

Second Sunday in Ordinary Time

January 17th to January 24th, 2021

Saturday, Jan. 16th – Weekday

3:00 p.m. – All Saints – Stations of the Cross for Life

4:15-4:30 p.m. – All Saints – Confessions

5:00 p.m. – All Saints – Intentions of the Blessed Virgin Mary by JAN

Sunday, Jan. 17th – Second Sunday in Ordinary Time

7:30-8:00 a.m. – All Saints – Confessions

8:15 a.m. – All Saints – Clifford Cole Jr. by Amy Marcinko

10:00-10:20 a.m. – St. Isidore – Confessions

10:30 a.m. – St. Isidore – For The People of our Parishes

Mon., Jan. 18th – Dr. Martin Luther King, Jr., Holiday

8:30 a.m. – All Saints – Ann Choate by Linda Olio

Tues, Jan. 19th – Weekday

5:00 p.m. – All Saints – Adoration with Confession

6:00 p.m. – AS – Anne Marie Vient & Homer Touchette by Larry Pudvah

Wed., Jan. 20th – St. Fabian, Pope & Martyr; St. Sebastian, Martyr

8:30 a.m. – All Saints – Mass for our Nation

Thurs., Jan. 21st – St. Agnes, Virgin & Martyr

5:00 p.m. – All Saints – Adoration with Confession

6:00 p.m. – All Saints – Intentions of the Blessed Virgin Mary by JAN

Friday, January 22nd – Day of Prayer for the Legal Protection of

Unborn Children

8:30 a.m. – AS – Eddie & Janice Nunez & Friends, Betty Carillo

by Candice Corey

Saturday, Jan. 23rd – St. Marianne Cope, Virgin; St. Vincent, Deacon & Martyr

4:15-4:30 p.m. – All Saints – Confessions

5:00 p.m. – All Saints – Mary Jane Messier by Margaret Larivee

Sunday, Jan. 24th – Third Sunday in Ordinary Time

7:30-8:00 a.m. – All Saints – Confessions

8:15 a.m. – All Saints – Mass of Thanksgiving by Margaret Larivee

10:00-10:20 a.m. – St. Isidore – Confessions

10:30 a.m. – St. Isidore – For The People of our Parishes

Please Pray For: Erica Johnson, Joan Hahr, Christine Scanlon, Joe Noonan, Sarai Tirado, Sandy Morriell, Michael Daley, Mary Latimer, John Young, David Lindsey, Joel Rasco, Deborah Cuesta, Cecilia Fatzinger, Kristin Lotane, Dena Cassidy, Caroline Elkins, Ryan Skochin, Danielle Desnoyers, Dora Hurtubise, Russell Hilton, William Harlow, Cheryl McMurphy, David Robert, Christopher Martel, Leslie Garvey, Ann Twohig, Deborah Kneen, Caroline Daberer, Sue Rhodes, Terry Kneen, Joel Rivera, Pat Carroll, Joseph Adams III, Liza Farrar, Mary Parent, Jerry Tatro, Denise Brier, Scott Patterson, Jackey Garrow, Kelly Nuovo, Annie Button, Amber Kneen, Richard Ploof, Jessica Pomerleau-Honlon, Kaida, Father Jordan, a Parishioner, the recently deceased, Betsy Snider, Peter Fournier, Tara Stubbs, Gloria Weld, Steven Tracy, Gerry Seewaldt, Alexander Walter, Geoff Jackson, and all Soldiers.

To add someone to the prayer line please call Suzanne Lavalla @ 848-7462

Receipts: January 10, 2021

All Saints Amount needed in Sunday Offertory \$1,440.00

Offertory	888.00
Energy	310.00
Food Shelf \$8, First Off. \$20, Solemnity of Mary \$5	33.00
Donations	585.00

St. Isidore Amount needed in Sunday Offertory \$705.00

Offertory	726.00
Energy	160.00
Solem. Of Mary \$20, Food Shelf \$50, Cath. Edu \$15, First Off. \$20, Church in Latin America \$20	125.00

Thank you to all who are supporting our parishes with your monetary gifts and offerings. God bless you ever more!

