

Twenty-Fourth Sunday in Ordinary Time

September 13th to September 20th, 2020

Weekday Masses this week with new hours

Saturday, September 12th – The Most Holy Name of Mary

4:15-4:30 p.m. – All Saints – Confessions
5:00 p.m. – All Saints – Intentions of the Blessed Virgin Mary by JAN

Sunday, September 13th – Twenty-Fourth Sunday in Ordinary Time

7:30-8:00 a.m. – All Saints – Confessions
8:15 a.m. – All Saints – Mark Choquette by Lisa
10:00-10:20 a.m. – St. Isidore – Confessions
10:30 a.m. – St. Isidore – For The People

Monday, September 14th – The Exaltation of the Cross

8:30 a.m. – All Saints – Holy Souls in Purgatory by JAN

Tuesday, September 15th – Our Lady of Sorrows

6:00 p.m. – All Saints – NO MASS

Wednesday, Sept. 16th – St. Cornelius, Pope, & Cyprian, Bishop, Martyrs

8:30 a.m. – All Saints – Conversion of Loved Ones by JAN

Thurs., Sept. 17th – St. Robert Bellarmine, Bishop & Doctor of the Church

6:00 p.m. – All Saints – Janice, J. William & Mabel Maynard by The Estate

Friday, September 18th – Weekday

8:30 a.m. – All Saints – Holy Souls in Purgatory by JAN

Saturday, September 19th – St. Januarius, Bishop and Martyr

3:00 p.m. – All Saints – Stations for Life Prayers
4:15-4:30 p.m. – All Saints – Confessions
5:00 p.m. – All Saints – Oliver Bernardino

Sunday, September 20th – Twenty-Fifth Sunday in Ordinary Time

7:30-8:00 a.m. – All Saints – Confessions
8:15 a.m. – All Saints – Ken Lavalla by The Family
10:00-10:20 a.m. – St. Isidore – Confessions
10:30 a.m. – St. Isidore – For The People

Please Pray For: Erica Johnson, Joan Hahr, Christine Scanlon, Joe Noonan, Sarai Tirado, Sandy Morriell, Michael Daley, Mary Latimer, John Young, David Lindsey, Joel Rasco, Deborah Cuesta, Cecilia Fatzinger, Kristin Lotane, Dena Cassidy, Caroline Elkins, Ryan Skochin, Danielle Desnoyers, Lucille Brooks, Dora Hurtubise, Russell Hilton, William Harlow, Cheryl McMurphy, David Robert, Christopher Martel, Leslie Garvey, Ann Twohig, Deborah Kneen, Caroline Daberer, Sue Rhodes, Alice Kinney, Terry Kneen, Leonard Embury, Special Intention for a Parishioner, Joel Rivera, Pat Carroll, Shirley Donna, Joseph Adams III, Liza Farrar, Mary Parent, Jerry Tatro, Denise Brier, a Parishioner, Scott Patterson, Jackey Garrow, Kelly Nuovo, Annie Button, Amber Kneen, Richard Ploof, Jessica Pomerleau-Honlon, Kaida, Father Jordan, a Parishioner, the recently deceased, Betsy Snider, Peter Fournier, Tara Stubbs, and all Soldiers.

To add someone to the prayer line please call Suzanne Lavalla @ 848-7462

Receipts: September 6, 2020

All Saints Amount needed in Sunday Offertory \$1,440.00

Offertory	959.00
Food Shelf	160.00
Donations	136.91
Votive Candles	53.25
Lawn/Mum/Bake Sale	625.40

St. Isidore Amount needed in Sunday Offertory \$705.00

Offertory	489.00
Food Shelf	61.00
Religious Education, Energy and Catholic University	50.00
Donation	500.00

Thank you to all who are supporting our parishes with your monetary gifts and offerings. God bless you ever more!

Second Collection:

Sept. 13: Catholic University of America

Sept. 20: Energy

Because of the Bishop's protocols, we are not passing the basket for the offertory. Instead there is an offertory basket in the front where you can deposit your donation for both collections either before or after Mass.

Thank you for your generosity!

Thank you for supporting our bulletin:

On A Limb Tree Service

Jerry Parent, Owner & Operator

Home: 933-2376; Cell: 782-2678

Announcements and Events:

~Starting Sept 14 "Consecration to St Joseph" Monday afternoons 1:30-3pm at the home of Claire Doe.

Please call to register 848-3310

~Fridays at All Saints at 6pm, Rosary Cenacle – please come.

