

Twenty-Sixth Sunday in Ordinary Time

September 27th to October 4th, 2020

Weekday Masses this week with new hours

Saturday, September 26th – St. Cosmas & Damian, Martyrs

4:15-4:30 p.m. – All Saints – Confessions
5:00 p.m. – AS – Gerard & Therese Paquette by Donald & Madeline Wetherby

Sunday, September 27th – Twenty-Sixth Sunday in Ordinary Time

7:30-8:00 a.m. – All Saints – Confessions
8:15 a.m. – All Saints – Mark Choquette by Lisa
10:00-10:20 a.m. – St. Isidore – Confessions
10:30 a.m. – St. Isidore – For The People

Monday, September 28th – St. Wenceslaus, Martyr; St. Lawrence Ruiz & Companions, Martyrs

8:30 a.m. – All Saints – Holy Souls in Purgatory by JAN

Tuesday, September 29th – SS. Michael, Gabriel & Raphael, Archangels

6:00 p.m. – All Saints – NO MASS

Wednesday, Sept. 30th – St. Jerome, Priest & Doctor of the Church

8:30 a.m. – All Saints – Randy Blaney by a Parishioner

Thurs., Oct. 1st – St. Thérèse of the Child Jesus, Virgin & Doctor of the Church

6:00 p.m. – All Saints – Jean-Noël & Claude Desautels by Noëlla Desautels

FIRST Friday, Oct. 2nd – The Holy Guardian Angels

8:30 a.m. – All Saints – Conversion of Loves Ones by JAN

FIRST Saturday, Oct. 3rd – Weekday

8:00 a.m. – All Saints – Recitation of First-Saturday Devotional Prayers
4:15-4:30 p.m. – All Saints – Confessions
5:00 p.m. – AS – The Intentions of the Blessed Virgin Mary by JAN

Sunday, October 4th – Twenty-Seventh Sunday in Ordinary Time

7:30-8:00 a.m. – All Saints – Confessions
8:15 a.m. – All Saints – For The People
10:00-10:20 a.m. – St. Isidore – Confessions
10:30 a.m. – St. Isidore – Rich Hennesey by The Lagasse Family

Please Pray For: Erica Johnson, Joan Hahr, Christine Scanlon, Joe Noonan, Sarai Tirado, Sandy Morriell, Michael Daley, Mary Latimer, John Young, David Lindsey, Joel Rasco, Deborah Cuesta, Cecilia Fatzinger, Kristin Lotane, Dena Cassidy, Caroline Elkins, Ryan Skochin, Danielle Desnoyers, Lucille Brooks, Dora Hurtubise, Russell Hilton, William Harlow, Cheryl McMurphy, David Robert, Christopher Martel, Leslie Garvey, Ann Twohig, Deborah Kneen, Caroline Daberer, Sue Rhodes, Alice Kinney, Terry Kneen, Leonard Embury, Special Intention for a Parishioner, Joel Rivera, Pat Carroll, Shirley Donna, Joseph Adams III, Liza Farrar, Mary Parent, Jerry Tatro, Denise Brier, a Parishioner, Scott Patterson, Jackey Garrow, Kelly Nuovo, Annie Button, Amber Kneen, Richard Ploof, Jessica Pomerleau-Honlon, Kaida, Father Jordan, a Parishioner, the recently deceased, Betsy Snider, Peter Fournier, Tara Stubbs, and all Soldiers.

To add someone to the prayer line please call Suzanne Lavalla @ 848-7462

Receipts: September 20, 2020

All Saints Amount needed in Sunday Offertory \$1,440.00

Offertory	728.00
Energy	212.00
Donations	100.00

St. Isidore Amount needed in Sunday Offertory \$705.00

Offertory	196.00
Energy	50.00

Thank you to all who are supporting our parishes with your monetary gifts and offerings. God bless you ever more!

Second Collection:

Sept. 27: No Second Collection

October 4: Food Shelf

Because of the Bishop's protocols, we are not passing the basket for the offertory. Instead there is an offertory basket in the front where you can deposit your donation for both collections either before or after Mass.

Thank you for your generosity!

Thank you for supporting our bulletin:

*Jolley
Your Daily Smile!*

Calendar of Events:

- ~Sunday, Sept. 27: All Saints Chicken BBQ at 11am
- ~Sunday, Sept. 27: Lawn & Bake Sale
- ~Sunday, Sept. 27: Redeemable bottles & cans drop off
- ~Friday, Oct. 2nd: Rosary Cenacle at All Saints at 6pm. Please come. Our world needs our prayers
- ~Saturday, Oct. 3rd: First-Saturday Devotional Prayers
- ~Sunday mornings @All Saints: Recitation of the Holy Rosary before Mass beginning around 7:40am

ST. ISIDORE QUILT & MONEY RAFFLE

1ST Prize: Quilt 78" X 78" 2nd Prize: \$100 Cash
 3rd Prize: \$50 Cash 4th Prize: \$50 Cash
 Tickets: 1 for \$1 or 6 for \$5
 Drawing on October 11th at St. Isidore following the Sunday's Mass
 Tickets available @ All Saints Office or contact Therese Begnoche

2020 PUBLIC SQUARE ROSARY CRUSADE



This year's Public Square Rosary Crusade will take place on the Main Street Park in Richford across from All Saints Church Saturday, October 10, 2020 at Noon

Please bring your rosary, chair, umbrellas and overcoats in case of rain.

