

Our Lord Jesus Christ, King of the Universe

November 22nd to November 29th, 2020

Saturday, Nov. 21st – The Presentation of the Blessed Virgin Mary

3:00 p.m. – All Saints – Stations for Life

4:15-4:30 p.m. – All Saints – Confessions

5:00 p.m. – AS – For All The Faithful Departed

Sunday, November 22nd – Our Lord Jesus Christ, King of the Universe

7:30-8:00 a.m. – All Saints – Confessions

8:15 a.m. – All Saints – Diane & Ken Lavalla by the Family

10:00-10:20 a.m. – St. Isidore – Confessions

10:30 a.m. – St. Isidore – Arthur "Bill" McFarland by Connie McFarland

Monday, Nov. 23rd – St. Clement I, Pope & Martyr; St. Columban, Abbot; Blessed Miguel Agustin Pro, Priest & Martyr

8:30 a.m. – AS – Tillie Seguin, Patricia Lefebvre & Paul Johnston by a Parishioner

Tues, Nov. 24th – St. Andrew Dung-Lac, Priest, & Companions, Martyrs

6:00 p.m. – All Saints – Philip Bean by Larry Pudvah

Wednesday, Nov. 25th – St. Catherine of Alexandria, Virgin & Martyr

8:30 a.m. – All Saints – Holy Souls in Purgatory by JAN

Thurs., Nov. 26th – Thanksgiving Day

9:00 a.m. – All Saints – Mass of Thanksgiving by a Parishioner

Friday, November 27th – Weekday

5:15 p.m. – All Saints – Rosary Cenacle – Come and pray together

6:00 p.m. – All Saints – Conversion of Loved Ones by JAN

Saturday, Nov. 28th – Weekday

4:15-4:30 p.m. – All Saints – Confessions

5:00 p.m. – All Saints – For All The Faithful Departed

Sunday, November 29th – First Sunday of Advent

7:30-8:00 a.m. – All Saints – Confessions

8:15 a.m. – All Saints – For the People of our Parishes

10:00-10:20 a.m. – St. Isidore – Confessions

10:30 a.m. – St. Isidore – D'sed Members of the St. Anne Society by Its Members

Please Pray For: Erica Johnson, Joan Hahr, Christine Scanlon, Joe Noonan, Sarai Tirado, Sandy Morriell, Michael Daley, Mary Latimer, John Young, David Lindsey, Joel Rasco, Deborah Cuesta, Cecilia Fatzinger, Kristin Lotane, Dena Cassidy, Caroline Elkins, Ryan Skochin, Danielle Desnoyers, Lucille Brooks, Dora Hurtubise, Russell Hilton, William Harlow, Cheryl McMurphy, David Robert, Christopher Martel, Leslie Garvey, Ann Twhogh, Deborah Kneen, Caroline Daberer, Sue Rhodes, Alice Kinney, Terry Kneen, Leonard Embury, Joel Rivera, Pat Carroll, Joseph Adams III, Liza Farrar, Mary Parent, Jerry Tatro, Denise Brier, Scott Patterson, Jackey Garrow, Kelly Nuovo, Annie Button, Amber Kneen, Richard Ploof, Jessica Pomerleau-Honlon, Kaida, Father Jordan, a Parishioner, the recently deceased, Betsy Snider, Peter Fournier, Tara Stubbs, Special Intention, Gloria Weld, Lexi Booska, Steven Tracy, Ginger Desautels, and all Soldiers.

To add someone to the prayer line please call Suzanne Lavalla @ 848-7462

Receipts: November 15, 2020

All Saints Amount needed in Sunday Offertory \$1,440.00

Offertory	877.10
Energy	125.00
Food Shelf	5.00
Donation	169.27
Votive Candles	71.50

St. Isidore Amount needed in Sunday Offertory \$705.00

Offertory	925.00
Energy	170.00
Christmas Flower Donation, All Saints, Cath. Camp & Food Shelf	150.00

Thank you to all who are supporting our parishes with your monetary gifts and offerings. God bless you ever more!

