

Twenty-Fifth Sunday in Ordinary Time

September 20th to September 27th, 2020

Weekday Masses this week with new hours

Saturday, September 19th – St. Januarius, Bishop and Martyr

3:00 p.m. – All Saints – Stations for Life Prayers
4:15-4:30 p.m. – All Saints – Confessions
5:00 p.m. – All Saints – Oliver Bernardino

Sunday, September 20th – Twenty-Fifth Sunday in Ordinary Time

7:30-8:00 a.m. – All Saints – Confessions
8:15 a.m. – All Saints – Ken Lavalla by The Family
10:00-10:20 a.m. – St. Isidore – Confessions
10:30 a.m. – St. Isidore – For The People

Monday, September 21st – St. Matthew, Apostle and Evangelist

8:30 a.m. – All Saints – Holy Souls in Purgatory by JAN

Tuesday, September 22nd – Weekday

6:00 p.m. – All Saints – NO MASS

Wednesday, Sept. 23rd – St. Pius of Pietrelcina, Priest

8:30 a.m. – All Saints – Shawna Pean & Irena Boudreau by a Parishioner

Thurs., Sept. 24th – Weekday

6:00 p.m. – All Saints – Janice, J. William & Mabel Maynard by The Estate

Friday, September 25th – Weekday

8:30 a.m. – All Saints – Conversion of Loves Ones by JAN

Saturday, September 26th – St. Cosmas & Damian, Martyrs

3:00 p.m. – All Saints – Stations for Life Prayers
4:15-4:30 p.m. – All Saints – Confessions
5:00 p.m. – AS – Gerard & Therese Paquette by Donald & Madeline Wetherby

Sunday, September 27th – Twenty-Sixth Sunday in Ordinary Time

7:30-8:00 a.m. – All Saints – Confessions
8:15 a.m. – All Saints – Mark Choquette by Lisa
10:00-10:20 a.m. – St. Isidore – Confessions
10:30 a.m. – St. Isidore – For The People

Please Pray For: Erica Johnson, Joan Hahr, Christine Scanlon, Joe Noonan, Sarai Tirado, Sandy Morriell, Michael Daley, Mary Latimer, John Young, David Lindsey, Joel Rasco, Deborah Cuesta, Cecilia Fatzinger, Kristin Lotane, Dena Cassidy, Caroline Elkins, Ryan Skochin, Danielle Desnoyers, Lucille Brooks, Dora Hurtubise, Russell Hilton, William Harlow, Cheryl McMurphy, David Robert, Christopher Martel, Leslie Garvey, Ann Twohig, Deborah Kneen, Caroline Daberer, Sue Rhodes, Alice Kinney, Terry Kneen, Leonard Embury, Special Intention for a Parishioner, Joel Rivera, Pat Carroll, Shirley Donna, Joseph Adams III, Liza Farrar, Mary Parent, Jerry Tatro, Denise Brier, a Parishioner, Scott Patterson, Jackey Garrow, Kelly Nuovo, Annie Button, Amber Kneen, Richard Ploof, Jessica Pomerleau-Honlon, Kaida, Father Jordan, a Parishioner, the recently deceased, Betsy Snider, Peter Fournier, Tara Stubbs, and all Soldiers.

To add someone to the prayer line please call Suzanne Lavalla @ 848-7462

Receipts: September 13, 2020

All Saints Amount needed in Sunday Offertory \$1,440.00

Offertory	1,182.00
Catholic Univeristy	130.00
Donations	100.00

St. Isidore Amount needed in Sunday Offertory \$705.00

Offertory	934.00
Catholic University	51.00
Energy	55.00

Thank you to all who are supporting our parishes with your monetary gifts and offerings. God bless you ever more!

Second Collection:

Sept. 20: Energy

Sept. 27: No Second Collection

Because of the Bishop's protocols, we are not passing the basket for the offertory. Instead there is an offertory basket in the front where you can deposit your donation for both collections either before or after Mass.

Thank you for your generosity!