Second Collection:

Jan. 17: Catholic Education **January 24:** Church in Latin America

Calendar of Events:

~Friday, Jan. 22nd: Rosary Cenacle at All Saints at 6pm

Please come. Our world needs our prayers

~Sunday Mornings @All Saints: Recitation of the Holy Rosary

Christ Our Hope Campaign

To our *Christ Our Hope* campaign supporters, we offer a sincere thanks during this giving season. We cannot carry out our mission and realize our dreams without your help.

We are continuing our fundraising efforts as we try to reach our campaign goals. If you are still praying over your decision and discerning how you might help, please know that soon you will receive a follow-up mailing asking to consider a gift.

You can return your completed pledge form or go online to christourhopevt.org/donate to make a gift. Your donation of any size will help address our needs at our parishes but also support fellow Catholics across the state.

Our Parish Goals and Progress: (updated 01/09/2021)

All Saints – \$13,300 raised toward goal of \$77,643 ~ 17%

St. Isidore – \$9,085 raised toward goal of 40,539 ~ 22%

Thank you for supporting our bulletin:

Ave Maria Community Care Home

802-848-7106

www.avemariacare.com

Owned & Managed by the Doe Family

Daily Rosary Apostolate:

The Diocese continues to offer a daily Rosary online. Individuals from around the diocese have been joining Valerie Parzyck from the office in leading each day. Interested? Here are the details:

“I would love it if you would schedule a time with me to record a Rosary. What does that look like exactly? It’s very simple! You email me with convenient times for you and once it is scheduled I will send you a link to Zoom for the appointed time. You may choose to show your face or, if you’d prefer, I can show slides for each mystery while we pray.

If this is something you would like to participate in, please contact me. You can email me with a time that works for you and we can schedule it. Please email me at vparzyck@vermontcatholic.org”

MARRIAGE DAY MASS: This Mass is for married Catholic couples celebrating milestone anniversaries (e.g. 5, 10, 15, 20...55, 57) in 2021, who wish to be recognized at the Diocese Anniversary Mass with Bishop Coyne, at the Cathedral of St. Joseph in Burlington, February 7, 2021, at the 10:00am Mass.

Given the health restrictions this year, there will be a limit of 20 couples to be recognized in person at this Mass. Couples can bring up to 6 family members with them (a total of 8). Registrations will be accepted through January 28, 2021, at

<https://www.vermontcatholic.org/event/marriage-day-mass-with-bishop-coyne-2/>

If you wish to be recognized in our Parishes for a significant anniversary, please call the office to be added to the list or couples to receive a signed certificate from the Bishop.

Please note that requests will be accepted through January 28, 2021

Annual Diocesan Respect Life Mass:

Saturday, Jan. 23rd, 2021 9:30AM

St. Augustine Parish in Montpelier with Bishop Coyne.

This Mass will also be livestreamed at:

<https://vermontcatholic.org/news/communication/tv-mass>

and the Burlington Diocese's Facebook page:

<https://www.facebook.com/DioBurlington>

NINE DAYS FOR LIFE ~ January 21-29, 2021

Nine Days for Life is a novena for the protection of human life. Each day's Intention is accompanied by a short reflection and suggested actions to help build a culture of life. Join today at www.9daysforlife.com

An Evening of Praise and Worship

LIGHT IN THE DARKNESS

An evening of praise and worship

Tuesday, February 9th, from 7-8 p.m.

St. John the Baptist Church, Enosburg

All Saints, Richford

Tuesday, March 9th, from 5-7 p.m.

Adoration 5-6 p.m.

Mass from 6-7 p.m.

Open to All!

January 20th: Feast of St. Sebastian

Saint Sebastian (c. AD 256 – 288) was an early Christian saint and martyr. He was killed during the Roman emperor Diocletian's persecution of Christians. He was initially tied to a post or tree and shot with arrows, though this did not kill him, but he was rescued and healed by Saint Irene of Rome. Shortly after his recovery he went to Diocletian to warn him away from his sins against the Christians, and as a result was clubbed to death.