Second Collection:

Nov.22: Catholic Campaign for Human Development

Nov. 29: No Second Collection

Thank you for supporting our bulletin:

Jeff Jewett's Trucking Inc.

834 Lake Rd., Franklin, VT

*802-285-2091 *** Cell:802-324-8112*

Calendar of Events:

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~Friday, Nov. 27th: Rosary Cenacle at All Saints at 5:15pm.

Please come. Our world needs our prayers

~Sunday mornings @All Saints: Recitation of the Holy Rosary before Mass beginning around 7:40am

Christ Our Hope Campaign

RUTH 2:12: "May the Lord, the God of Israel, under whose wings you have come to take refuge, reward you fully for what you have done."

In just a few weeks, we've received \$2,619,760.20 in gifts and pledges for the *Christ Our Hope: Building a Vibrant Church* campaign. We are grateful for the sacrifice made by hundreds throughout the state. This is the **Virtual Weekend of Giving**, Bishop Coyne will match the first 10 gifts of \$1,000 or more received online during the weekend with a \$1,000 gift. Each \$1,000 gift will go to the donor's parish. Each parish may receive one (1) matching gift.

If you remain undecided, we invite you to join us in support. You can give online at www.christourhopevt.org/donate or just return a completed pledge form, which you'll find in the information packets handed out last weekend in the bulletin, available in the church or parish office And don't forget that Bishop Coyne will match the first 10 gifts of \$1,000 or more received online! That's Free support coming to our parish.

Our Parish Goals and Progress: (updated 11/13/2020)

All Saints – \$2760 raised toward goal of \$77,643 ~ 4%

St. Isidore – \$3996 raised toward goal of 40,539 ~ 10%

2020 Bishop's Annual Appeal Progress

Updated November 13th

Our Parish Progress for the 2020 Bishop's Annual Appeal:

All Saints – 64% of \$14K – we need \$5,048 to meet goal

St. Isidore – 97% of \$4,656 – we need \$139 to meet goal

Blessed Therese Newmann Society

We encourage you to take a packet in the back of the church this weekend containing the Blessed Therese Newmann Society prayers and goals.

The packets can be given to anyone who is willing to offer their prayers and sufferings for the renewal of our parishes and the conversion of poor sinners.

If you have any questions, please contact the office at 848-7741 or email at: info@allsaintsrichford.org

ALL SAINTS CHRISTMAS GIVING PROGRAM

Our Christmas Giving Program will take place again this year. However, it will be handled differently because of COVID-19 health and safety guidelines. The program begins the first Sunday of Advent, November 29th and will continue through Saturday, December 12th. Your gifts are due back to the church by 9:30 am on Sunday, December 13th, at the latest. Instead of taking your gift tags from the giving tree as you've done in the past, please contact me at goodbro_ms@yahoo.com or leave a message with Linda at the rectory and I'll call you back with tag information. Even though our program looks different this year, your generous gifts convey the message that "Jesus Is The Reason For This Season" to the many needy families and senior citizens in our area.

If anyone would like to choose a tag early, the names/gift ideas are ready now. Please email Karen at goodbro_ms@yahoo.com or call the rectory.

St. Isidore's Giving Program

Starting the first Sunday of Advent on November 29th, we will be asking for gift cards from WalMart, Hannaford and Sylvester's that will be given to local families. If you have a little extra to give this year, please give your donation(s) to Lynn or Peter Locher, Sue Cherrier or Kelly Lagasse. It has been a difficult year for many and whatever support you can offer will be greatly appreciated. The final day to receive your gift will be December 13th.

Thank you in advance for your generosity.

Advent Mission: Infancy Narratives

Tuesday: Dec. 1, Dec. 8, Dec. 15 and Dec. 22

Please join Fr. Jordan in an Advent Mission on the Infancy Narratives at All Saints, Richford, VT.