Thank you for supporting our bulletin:

Goss Funeral Services

933-4408 or 868-3331

Adam & Callie Goss, Owners

Calendar of Events:

~Monday, Sept. 21st: Consecration to St. Joseph from 1:30-3pm at the home of Claire Doe
Please call to register 848-3310

~Friday, Sept. 25th: Rosary Cenacle at All Saints at 6pm.

Please come. Our world needs our prayers

~Sunday, Sept. 27th: Chicken BBQ at All Saints at 11am drive thru until all are gone

~Sunday, Sept. 27th: Lawn/Bake Sale at All Saints at 11am

~Sunday, Sept. 27th: Redeemable Bottle and Cans drop off at Dorion Hall

**Sunday mornings @All Saints: Recitation of the Holy Rosary before Mass beginning around 7:40am

ALL SAINTS CHICKEN BBQ ~ Drive-thru event

Sunday, September 27th at Dorion Hall, Richford
11 AM until all are gone

Also featured: a lawn/bake sale and redeemable bottles & cans drop off. Please come and support our parish.

ST. ISIDORE QUILT & MONEY RAFFLE

1ST Prize: Quilt 78" X 78" 2nd Prize: \$100 Cash

3rd Prize: \$50 Cash 4th Prize: \$50 Cash

Tickets: 1 for \$1 or 6 for \$5

Drawing on October 11th at St. Isidore following the Sunday's Mass
Tickets available @ All Saints Office or contact Therese Begnoche

2020 PUBLIC SQUARE ROSARY CRUSADE

This year's Public Square Rosary Crusade will take place on the
Main Street Park in Richford
across from All Saints Church
Saturday, October 10, 2020 at Noon



Please bring your rosary, chair, umbrellas and overcoats in case of rain.

For more information, contact Patricia Hammond @ 802-233-8280 or 802-326-3222 Email: pddhammond2@yahoo.com

St. Pius of Pietrelcina, Priest – Feast Day: September 23rd

"Don't allow any sadness to dwell in your soul, for sadness prevents the Holy Spirit from acting freely."



PERMANENT DIACONATE ORDINATION

The Diocese of Burlington will be celebrating the Ordination of the Permanent Diaconate of five men to serve the Catholic Church in Vermont on Saturday, September 26th at 10am at St. Joseph's Cathedral in Burlington. We are blessed to have two of these men serving our parish communities. George Flower - serving at St. John the Baptist and St. Anthony churches and Armand Auclair - serving at St. Isidore and All Saints churches. Please continue to pray for their vocations in our parish communities. The ordination will be live-streamed on the Diocesan website at <https://vermontcatholic.org>

If you would like to send personal notes of congratulations to them, these are their mailing addresses.

Rev. Mr. Armand Auclair
1820 W. Hill Rd.
Enosburg Falls, VT 05450

Rev. Mr. George Flower
PO Box 24
Enosburg Falls, VT 05450

**Please pray for our Confirmandi who will be Confirmed on
Tuesday, September 22nd at 7:00 pm
at St. Joseph's Cathedral in Burlington:**

**Chloe Hurtubise (St. Joan of Arc), Jonas Lagasse (St. Nicholas),
John Lugo (St. John the Baptist), Joseph Paquette (St. Joseph),
John St. Pierre (St. Peter), Matthew Stryker (St. Florian),
John Viens (St. Andre Bessette), Luc Viens (St. Hubertus)**

Christ Our Hope Campaign

Proverbs 28:27: "He that giveth unto the poor shall not lack: but he that hideth his eyes shall have many a curse."

God calls us to support the most vulnerable among us and the *Christ Our Hope: Building a Vibrant Church* campaign offers us the opportunity to do that. A portion of the dollars raised will fund an endowment for Catholic Charities so it may expand its ability to serve the needy. This is a pressing need because Catholic Charities cannot serve on average 70 families or 280 people per month.

Beyond that need, the campaign offers great hope at home here at our Parishes. Sixty cents of every dollar will come back to us so we may address: St. John's building repairs, St. Anthony's renewal of the Parish Hall and St. Mary's Parish finances.

While considering your gift, it's worth remembering that a key provision of the CARES Act states that a donor may deduct 100% of any gift to a qualified charity against their 2020 adjusted gross income. Please note this deduction expires at the end of 2020.