Our world needs our prayers

~There is the recitation of the Holy Rosary before Mass on Sunday mornings at All Saints beginning around 7:40am

~Every third Saturday of the month, Stations for Life will be prayed beginning at 3pm at All Saints

~Every first Saturday of the month, First-Saturday Devotional prayers are recited at 8am at All Saints – Open to all!

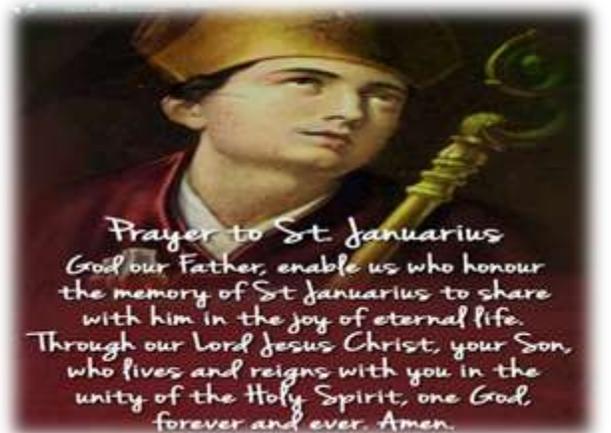
~The Knights of Columbus will resume their regular monthly meeting beginning September 13th at Dorion Hall

Twenty-Fourth Sunday in Ordinary Time

Even with his newfound wealth, the forgiven servant says to his fellow servant, "Pay back what you owe," In doing so he refuses "mercy to another like himself." However, "the vengeful will suffer the Lord's vengeance, for he remembers their sins in detail." The "logic" of mercy is very simple: "Forgive your neighbor's injustice; then your own sins will be forgiven." Thus, "none of us" is to "live for oneself"; rather, "we live for the Lord" and by the Lord. The "Lord of both the dead and the living" will endow us with the power to forgive others as he himself does. The desire to forgive others—even if pain and wounds remain with us—is already the indication that God's mercy is present in our hearts. United to Jesus, we dare to "expect healing from the Lord."

~ Magnificat

St. Januarius Feast Day: September 19th



2020 PUBLIC SQUARE ROSARY CRUSADE

This year's Public Square Rosary Crusade will take place on the
Main Street Park in Richford
across from All Saints Church
Saturday, October 10, 2020 at Noon



Please bring your rosary, chair, umbrellas and overcoats in case of rain.

For more information, contact Patricia Hammond @ 802-233-8280 or 802-326-3222 Email: pdhammond2@yahoo.com

ALL SAINTS CHICKEN BBQ ~ Drive thru event

Sunday, September 27th at Dorion Hall, Richford
11 AM until all are gone

Also featured: a lawn/bake sale and redeemable bottles & cans drop off.
Please come and support our parish.

ST. ISIDORE QUILT & MONEY RAFFLE

1st Prize: Quilt 78" X 78" 2nd Prize: \$100 Cash
3rd Prize: \$50 Cash 4th Prize: \$50 Cash

Tickets: 1 for \$1 or 6 for \$5

Drawing on October 11th at St. Isidore's Turkey Dinner
Tickets available @ All Saints Office or see Therese Begnoche

Christ Our Hope Campaign

Philippians 4:19: "And my God will supply every need of yours according to his riches in glory in Christ Jesus."

Now is the time for all of us to contemplate how we can offer support to the *Christ Our Hope: Building a Vibrant Church* campaign. Remember a successful campaign provides great benefits to All Saints and St. Isidore. Most of the funds — 60% — will return to our parish allowing us to address capital improvements.

The Diocese will direct the remaining dollars into two endowments, including one to support Catholic education. Our school system educates roughly 2,000 students yearly. Some families need tuition assistance. Funding an endowment to support education allows us to continue to offer financial support to those who need it.

September 14th: The feast of the Exaltation of the Holy Cross

The feast of the Exaltation of the Holy Cross celebrates two historical events: the discovery of the True Cross by Saint Helena, the mother of the Emperor Constantine, in 320 under the temple of Venus in Jerusalem, and the dedication in 335 of the basilica and shrine built on Calvary by Constantine, which mark the site of the Crucifixion.

The basilica, named the Martyrium, and the shrine, named the Calvarium, were destroyed by the Persians in 614. The Church of the Holy sepulcher which now stands on the site was built by the crusaders in 1149.

However the feast, more than anything else, is a celebration and commemoration of God's greatest work: his salvific death on the Cross and His Resurrection, through which death was defeated and the doors to Heaven opened.

The entrance antiphon for the Feast of the Exaltation of the Holy Cross is: "We should glory in the cross of our Lord Jesus Christ, for he is our salvation, our life and our resurrection: through him we are saved and made free."