Also on January 20th: Feast of St. Fabian

After the short reign of Pope Anterus, Fabian had come to Rome from the countryside when the new papal election began. "Although present", says Eusebius, Fabian "was in the mind of none". While the names of several illustrious and noble churchmen were being considered over the course of thirteen days, a dove suddenly descended upon the head of Fabian. To the assembled electors, this strange sight recalled the gospel scene of the descent of the Holy Spirit on Jesus at the time of his baptism by John the Baptist. The congregation took this as a sign that he was marked out for this dignity, and Fabian was at once proclaimed bishop by acclamation. Pope Fabian was the bishop of Rome from 10 January 236 to his death on 20 January 250. With the advent of Emperor Decius, the Roman government's tolerant policy toward Christianity temporarily ended. Decius ordered everyone in the Empire, with the exception of Jews, to demonstrate their loyalty to Rome by offering incense to the cult images of deities which represented the Roman state. This was unacceptable to Christians who took the commandment against idolatry with deadly seriousness. Fabian was thus one of the earliest victims of Decius, dying as a martyr on 20 January 250, at the beginning of the Decian persecution.

January 21st: Feast of Saint Agnes

Next to the Blessed Mother herself, St. Agnes is the Patron Saint of purity. Her double crown of virginity and martyrdom reminds us that purity of heart is the preparation needed to embrace the sacrifices that we're required to make to fulfill the obligations of our vocations. It was the Lord Who first spoke that Beatitude, viz. "Blessed are the pure of heart for they shall see God." The secret of the martyr: those who keep their eyes fixed firmly on God endure all things with Christ.

"Today is the birthday of a virgin; let us imitate her purity. It is the birthday of a martyr; let us offer ourselves in sacrifice. It is the birthday of Saint Agnes, who is said to have suffered martyrdom at the age of twelve. The cruelty that did not spare her youth shows all the more clearly the power of faith in finding one so young to bear it witness.

"There was little or no room in that small body for a wound. Though she could scarcely receive the blow, she could rise superior to it. Girls of her age cannot bear even their parents' frowns and, pricked by a needle, weep as for a serious wound. Yet she shows no fear of the blood-stained hands of her executioners. She stands undaunted by heavy, clanking chains. She offers her whole body to be put to the sword by fierce soldiers. She is too young to know of death, yet is ready to face it. Dragged against her will to the altars, she stretches out her hands to the Lord in the midst of the flames, making the triumphant sign of Christ the victor on the altars of sacrilege. She puts her neck and hands in iron chains, but no chain can hold fast her tiny limbs ...

"In the midst of tears, she sheds no tears herself. The crowds marvel at her recklessness in throwing away her life untasted, as if she had already lived life to the full. All are amazed that one not yet of legal age can give her testimony to God. So she succeeds in convincing others of her testimony about God, though her testimony in human affairs could not yet be accepted. What is beyond the power of nature, they argue, must come from its creator.

"What menaces there were from the executioner, to frighten her; what promises made, to win her over; what influential people desired her in marriage! She answered: *'To hope that any other will please me does wrong to my Spouse. I will be his who first chose me for himself. Executioner, why do you delay? If eyes that I do not want can desire this body, then let it perish.'* She stood still, she prayed, she offered her neck."

You could see fear in the eyes of the executioner, as if he were the one condemned; his right hand trembled, his face grew pale as he saw the girl's peril, while she had no fear for herself. One victim, but a twin martyrdom, to modesty and to religion; Agnes preserved her virginity, and gained a martyr's crown. ~ St. Ambrose

January 23rd: Feast of St. Vincent

Saint Vincent of Saragossa, the Protomartyr of Spain, was a deacon of the Church in Saragossa. Together with his Bishop, Valerius of Saragossa, he was apprehended during a persecution of Dacian the governor of Spain. Valerius was banished but Vincent was subjected to fierce tortures before ultimately dying from his wounds. According to details of his death, his flesh was pierced with iron hooks, he was bound upon a red-hot gridiron and roasted, and he was cast into a prison and laid on a floor strewn with broken pottery. But through it all his constancy remained unmoved (leading to his jailer's conversion) and he survived until his friends were allowed to see him and prepare a bed for on which he died. The saint's fame spread rapidly throughout Gaul and Africa - we have several sermons of St. Augustine given on his feast day.