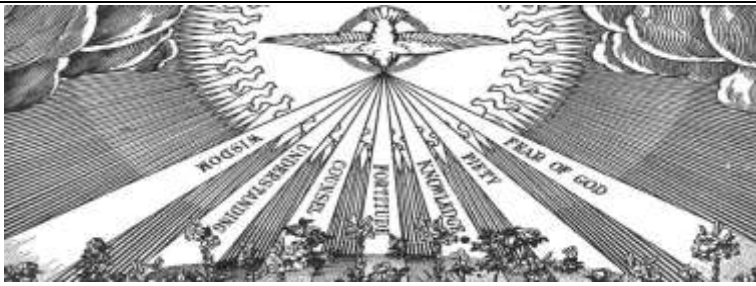
For more information, contact Patricia Hammond @ 802-233-8280 or 802-326-3222 Email: pdhammond2@yahoo.com

Looking for "PRAYER PARTNERS" for our Parish Youth

- WHAT?!** We are looking for Prayer Partners – individuals, couples or families who are willing to “spiritually adopt” a young parishioner for this year
- WHO can be a prayer partner?** ANYONE WILLING TO PRAY!!!
- WHY?** Why NOT? We are all part of the Mystical Body of Christ – we are one! Uniting our prayers will help us to grow in faith and love of the Lord together as His disciples. These connections also provide opportunities for our community to cultivate relationships with each other in Christ.

The only requirement is that you offer up prayers daily for the student assigned to you! Other ideas are simply saying hello at Mass or sending little notes of encouragement (via Mrs. Lagasse).

Please say yes by contacting Kelly Lagasse at 326-2250 or lagassekelly@yahoo.com



CONGRATULATIONS TO OUR CONFIRMANDI

Chloe Hurtubise (St. Joan of Arc), Jonas Lagasse (St. Nicholas), John Lugo (St. John the Baptist), Joseph Paquette (St. Joseph), John St. Pierre (St. Peter), Matthew Stryker (St. Florian), John Viens (St. Andre Bessette), Luc Viens (St. Hubertus)

Congratulations to Rev. Mr. Armand Auclair and Rev. Mr. George Flower who were ordained to the Permanent Diaconate on Saturday, September 26th.

May the Lord Bless you both in your ministry in our Parishes.

If you would like to send personal notes of congratulations to them, these are their mailing addresses:

Rev. Mr. Armand Auclair
1820 W. Hill Rd.
Enosburg Falls, VT 05450

Rev. Mr. George Flower
PO Box 24
Enosburg Falls, VT 05450

Oct. 2nd: Feast of the Holy Guardian Angels



Do you know you have a special angel? The Guardian Angel Prayer pays tribute to a wonderful divine being! God in His great love for us gives each of us our own unique guide, a guardian angel, at birth to keep us going in the right direction on our path towards heaven. Guardian angels watch over us, pray for us, and help guide our thoughts and inclinations. They can even protect us from physical as well as spiritual

harm! The Guardian Angel Prayer sums this up quite nicely: "Angel of God, my guardian dear, to whom God's love commits me here, ever this day [or night] be at my side, to light and guard, to rule and guide. Amen."

Christ Himself made reference to Guardian Angels when he said once referring to children that "their angels in heaven always see the face of my Father who is in heaven." St. Jerome marveled in reference to this passage "How great is the value of the soul that every single person has from birth received an angel for his protection." One of his 4th century contemporaries, St. Basil, once wrote that "every one of the faithful has an angel at his side as educator and guide, directing his life." Other theologians including St. Clement and St. Gregory the Great noted that every country, city, town, village, and even family has its own special Guardian Angel!