The Vatican Obelisk and the Victory of Christ's Holy Cross

Of the 13 ancient obelisks in Rome, the Vatican Obelisk is the second largest after the one that can be found in front of the Archbasilica of St. John Lateran.

Being devoid of Egyptian symbols (hieroglyphs), its paternity was in doubt; thanks to sources we know that it was commissioned by Amenemhet II for the city of Heliopolis (northeast of Cairo) and is therefore about 4000 years old.

It is a block of red granite 83 feet tall and, with its base, reaches a height of 110 feet. It weighs 330 tons (the base alone weighs 175).

With the conquest of Egypt by Octavian in 30 B.C., the Romans obtained vast spoils of war. The Vatican obelisk was first transported to Alexandria under the orders of Octavianus, who dedicated it to Julius Caesar. Between 37 and 41 A.D. it finally arrived in Rome because Caligula wanted it in his private circus, and he dedicated it to his predecessors, Augustus "son of the divine Julius" and Tiberius "son of the divine Augustus".

The obelisk travelled across the Mediterranean on an 262 foot long ship, loaded with 1,000 tons of lentils to protect it, and after transporting its prestigious cargo the ship was filled with *pozzuolana* (porous volcanic ash) and sunk in the Port of Ostia in order to build a pier.

After the burning of Rome Nero unleashed the first persecution of the Christian community, in which St. Peter died, crucified in the Vatican Circus, under the shadow of this Egyptian obelisk.

The obelisk was initially located where the current Sacristy of St. Peter's stands. It was moved by Pope Sixtus V in 1586, to celebrate the triumph of the Church over paganism and heresy. It took 900 men and 140 horses to pull the obelisk upright. On the occasion the pope issued a solemn silence as the obelisk was being raised. One sailor, however, noticed the tension on the ropes heating the cables. Risking severe punishment, he broke the papal silence, crying out "Water on the ropes! Water on the ropes!" Instead of being punished, the man was rewarded for saving the obelisk. The pope gave him the opportunity to choose some special privilege, and he chose to bring the palms from his plantation for the papal celebration of Palm Sunday. Hundreds of years later, that man's town of Bordighera is still given the exclusive privilege of supplying the palms for the Palm Sunday liturgy at St. Peter's.

The obelisk was "Christianized" with inscriptions and with the symbols of the Sistine coat of arms: the lions, the three mountains and a bronze cross, which contains a relic of the True Cross. The standing of the monument was followed by a ceremony, during which the pope pronounced the words of an ancient exorcism ritual, whose purpose was to drive away any residual 'evil influence' caused to the obelisk by its pagan origin.

The words used for the ritual are carved on the eastern and western side of the monument's base, i.e. the ones that are seen approaching and leaving the basilica, respectively. They read:

"BEHOLD THE CROSS OF THE LORD / FLEE YE ADVERSARIES / THE LION FROM THE TRIBE OF JUDAH WON" and "CHRIST WINS / CHRIST REIGNS / CHRIST RULES / MAY CHRIST DEFEND HIS PEOPLE AGAINST ANY EVIL".

September 15th: The Feast of Our Lady of Sorrows

The title, Our Lady of Sorrows, given to our Blessed Mother focuses on her intense suffering and grief during the passion and death of our Lord. Traditionally, this suffering was not limited to the passion and death event; rather, it comprised the seven dolors or seven sorrows of Mary, which were foretold by the Priest Simeon who proclaimed to Mary, This child [Jesus] is destined to be the downfall and the rise of many in Israel, a sign that will be opposed and you yourself shall be pierced with a sword so that the thoughts of many hearts may be laid bare (Luke 2:34-35). These seven sorrows of our Blessed Mother included the flight of the Holy Family into Egypt; the loss and finding of the child Jesus in the Temple; Mary's meeting of Jesus on His way to Calvary; Mary's standing at the foot of the cross when our Lord was crucified; her holding of Jesus when He was taken down from the cross; and then our Lord's burial. In all, the prophesy of Simeon that a sword would pierce our Blessed Mother's heart was fulfilled in these events. For this reason, Mary is sometimes depicted with her heart exposed and with seven swords piercing it. More importantly, each new suffering was received with the courage, love, and trust that echoed her fiat, let it be done unto me according to Thy word, first uttered at the Annunciation.

St. Bernard (d. 1153) wrote: *"Truly, O Blessed Mother, a sword has pierced your heart.... He died in body through a love greater than anyone had known. She died in spirit through a love unlike any other since His"* (De duodecim praerogativis BVM).