Mass at 6:00 pm ~ 6:30pm Infancy Narratives Talk
(Mission talk will be approximately 30 minutes)

Advent Appeal – 2020

Please join Vermont Catholic Charities in supporting the Annual Advent Appeal. The "Season of Giving" has no bounds for people in need. Whatever the season, it is a daily struggle for many Vermonters to maintain housing, stay warm or feed their families. With your help, we can make a difference in lives of those living on the edge. **Help people like Ellen stay in her home. Ellen works full time and has two preschool age children. Her retired mother Joan also lives with her and helps take care of the children. Joan had some health issues this year and they fell behind on the rent. We helped them catch up on the back rent so they wouldn't become homeless.**

Whether your gift is \$10, \$100, \$1000 or more, your gift will make a difference in the life of a needy family. To donate, please mail a check to Vermont Catholic Charities, 55 Joy Drive, South Burlington, VT 05403 or give online at www.vermontcatholic.org/adventappeal.

The Mass: A Gift of Infinite Worth

Once one realizes that Holy Mass has infinite worth, he is not surprised at the saints' eagerness and care to attend it every day, and even more often when they could. ...

St. Augustine has left us this praise of his mother, St. Monica: "She did not let a day pass without being present at the Divine Sacrifice before Your altar, O Lord." St. Francis of Assisi usually attended two Masses each day; and when he was sick he asked a friar who was a priest to celebrate Mass for him in his cell so that he would not be without Holy Mass. Every morning after celebrating Holy Mass, St. Thomas Aquinas served another Mass in thanksgiving.

The shepherd boy, St. Paschal Baylon, could not go to church to attend all the Masses he would have liked because he had to take the sheep to pasture. But every time he heard the church bells give the signal for Mass, he knelt on the grass among the sheep before a wooden cross he had made, and in this way he would, from afar, follow the priest as he offered the Divine Sacrifice. What an affectionate Saint, a true seraph of love for the Eucharist! On his deathbed he heard the bell for Holy Mass and had the strength to whisper to his brethren, "I am happy to unite to the Sacrifice of Jesus the sacrifice of my poor life." And he died at the moment of the Consecration of the Mass!

... St. Peter Julian Eymard, even while very young, found delight in serving Holy Mass. At that time his town had this custom: the boy who would serve Mass would be the one who, in the early morning, would pass through the town ringing a small bell for a quarter of an hour to alert the faithful. How many times little Peter Julian hid the small bell the evening before to make sure of being the one to serve Mass the next morning!

A mother of eight, St. Margaret, Queen of Scotland, went to Mass every day and brought her children with her. With motherly care she taught them to treasure a little missal which she chose to adorn with precious stones.

Let us manage our affairs so well that we will not lack time for Holy Mass. Let us not say that we are too busy with chores, for which Jesus could remind us, "*Martha, Martha, thou art troubled about many things; but one thing alone is necessary*" (Luke 10:41-42).

When one really wants to, one finds time to attend Mass without failing in one's duties. St. Joseph Cottolengo recommended daily Mass for everybody—for teachers, nurses, laborers, doctors, parents. To those who objected that they did not have the time, he replied firmly, "Bad management! Bad economy of time!" And he knew this generally was the truth. If we but appreciated the infinite value of the Holy Mass, we would be very desirous of assisting and would try in every way to find the necessary time.

... The same must be said of the love that holy priests have had for celebrating Mass. It was for them a terrible suffering to be unable to celebrate Mass. "When you hear that I cannot celebrate Mass any more, count me as dead," St. Francis Xavier Bianchi said to a brother religious, during his ordeal of imprisonment was that of not being able to celebrate Mass nor receive Holy Communion for nine continuous months.

... We will never succeed in sufficiently pondering that Mystery beyond description, the Holy Mass, which reproduces on our altars the Sacrifice of Calvary. Nor can we ever have too much devotion for this supreme marvel of divine love.

"Holy Mass," wrote St. Bonaventure, "is an achievement of God wherein He places before our view all the love He has borne us. It is, in a certain way, a combination of all the benefits bestowed upon us." Therefore St. John Bosco earnestly exhorts us: "Take great care to go to Holy Mass, even on weekdays; and for such a cause be willing to put up with some inconvenience. Thereby you will obtain every kind of blessing from the Lord."