Soon volunteers will begin making outreach calls to discuss the campaign and answer questions. Please be receptive to their call and take time to talk with them. Remember, these are your fellow parishioners, your neighbors, your friends, your brothers and sisters in Christ. They are serving God in their volunteer role.

"We – our family at St. John the Baptist, St. Anthony and St. Mary – will define campaign success. Let's join as one – as brothers and sisters in Christ – to reach our goal." *Fr. Dan*

SS. Comas & Damian, Martyrs – Twin Brothers – Doctors
Feast Day: Saturday, September 26th



Eucharistic Jesus Is God Among Us

When St. John Vianney arrived at the obscure little village of Ars, someone said to him with bitterness, "Here there is nothing to do." "Therefore, there is everything to do," replied the Saint. And he began immediately to act. What did he do? He arose at 2am and went to pray near the altar in the dark church. He made his meditation and prepared himself for Holy Mass. After the Holy Sacrifice, he made his thanksgiving; then he remained at prayer until Noon. He would be always kneeling on the floor without any support, with a Rosary in his hand and his eyes fixed on the Tabernacle. Things continued this way for a short time. But then he had to start changing his timetable. The Eucharistic Jesus and the Blessed Virgin, little by little, drew souls to that poor parish, until the Church did not seem big enough to contain the crowds, and the confessional of the holy Curate became swamped with endless lines of penitents. The holy Curate was obliged to hear confessions for ten, fifteen and eighteen hours a day! How did such a transformation ever come about? There had been a poor Church, an altar long unused, an abandoned tabernacle, an ancient confessional and a priest of little talent with no means to do anything. How could these things achieve such a remarkable change in that obscure village?

We can ask the same question today regarding San Giovanni Rotundo. Until a few decades ago it was an unknown place ... today it is a center of spiritual and cultural life and its reputation is international. Here, too, there had been an unpromising, sickly friar, an ancient, dilapidated little Friary, a small neglected Church, with altar and tabernacle left ever alone to this poor friar, who wore out his beads and his hands in the untiring recitation of the Holy Rosary. How did the change come about? What caused the wonderful transformation that came to Ars and to San Giovanni Rotundo, so that hundreds of thousands, maybe millions, of persons have come there from every part of the earth? Only God could work such transformations using, according to His ways, "the things that are not, to bring to naught the things that are." (1 Cor. 1:28) It is all due to Him, to the Divine and infinite power of the Eucharist, to the almighty force of attraction which radiates from every tabernacle, and which radiated from the tabernacles of Ars and San Giovanni Rotunda, reaching souls through the ministry of those two priests, true "Ministers of the Tabernacles" and "dispensers of the mysteries of God." (1 Cor. 4:1)

Let us ask the question: What is the Eucharist? It is God among us. It is the Lord Jesus present in the tabernacles of our churches with His Body, Blood, Soul and Divinity. It is Jesus veiled under the appearance of bread, but really and physically present in the consecrated Host, so that He dwells in our midst, works within us and for us, and is at our disposal. The Eucharistic Jesus is the true Emmanuel, the "God with us." "The faith of the Church," Pope Pius XII teaches, "is this: That one and identical is the Word of God and the Son of Mary Who suffered on the Cross, Who is present in the Eucharist, and Who rules in Heaven." The Eucharistic Jesus is here with us as a brother, as a friend, as spouse of our souls. He wishes to enter within us to be our food for eternal life, our love, our support. He wants to make us part of His mystical Body in which He would redeem us and save us, and then take us into the kingdom of Heaven to settle us in an everlasting bliss of love. With the Eucharist, God has truly given us everything. St. Augustine exclaimed: "Although God is all-powerful, He is unable to give more; though supremely wise, He knows not how to give more; though vastly rich, He has not more to give."