Exercising Your Heart

We should, above all, turn to the school of St. Peter Julian Eymard, who was unequalled as an Apostle of the Eucharist. His vocation and mission was to lead all Christians to the Eucharist. When he founded the Congregation of Priests of the Blessed Sacrament, he offered his life for the Eucharistic reign of Jesus. At that time he wrote these ardent words: "Here, dear Jesus, is my life. Behold me ready to eat stones and to die abandoned, just so that I may succeed in erecting a throne for Thee and give Thee a family of friends, a nation of adorers." If we but knew the gift of God Who is Love and Who gives Himself to us as a Gift full of Love! "The Eucharist," said St. Bernard, "is that love which surpasses all loves in Heaven and on earth." And St. Thomas Aquinas wrote: "The Eucharist is the Sacrament of Love: It signifies Love, it produces Love." One day an Arabian prince, Abded-Kader, while passing through the streets of Marseille with a French official, met a priest who was carrying Holy Viaticum to a dying man. The French official stopped, uncovered his head, and knelt. His friend asked him the reason for this gesture. "I adore my God, Whom the priest is carrying to a sick person," replied the good official. "How is it possible," the prince said, "for you to believe that God Who is so great, makes Himself so little and lets Himself go even to the homes of the poor? We Mohammedans have a much higher idea of God." The official answered, "It is because you have only an idea of the greatness of God; that you do not know His Love." In confirmation of this, St. Peter Eymard declares, "The Eucharist is the supreme proof of the love of Jesus. After this, there is nothing more but Heaven itself." Yet, how many of us Christians do not know the vast extent of the love contained in the Eucharist. ... to explore the riches of the Eucharist, we use the heart. ... Love for the Eucharist must spring from the heart and be ever alive in us all. Now even love needs exercise. The heart needs to be exercised to love the true God ... Holy Communion represents the loftiest point of this exercise of love, Whose consuming flames unite the heart of a creature and Jesus. St. Gemma Galgani could exclaim in this regard, "I can no longer avoid the thought that in the wonderful scope of His Love, Jesus makes Himself perceptible and shows Himself to His lowliest creature in all the splendors of His Heart." And what may we say about the "exercises" of the heart of St. Gemma, who desired to be a "tent of love" in which she would keep Jesus always with her? She longed to have a "little place in the ciborium" to be able to stay always with Jesus. She asked that she could become "a flaming ball afire with love" for Jesus. When St. Therese of the Child Jesus had become quite ill, she dragged herself with great effort to Church to receive Jesus. One morning, after Holy Communion, she was in her cell, exhausted. One of the Sisters remarked that she should not exert herself so much. The Saint replied, "Oh, what are these sufferings to me in comparison with one Holy Communion?" Her sweet complaint was that she could not receive Holy Communion every day. (It was not permitted in her times.) She ardently pleaded with Jesus: "Remain within me, as You do in the Tabernacle. Do not ever withdraw Your presence from Your little Host." When St. Margaret Mary Alacoque left the world and consecrated herself to God in the cloister, she made a private vow ... "All for the Eucharist; nothing for me." It is useless to attempt to describe the Saint's burning love for the Eucharist. When she was not able to receive Holy Communion, she broke out in ardent expressions of love like these: "I have such a desire for Holy Communion that if I had to walk barefoot along a path of fire to obtain It, I would do so with unspeakable joy." St. Catherine of Siena said often to her confessor: "Father, I am hungry; for the love of God give this soul her food, her Lord in the Eucharist ... When I am not able to receive my Lord, I go into the Church, and there I look at Him ... I look at Him again ... and this satisfies me." This we call "exercise of the heart."

September 29th: Feast of the Archangels

Saint Gabriel, the name means 'God is my strength', is an archangel, first mentioned in the Old Testament where he appears to the prophet Daniel to explain his visions. The Gospel of Luke relates the stories of the Annunciation, in which the angel Gabriel appears to Zechariah and the Virgin Mary, foretelling the births of John the Baptist and Jesus, respectively.

Saint Michael (the name signifies the question: "Who is like God?") is mentioned three times in the Old Testament, all in the Book of Daniel, where he is identified as the protector of Israel, and Daniel is informed that Michael will arise during the "end of time." The Book of Revelation describes a war in heaven in which Michael defeats Satan. After the conflict, Satan is thrown to earth along with the fallen angels, where he, "that ancient serpent called the devil," still tries to "lead the whole world astray". In the Epistle of Jude Michael is referred to as an "archangel" when he again confronts Satan: 'Michael the archangel, when he disputed with the devil and argued about the body of Moses, did not dare pronounce against him a railing judgment, but said, "The Lord rebuke you!"' (Jude 1:9).

Saint Raphael whose name means, "God heals," appears in the Book of Tobit disguised as the human travelling companion of Tobit's son, Tobiah, calling himself "Azarias the son of the great Ananias". During the course of the journey, the archangel's protective influence is shown in many ways including the binding of a demon in the desert of Upper Egypt. After returning and healing the blind Tobit, Azarias makes himself known as "the angel Raphael, one of the seven, who stand before the Lord." He is venerated as Saint Raphael the Archangel. Regarding the healing powers attributed to Raphael, there is his declaration to Tobit that he was sent by the Lord to heal him of his blindness and to deliver Sarah, his future daughter-in-law, from the demon Asmodeus, who kills every man she marries on their wedding night before the marriage can be consummated. In the New Testament, only the archangels Gabriel and Michael are mentioned by name. However, John 5:1-4 refers to the pool of Bethesda, where the multitude of the infirm lay awaiting the moving of the water, for "an angel of the Lord descended at certain times into the pond; and the water was moved. And he that went down first into the pond after the motion of the water was made whole of whatsoever infirmity he lay under". This particular angel is generally associated with the archangel, Raphael.