

Fourth Sunday in Ordinary Time
January 31st to February 7th, 2021

Saturday, January 30th – Weekday

4:15-4:30 p.m. – All Saints – Confessions
 5:00 p.m. – All Saints – Intentions of the Blessed Virgin Mary by JAN

Sunday, Jan. 31st – Fourth Sunday in Ordinary Time

7:30-8:00 a.m. – All Saints – Confessions
 8:15 a.m. – All Saints – For The People of our Parishes
 10:00-10:20 a.m. – St. Isidore – Confessions
 10:30 a.m. – St. – D'sed Members of the St. Anne Society by Its Members

Mon., Feb. 1st – Weekday

8:30 a.m. – All Saints – Healing for Gilly Lemieux by Hib & Claire Doe

Tues, Feb. 2nd – The Presentation of the Lord

5:00 p.m. – All Saints – Adoration with Confession
 6:00 p.m. – All Saints – Conversion of Loved Ones by JAN

Wed., Feb. 3rd – St. Blaise, Bishop & Martyr; St. Ansgar, Bishop

8:30 a.m. – All Saints – Special Intention by Lisa Choquette

Thurs., February 4th – Weekday

5:00 p.m. – All Saints – Adoration with Confession
 6:00 p.m. – All Saints – Claude Cormiere

FIRST Friday, February 5th – St. Agatha, Virgin & Martyr

8:30 a.m. – All Saints – Intentions of the Blessed Virgin Mary by JAN

FIRST Saturday, February 6th – St. Paul Miki & Companions, Martyrs

8:00 a.m. – All Saints – First-Saturday Devotional Prayers
 4:15-4:30 p.m. – All Saints – Confessions
 5:00 p.m. – All Saints – Intentions of the Blessed Virgin Mary by JAN

Sunday, Feb. 7th – Fifth Sunday in Ordinary Time

7:30-8:00 a.m. – All Saints – Confessions
 8:15 a.m. – All Saints – Mark Choquette by Lisa
 10:00-10:20 a.m. – St. Isidore – Confessions
 10:30 a.m. – St. Isidore – Karen Balezos

Please Pray For: Erica Johnson, Joan Hahr, Christine Scanlon, Joe Noonan, Sarai Tirado, Sandy Morriell, Michael Daley, Mary Latimer, John Young, David Lindsey, Joel Rasco, Deborah Cuesta, Cecilia Fatzinger, Kristin Lotane, Dena Cassidy, Caroline Elkins, Ryan Skochin, Danielle Desnoyers, Dora Hurtubise, Russell Hilton, William Harlow, Cheryl McMurphy, David Robert, Christopher Martel, Leslie Garvey, Ann Twohig, Deborah Kneen, Caroline Daberer, Sue Rhodes, Terry Kneen, Joel Rivera, Pat Carroll, Joseph Adams III, Liza Farrar, Mary Parent, Jerry Tatro, Denise Brier, Scott Patterson, Jackey Garrow, Kelly Nuovo, Annie Button, Amber Kneen, Richard Ploof, Jessica Pomerleau-Honlon, Kaida, Father Jordan, a Parishioner, the recently deceased, Betsy Snider, Peter Fournier, Tara Stubbs, Gloria Weld, Steven Tracy, Gerry Seewaldt, Alexander Walter, Geoff Jackson, and all Soldiers.

To add someone to the prayer line please call Suzanne Lavalla @ 848-7462

Receipts: January 24, 2021

All Saints Amount needed in Sunday Offertory \$1,440.00

Offertory	731.00
Church in Latin America	85.00
Catholic Education	40.00
Donations	685.00
Votive Candles	96.00

St. Isidore Amount needed in Sunday Offertory \$705.00

Offertory	554.00
Church in Latin America	86.00
Catholic Education	30.00
Food Shelf	10.00

Thank you to all who are supporting our parishes with your monetary gifts and offerings. God bless you ever more!

Second Collection:

Jan. 31: None

February 7: Food Shelf

Calendar of Events:

~Friday, Feb. 5th: Rosary Cenacle at All Saints at 6pm
 Please come. Our world needs our prayers
 ~Sat., Feb. 6th: First-Saturday Devotional Prayers at AS @8am
 ~Sunday Mornings @All Saints: Recitation of the Holy Rosary

Christ Our Hope Campaign

Our Parish Goals and Progress: (updated 01/22/2021)

All Saints – \$14,392 raised toward goal of \$77,643 ~ 19%
St. Isidore – \$11,360 raised toward goal of 40,539 ~ 28%

Thank you for supporting our bulletin:

Ryea & Son, Mason Contractor
Residential & Commercial, Brick, Block & Stone
802-848-7175

An Evening of Praise and Worship
LIGHT IN THE DARKNESS

An evening of praise and worship
 Tuesday, February 9th, from 7-8 p.m.
 St. John the Baptist Church, Enosburg

All Saints, Richford
 Tuesday, March 9th, from 5-7 p.m.
 Adoration 5-6 p.m.; Mass from 6-7 p.m.
Open to All!

Weekly Lenten Retreat with Mark

Using the booklet "Getting to Know Jesus: Mark" by Kevin Perrotta, this is a 6-week session which will begin Wednesday, Feb. 24th from 6 to 7:30pm at Dorion Hall or on Facebook live. Reserve your book with Armand at armandauclair@gmail.com or order on-line with ISBN# 0-8294-1447-9.

FLEXIBLE FLYER SLED RAFFLE



St. John the Baptist is running a Flexible-Flyer-Sled Raffle. Tickets are \$1 each. The drawing will be held live on Facebook, February 16 (celebrating Fat Tuesday). There are several people selling tickets so be on the lookout, but if you haven't seen anyone and would like to make a purchase, please call Laura @ 802-393-0770. Proceeds from the raffle will help support our evangelization efforts through the purchase of additional exterior decorations.

