

Twenty-Ninth Sunday in Ordinary Time

October 18th to October 25th, 2020

Saturday, October 17th – St. Ignatius of Antioch, Bishop & Martyr

3:00 p.m. – All Saints – Stations of the Cross for Life
4:15-4:30 p.m. – All Saints – Confessions
5:00 p.m. – AS – The Intentions of the Blessed Virgin Mary by JAN

Sunday, October 18th – Twenty-Ninth Sunday in Ordinary Time

7:30-8:00 a.m. – All Saints – Confessions
8:15 a.m. – All Saints – Douglas & Christine Domina by Richard & Janice Godin
10:00-10:20 a.m. – St. Isidore – Confessions
10:30 a.m. – St. Isidore – D'sed Members of the St. Anne Society by Its Members

Monday, October 19th – SS. John de Brébeuf & Isaac Jogues, Priests & Companions, Martyrs

8:30 a.m. – All Saints – Janice, J. William & Mabel Maynard by The Estate

Tuesday, Oct. 20th – St. Paul of the Cross, Priest

6:00 p.m. – All Saints – Conversion of Loved Ones by JAN

Wednesday, October 21st – Weekday

8:30 a.m. – All Saints – Holy Souls in Purgatory by a JAN

Thurs., October 22nd – St. John Paul II, Pope

6:00 p.m. – All Saints – Jean-Noël & Claude Desautels by Noëlla Desautels

Friday, October 23rd – St. John of Capistrano, Priest

8:30 a.m. – All Saints – Msgr. Charles A. Towne by JAN

Saturday, October 24th – St. Anthony Mary Claret, Bishop

4:15-4:30 p.m. – All Saints – Confessions
5:00 p.m. – AS – The Intentions of the Blessed Virgin Mary by JAN

Sunday, October 25th – Thirtieth Sunday in Ordinary Time

7:30-8:00 a.m. – All Saints – Confessions
8:15 a.m. – All Saints – Gene & Kathy Pynduss by Hib & Claire Doe
10:00-10:20 a.m. – St. Isidore – Confessions
10:30 a.m. – St. Isidore – For The People

Please Pray For: Erica Johnson, Joan Hahr, Christine Scanlon, Joe Noonan, Sarai Tirado, Sandy Morriell, Michael Daley, Mary Latimer, John Young, David Lindsey, Joel Rasco, Deborah Cuesta, Cecilia Fatzinger, Kristin Lotane, Dena Cassidy, Caroline Elkins, Ryan Skochin, Danielle Desnoyers, Lucille Brooks, Dora Hurtubise, Russell Hilton, William Harlow, Cheryl McMurphy, David Robert, Christopher Martel, Leslie Garvey, Ann Twohig, Deborah Kneen, Caroline Daberer, Sue Rhodes, Alice Kinney, Terry Kneen, Leonard Embury, Special Intention for a Parishioner, Joel Rivera, Pat Carroll, Joseph Adams III, Liza Farrar, Mary Parent, Jerry Tatro, Denise Brier, a Parishioner, Scott Patterson, Jackey Garrow, Kelly Nuovo, Annie Button, Amber Kneen, Richard Ploof, Jessica Pomerleau-Honlon, Kaida, Father Jordan, a Parishioner, the recently deceased, Betsy Snider, Peter Fournier, Tara Stubbs, and all Soldiers.

To add someone to the prayer line please call Suzanne Lavalla @ 848-7462

Receipts: October 11, 2020

All Saints Amount needed in Sunday Offertory \$1,440.00

Offertory	1,066.00
Energy	403.00
Food Shelf	20.00
Donation	200.00
Use of Hall	250.00

St. Isidore Amount needed in Sunday Offertory \$705.00

Offertory	808.00
Energy	95.00
Food Shelf Vt. Cath., All Souls, World Mission Sunday, Priest Ben. Fund.	92.00
Quilt & Money Raffle	\$3,010.00

Thank you to all who are supporting our parishes with your monetary gifts and offerings. God bless you ever more!

Second Collection:

October 18: World Mission Sunday

October 25: Priest Benefit Fund

Thank you for supporting our bulletin:

Green's Ace Hardware

933-7500

Richard Green, Owner

Calendar of Events:

~Sunday, Oct. 18th: Chicken BBQ Drive-Thru at All Saints' Church Parking Lot beginning at Noon – Cost: \$10

~Friday, Oct. 23rd: Rosary Cenacle at All Saints at 6pm. Please come. Our world needs our prayers

~Sunday mornings @All Saints: Recitation of the Holy Rosary before Mass beginning around 7:40am

ALL SAINTS CHICKEN BBQ ~ Drive-thru event

**Sunday, October 18th at Dorion Hall, Richford
12pm (Noon) until all are gone**

Cost: \$10:

Chicken, coleslaw, roll, chips, cookies and milk/chocolate milk

Please come and support our parish.

