhood of the Most Holy Mother of God, St. John Eudes offers meditations on seventeen interpretations of the name "Mary," taken from the writings of "the Holy Fathers and by some celebrated Doctors". Ultimately, the name of Mary is venerated, not because of its meaning, but because it belongs to the Mother of God. She makes the name holy.