September 21st: Feast of St. Matthew

A parable is a story in which a real and earthly thing is used to parallel or illustrate a spiritual or heavenly thing. Such a story acts as a "riddle" that both veils and reveals all at once -- veiling the spiritual behind words that reveal the earthly and which can be penetrated to reach the spiritual by those "who have ears to hear." Jesus tells us that He spoke in parables precisely to veil and reveal, to speak, *in a sense*, "secretly" while not in secret at all. As recorded in Matthew 13:10-17:

"And his disciples came and said to Him: Why speakest Thou to them in parables? Who answered and said to them: Because to you it is given to know the mysteries of the kingdom of heaven: but to them it is not given. For he that hath, to him shall be given, and he shall abound: but he that hath not, from him shall be taken away that also which he hath. Therefore do I speak to them in parables: because seeing they see not, and hearing they hear not, neither do they understand. And the prophecy of Isaias is fulfilled in them, who saith: By hearing you shall hear, and shall not understand: and seeing you shall see, and shall not perceive. For the heart of this people is grown gross, and with their ears they have been dull of hearing, and their eyes they have shut: lest at any time they should see with their eyes, and hear with their ears, and understand with their heart, and be converted, and I should heal them. But blessed are your eyes, because they see, and your ears, because they hear. For, amen, I say to you, many prophets and just men have desired to see the things that you see, and have not seen them, and to hear the things that you hear and have not heard them."

There is no "secret doctrine"; Jesus Himself said, as recorded in John 18:20, "In secret I have spoken nothing." There are His words spoken in open for all to hear -- but which "go over the heads" of those who *will* not to hear them and whom God has allowed to be hardened in their choices. To those wearing dark sunglasses, a rose's red looks black -- but the rose is there in its colorful brilliance for all to see if they'd simply remove the obstacles between their eyes and the flower. St. Hilary, Bishop of Poitiers (d. 368) spoke of this when he wrote, "we do not read that our Lord was wont to preach at night, and expound His doctrine in the dark: but He says this because His speech is darkness to the carnal-minded, and His words are night to the unbeliever." All of the parables are found -- often repeated -- in the synoptic Gospels, that is, the Gospels of SS Matthew, Mark, and Luke; none are found in St. John's Gospel. They've been numbered differently at various times, depending on whether proverbial expressions and simple metaphors are counted as separate parables and whether certain parables are grouped together, such as "The Hidden Treasure" and "The Pearl of Great Price."

September 23rd: Feast of St. Pius of Pietrelcina

Born into a poor Italian farm family, from a young age Francesco Forgione desired to be a friar. When he was sixteen, he entered the novitiate of the Capuchin Order, and took the name Brother Pius (Fra Pio). He was ordained to the priesthood in 1910; six years later, joined the convent of Santa Maria delle Grazie in San Giovanni Rotondo. He spent many hours every day hearing Confessions. The height of his apostolic commitment was the celebration of the Holy Mass. He described himself as "a poor brother who prays." "Prayer is the greatest weapon we have," he said. It is "a key to open the heart of God."

In 1948, Padre Pio heard the Confession of a young Polish priest, Father Karol Wojtyła, who thirty years later would ascend the throne of Peter, taking the name John Paul II. It was during John Paul's pontificate that Padre Pio was declared blessed. During the rite of beatification, the Pope said that in the humble friar, we see the image of Christ suffering and risen. "His body," he said, "marked by the 'stigmata,' showed the intimate connection between death and resurrection... Not less sorrowful, and humanly much more scorching, were the trials he had to suffer as a consequence, one could say, of his singular charisms." For Padre Pio, "suffering with Christ" was a gift: "In contemplating the Cross on Jesus' shoulders," he said, "I always feel strengthened and I exult with holy joy... All that Jesus suffered in His Passion, I too have suffered, insofar as it is possible for a human creature."

The life of Padre Pio also shows an intense commitment to alleviate the sufferings of families. In 1956 he inaugurated the "Casa Sollievo della Sofferenza" (the House of Relief from Suffering), a new state of the art hospital. "It is the apple of my eye," the friar said when the hospital opened. "This is the creation that Providence, with your help, has created. Gaze at it in wonder, and with me bless the Lord God. He has placed upon the earth a seed that He will warm with the His rays of love."