(!We ordered more chicken this time!)

Christ Our Hope Campaign

Proverbs 19:17: "Whoever is kind to the poor lends to the LORD, and he will reward them for what they have done."

The *Christ Our Hope: Building a Vibrant Church* campaign offers the opportunity to serve the most vulnerable among us. A portion of your gift will help fund an endowment for Catholic Charities, an organization that has aided individuals and families throughout the state for 91 years. Chances are you know someone who's benefited from the work Catholic Charities provides.

Please prayerfully consider how you may help this worthy cause, while also supporting our needs at All Saints and St. Isidore. Remember 60% of your gift will help towards our goals.

The success of this campaign does not rest on the backs of a few, but it's our responsibility. Working together as one, we will reach our goal.

To stay current with all campaign news, please visit <https://www.christourhopevt.org/>.

**Congratulations to the
Newly Baptized Member of the Parish:**



*Naomi Rae Curavoo, Baptized on October 4th
at All Saints Church*

Welcome to the Roman Catholic Church!

St. Isidore's Quilt & Raffle Winners

Quilt – John Boucher (Bernie's)

\$100 – Kathy Marsha

\$50 – Doris Buttendorf - \$50 – Carmen Scott

Members of St. Isidore's Church wish to thank Montgomery Quilting for donating the beautiful quilt, and to the many people who helped to sell and buy tickets. The raffle generated \$3,010.00

What a successful event!

Congratulations on a job well done!

Effects of the Holy Mass

Wonderful are the saving effects which every Sacrifice of the Mass produces in the souls of those who participate. It obtains sorrow and pardon for sins; it lessens the temporal punishment due to sins; it weakens the influence of Satan and the untamed impulses of our flesh; it strengthens the bonds of our union in the Body of Christ; it protects us from danger and disaster; it shortens the punishment of Purgatory; it obtains for us a higher degree of glory in Heaven. "No human tongue," said St. Laurence Justinian, "can enumerate the favors that trace back to the Sacrifice of the Mass. The sinner is reconciled with God; the just man becomes more upright; sins are wiped away; vices eliminated; virtue and merit gain growth and the devil's schemes are frustrated."

And so St. Leonard of Port Maurice did not tire of exhorting the crowds which listened to him, "O you deluded people, what are you doing? Why do you not hasten to the churches to hear as many Masses as you can? Why do you not imitate the Angels who, when a Holy Mass is celebrated, come down in squadrons from Paradise and take their stations about our altars in adoration to intercede for us?"

If it is true that we all have need of graces for this life and for the next, nothing can win them from God like the Holy Mass. St. Philip Neri used to say, "With prayer we ask graces from God; in the Holy Mass we constrain God to give them to us." The prayer offered during Holy Mass engages our whole priesthood, both the ministerial priesthood even apart from that of the individual priest at the altar and the common priesthood of all the faithful. In Holy Mass our prayer is united with Jesus' prayer of agony as He sacrifices Him Self for us. In a special way during the Canon, which is the heart of the Mass, the prayer of all of us becomes also the prayer of Jesus, present amongst us. The two Mementoos of the Roman Canon during which the living and the dead are remembered, are precious moments for us to present our petitions. Also, in those supreme moments when Jesus in the priest's hands undergoes His Passion and Death, we can beg for our own needs and we can recommend both living and deceased persons who are dear to us. Let us take care to profit by this. The Saints held this to be very important, and when they recommended themselves to the prayers of priests, they asked them to remember them above all during the Canon.

Be you then also ready

Without any doubt, for the Christian, everything hinges on the imminence of Christ's return. Every Christian must, or ought to, live every moment with a lively consciousness that Christ may call him the very next moment to appear before Him and be judged for eternity according to what he has done with his life up to then. Every hour of every day the whole Church repeats: "Come, Lord Jesus! Come soon!" And she is always ready to welcome Him. What does this really mean? It simply emphasizes the extreme and necessary urgency for every Christian to practice perfect charity. It means that he must constantly try to live in that love which is the love shown to him by God, the love which is the life of God. That love, charity, the *agape* of the gospels, is, it should be recalled, a creative love, a love that gives and therefore gives itself.... That is the sort of life the Christian must lead in this world after participating in the Eucharistic banquet.... The sacramental world is essentially a link between two other worlds, the world of eternity, in which the risen Christ lives, and the world of today, in which we have to live and attain in ourselves the life of the Risen One.