Offering Thanksgiving to God

The Eucharist, the sacrament of our salvation accomplished by Christ on the cross, is also a sacrifice of praise in thanksgiving for the work of creation. In the Eucharistic sacrifice the whole of creation loved by God is presented to the Father through the death and the Resurrection of Christ. Through Christ the Church can offer the sacrifice of praise in thanksgiving for all that God has made good, beautiful, and just in creation and in humanity. The Eucharist is a sacrifice of thanksgiving to the Father, a blessing by which the Church expresses her gratitude to God for all his benefits, for all that he has accomplished through creation, redemption, and sanctification. Eucharist means first of all "thanksgiving." The Eucharist is also the sacrifice of praise by which the Church sings the glory of God in the name of all creation. This sacrifice of praise is possible only through Christ: he unites the faithful to his person, to his praise, and to his intercession, so that the sacrifice of praise to the Father is offered through Christ and with him, to be accepted in him. ~ CCC 1359-1361

November 22nd: Feast of Christ the King

Christ Himself speaks of His own kingly authority: in His last discourse, speaking of the rewards and punishments that will be the eternal lot of the just and the damned; in His reply to the Roman magistrate, who asked Him publicly whether He were a king or not; after His resurrection, when giving to His Apostles the mission of teaching and baptizing all nations, He took the opportunity to call Himself king, confirming the title publicly, and solemnly proclaimed that all power was given Him in heaven and on earth. These words can only be taken to indicate the greatness of His power, the infinite extent of his kingdom. What wonder, then, that he whom St. John calls the "prince of the kings of the earth" appears in the Apostle's vision of the future as He Who "hath on His garment and on His thigh written 'King of kings and Lord of lords!'. "It is Christ Whom the Father "hath appointed heir of all things"; "for He must reign until at the end of the world He hath put all His enemies under the feet of God and the Father." ... If We ordain that the whole Catholic world shall revere Christ as King, We shall minister to the need of the present day, and at the same time provide an excellent remedy for the plague which now infects society. We refer to the plague of anti-clericalism, its errors and impious activities. This evil spirit, as you are well aware, Venerable Brethren, has not come into being in one day; it has long lurked beneath the surface. The empire of Christ over all nations was rejected. The right which the Church has from Christ Himself, to teach mankind, to make laws, to govern peoples in all that pertains to their eternal salvation, that right was denied. Then gradually the religion of Christ came to be likened to false religions and to be placed ignominiously on the same level with them. It was then put under the power of the state and tolerated more or less at the whim of princes and rulers. Some men went even

further, and wished to set up in the place of God's religion a natural religion consisting in some instinctive affection of the heart. There were even some nations who thought they could dispense with God, and that their religion should consist in impiety and the neglect of God. The rebellion of individuals and states against the authority of Christ has produced deplorable consequences. ... the seeds of discord sown far and wide; those bitter enmities and rivalries between nations, which still hinder so much the cause of peace; that insatiable greed which is so often hidden under a pretense of public spirit and patriotism, and gives rise to so many private quarrels; a blind and immoderate selfishness, making men seek nothing but their own comfort and advantage, and measure everything by these; no peace in the home, because men have forgotten or neglect their duty; the unity and stability of the family undermined; society in a word, shaken to its foundations and on the way to ruin. ... If to Christ our Lord is given all power in heaven and on earth; if all men, purchased by His precious blood, are by a new right subjected to His dominion; if this power embraces all men, it must be clear that not one of our faculties is exempt from His empire. He must reign in our minds, which should assent with perfect submission and firm belief to revealed truths and to the doctrines of Christ. He must reign in our wills, which should obey the laws and precepts of God. He must reign in our hearts, which should spurn natural desires and love God above all things, and cleave to Him alone. He must reign in our bodies and in our members, which should serve as instruments for the interior sanctification of our souls.

Quas Primas, 11, 24, 33 Pope Pius XI