Padre Pio died during the night of 23 September 1968, at the age of 81. On 16 June 2002, he was proclaimed a saint by Pope John Paul II. In his homily, the Pope said, "The life and mission of Padre Pio prove that difficulties and sorrows, if accepted out of love, are transformed into a privileged way of holiness, which opens onto the horizons of a greater good, known only to the Lord."

Armand Auclair's Biography



Good day, my name is Armand Maurice Auclair. I was born 64 years ago to Armand O. Auclair and Jeannette V. (Lajoie) Auclair in the city of Woonsocket, Rhode Island. Woonsocket's heritage was that of a mill town with many immigrants including French-Canadians of which is my ancestral line. I attended both Catholic and

Public Grade Schools. As a child, I actively participated in the Cub Scouts, Boy Scouts and Civil Air patrol. As a member of the St. Joseph's Boy Scout Troop, I earned the rank of Eagle Scout and fulfilled many leadership positions in the Troop. I graduated from Woonsocket Senior High School in June of 1974 ranked as 83rd in a class of 432.

I attended Rhode Island College for a year and not knowing what field to enter into I left for the world of employment. I met my wife Susan while working and we married in August of 1976. I attended evening classes at a local Community College and attained an Associates Degree. We have two children who have since grown and left the family nest. Our son is closing in on forty one years old and our daughter will be thirty nine. Our son is currently holding a teaching position in a High School as a trade instructor and he lives in the Boston area with his wife and son. Our daughter is a lead scientist with the pharmaceutical Sanofi, near Boston, and she lives in that area with her husband and two foster boys.

In 1989 we sold everything in Rhode Island and moved to the mountains of Vermont. We became members of a very small parish and have been active since day one. We have been CCD teachers, lectors, extraordinary ministers, bible study leaders, parish council and finance council members. With a few other parishioners we organized a fundraising committee to bring the parish out of debt, and we began and completed many facility repairs. We were both very active in the Cursillo movement in Vermont and I served as the Lay Director for three years. I have been a member of the local Knights of Columbus council for some time and recently held the position of Grand Knight.

Both my wife and I completed the Lay Ministry Formation here in Vermont and I have since moved into the Diaconate Formation program. We are currently in the last year of our three year program. Since I am not ordained at this time, and not a Deacon, my ministries have pretty much remained as Lector, Extraordinary Minister, Acolyte and study program facilitator. As a Deacon I hope to minister to the shut-ins, those in the hospital and serve the needs of the poor. Also fulfill the needs of the parish in whatever roles my pastor requires.

In my professional life I have been employed in the Burlington area these last 30 years as a Buyer, Machinist and a Purchasing Agent. I am currently employed with Hayward Tyler in Colchester as a buyer in their aftermarket parts team. Personal activities of enjoyment over the years have been gardening, photography, auto racing and repair, and boating.

George Flower's Biography



George was raised in Woodstock, Vermont and his family moved to Middlebury when he was 13 years old. After quitting high school to help support his family he joined the US Navy and

served for 16 and a half years before being medically discharged. While stationed in Newport, Rhode Island George met Karoline Delvy and they quickly fell in love. Since George had been previously married they were married in a civil ceremony, but had their marriage blessed by the Church once that had been dispensed with. George has worked for several Federal agencies since then and presently works for US Citizenship and Immigration Services in South Burlington. George and Karoline moved to Enosburg Falls in 1995 and joined St John the Baptist Parish. They raised 5 boys, all of whom served as altar servers at one time or another.

Shortly after his father died in 2007 George started to feel a gentle urging that he should do more for the Church. George became more involved with the Knights of Columbus in Richford, All Saints Council 2610 and volunteered to be a lector at St John's. During this time George did a lot of praying and finally realized

that the Lord might be calling him to be a Permanent Deacon. George enrolled in the Lay Apostolate Formation program, which is a prerequisite to entering the Diaconate Formation program. He was commissioned a Lay Apostle in 2012. The Diaconate program was put on hold in the Diocese but George continued to volunteer his services as a catechist, lector, Extraordinary Minister of Holy Communion and Parish Council Chairperson. Shortly after Bishop Coyne arrived in Vermont he re-instituted the Diaconate Formation Program and George was accepted as an Aspirant.