~ Father Louis Bouyer

October 19th: Feast of Saints John de Brebeuf & Isaac Jogues



St. Isaac Jogues, S.J. was a missionary and martyr who traveled and worked among the Iroquois, Huron, and other Native populations in North America. Jogues, Jean de Brébeuf and six other martyred missionaries, all Jesuit priests or laymen associated with them, were canonized by the Catholic Church in 1930, they are known as "The North American Martyrs". Soon

after Isaac Jogues was ordained, he accepted service in the missions and embarked to New France with several other missionaries. He was assigned as a missionary to the Huron and Algonquian peoples. He sailed from France on April 8, 1636, arriving in Quebec on July 2nd. He wrote to his mother: "I do not know how it is to enter Heaven, but this I know – that it would be difficult to experience in this world a joy more excessive and more overflowing than I felt in setting foot in the New World, and celebrating my first Mass on the day of Visitation". Jogues joined Jean de Brébeuf, the Superior of the Jesuit Mission, at their settlement on Lake Huron, the village of St. Joseph. For six years Jogues lived in the village of St. Joseph and learned the ways and language of the Hurons. On August 3, 1642, Jogues, and a group of Christian Hurons were waylaid by a war party of the Mohawk Nation. Jogues hid in reeds and bushes, but decided to leave his hiding place to join the prisoners so that he could comfort them and ensure that their faith in Christianity remained strong. The Mohawk beat Jogues with sticks, tore out his fingernails, then gnawed the ends of his fingers until finger bones were visible. The war party then took their captives on a journey to a Mohawk village. There, the villagers marched them through a gauntlet, which consisted of rows of Iroquois armed with rods and sticks beating the prisoners walking in single-file. Afterwards, the Iroquois forced Jogues and the prisoners onto an elevated platform where they were mocked. A captive Algonquin woman then cut off Jogues' thumb. At night, the prisoners were tied spread-eagled in a cabin. Children threw burning coals onto their bodies. Three days later, Jogues and the prisoners were marched from one village to another, where the Iroquois flogged them in gauntlets, and jabbed sticks into their wounds and sores. At the third village, Jogues was hung from a wooden plank and nearly lost consciousness, until an Iroquois had pity on him and cut him free. Throughout his captivity, Jogues comforted, baptized, heard confession from, and absolved the other prisoners.

In the autumn of 1643, Jogues escaped and sailed back to France. Pope Urban VIII considered him a "living martyr," and gave him dispensation to say Mass with his mutilated hand. Under Church law of the time, the Blessed Sacrament could not be touched with any fingers but the thumb and forefinger. Jogues visited his mother in Orléans, but was eager to return to the missions.

In the spring of 1646, Jogues returned to Iroquois territory. When the Mohawk suffered an outbreak of infectious disease, and crop failure at Ossernenon, they blamed these unfortunate events on Catholic paraphernalia left behind by the Jesuits, which the Mohawks perceived as magically harmful. On October 18, 1646, the Mohawks killed Jogues with a tomahawk. His story holds a curious double martyrdom of Jogues, as aboriginal allies of the French captured Jogues' killer in 1647 and condemned him to death. While awaiting his execution, this man was baptized and renamed with the Christian name of Father Isaac Jogues. His death represented a secondary martyring of Isaac Jogues.

October 22nd: Feast of St. John Paul II

Born in Wadowice, Poland, Karol Jozef Wojtyla had lost his mother, father, and older brother before his 21st birthday. Looking back years later, John Paul II remembers the profound effect his mother's death had on his father's spiritual life--and on his own: "The violence of the blows that struck him opened up immense spiritual depths in him; his grief found its outlet in prayer. The mere fact of seeing him on his knees had a decisive effect on my early years...Even now when I awake at night I remember seeing my father kneeling and praying. He was so hard on himself that he had no need to be hard on his son; his example alone was sufficient to inculcate discipline and duty...My father was the person who explained to me the mystery of God...."

Karol's promising academic career at Krakow's Jagiellonian University was cut short by the outbreak of World War II. While working in a quarry and a chemical factory, he enrolled in an "underground" seminary in Kraków. Ordained in 1946, he was immediately sent to Rome where he earned a doctorate in theology.

Communist officials allowed Wojtyla to be appointed auxiliary bishop of Kraków in 1958, considering him a relatively harmless intellectual. They could not have been more wrong! He was named a cardinal in 1967 and elected pope in October 1978, taking the name John Paul II. Pope John Paul II was the first non-Italian pope in 455 years. In time, he made pastoral visits to 124 countries. His 1979 visit to Poland encouraged the growth of the Solidarity movement there and the collapse of communism in central and eastern Europe 10 years later.

In his 27 years of papal ministry, John Paul II wrote 14 encyclicals and five books, canonized 482 saints and beatified 1,338 people. In the last years of his life, he suffered from Parkinson's disease. He died April 2, 2005, on the Vigil of Divine Mercy Sunday. He was canonized in 2014.