If we wish to make any progress in the service of God we must begin every day of our life with new eagerness. We must keep ourselves in the presence of God as much as possible and have no other view or end in all our actions but the divine honor.
 ~Saint Charles Borromeo

February 2nd: The Presentation of the Lord

THE law of God, given by Moses ..., ordained that a woman, after childbirth, should continue for a certain time in a state which that law calls unclean, during which she was not to appear in public, nor presume to touch anything consecrated to God. This term was of forty days upon the birth of a son ... On the expiration of the term, the mother was to bring to the door of the ... Temple ... an offering to God ... A young pigeon, or turtle-dove, by way of a sin-offering, was required of all, whether rich or poor; but as the expense of a lamb might be too great for persons in poor circumstances, they were allowed to substitute for it a second dove ... Devotion ... to honor God, by every observance prescribed by His law, prompted Mary to perform this act of religion, though evidently exempt from the precept. Being poor herself, she made the offering appointed for the poor; but, however mean in itself, it was made with a perfect heart, which is what God chiefly regards in all that is offered to Him. Besides the law which obliged the mother to purify herself, there was another which ordered that the first-born son should be offered to God, and that, after its presentation, the child should be ransomed ... and peculiar sacrifices offered on the occasion.

Mary complies exactly with all these ordinances. She obeys not only in the essential points of the law, but has strict regard to all the circumstances. She remains forty days at home; she denies herself, all this time, the liberty of entering the Temple; she partakes not of things sacred; and on the day of her purification she walks several miles to Jerusalem, with the world's Redeemer in her arms. She waits for the priest at the gate of the Temple, makes her offerings of thanksgiving and expiation, presents her divine Son by the hands of the priest to His Eternal Father, with the most profound humility, adoration, and thanksgiving. She then redeems Him with five shekels, as the law appoints, and receives Him back again as a sacred charge committed to her special care, till the Father shall again demand Him for the full accomplishment of man's redemption.

The ceremony of this day was closed by a third mystery—the meeting in the Temple of the holy persons Simeon and Anne with Jesus and His parents. Holy Simeon, on that occasion, received into his arms the object of all his desires and sighs, and praised God ... he foretold to Mary her martyrdom of sorrow, and that Jesus brought redemption to those who would accept of it on the terms it was offered them; but a heavy judgment on all infidels who should obstinately reject it, and on Christians, also, whose lives were a contradiction to His holy maxims and example. Mary, hearing this terrible prediction, did not answer one word, felt no agitation of mind from the present, no dread for the future; but courageously and sweetly committed all to God's holy will ... Simeon, having beheld Our Savior, exclaimed: "Now dismiss Thy servant, O Lord, according to Thy word, because my eyes have seen Thy salvation." This feast is called CANDLEMAS, because the Church blesses the candles to be borne in the procession of the day.

February 3rd: Feast of Saint Blaise

SAINT BLAISE devoted the earlier years of his life to the study of philosophy, and afterwards became a physician. In the practice of his profession he saw so much of the miseries of life and the hollowness of worldly pleasures, that he resolved to spend the rest of his days in the service of God, and from being a healer of bodily ailments to become a physician of souls. The Bishop of Sebaste, in Armenia, having died, our Saint, much to the gratification of the inhabitants of that city, was

appointed to succeed him. St. Blaise at once began to instruct his people as much by his example as by his words, and the great virtues and sanctity of this servant of God were attested by many miracles. From all parts the people came flocking to him for the cure of bodily and spiritual ills. Agricolaus, Governor of Cappadocia and the Lesser Armenia, having begun a persecution by order of the Emperor Licinius, our Saint was seized and hurried off to prison. While on his way there, a distracted mother, whose only child was dying of a throat disease, threw herself at the feet of St. Blaise and implored his intercession. Touched at her grief, the Saint offered up his prayers, and the child was cured; and since that time his aid has often been effectually solicited in cases of a similar disease. Refusing to worship the false gods of the heathens, St. Blaise was first scourged; his body was then torn with hooks, and finally he was beheaded in the year 316. Reflection.—There is no sacrifice which, by the aid of grace, human nature is not capable of accomplishing. When St. Paul complained to God of the violence of the temptation, God answered, "My grace is sufficient for thee, for power is made perfect in infirmity."

February 5th: Feast of Saint Agatha

SAINT AGATHA was born in Sicily, of rich and noble parents—a child of benediction from the first, for she was promised to her parents before her birth, and consecrated from her earliest infancy to God. In the midst of dangers and temptations she served Christ in purity of body and soul, and she died for the love of chastity. Quintanus, who governed Sicily under the Emperor Decius, had heard the rumor of her beauty and wealth, and he made the laws against the Christians a pretext for summoning her from Palermo to Catania, where he was at the time. "O Jesus Christ!" she cried, as she set out on this dreaded journey, "all that I am is Thine; preserve me against the tyrant." And Our Lord did indeed preserve one who had given herself so utterly to Him. He kept her pure and undefiled while she was imprisoned for a whole month under charge of an evil woman. He gave her strength to reply to the offer of her life and safety, if she would but consent to sin: "Christ alone is my life and my salvation." When Quintanus turned from passion to cruelty, and cut off her breasts, Our Lord sent the Prince of His apostles to heal her. And when, after she had been rolled naked upon potsherds, she asked that her torments might be ended, her Spouse heard her prayer and took her to Himself. St. Agatha gave herself without reserve to Jesus Christ; she followed Him in virginal purity, and then looked to Him for protection. St. Agatha is the patron Saint of breast cancer patients, martyrs, nurses, bell-founders, bakers, and invoked against fire, earthquakes, and eruptions of Mount Etna, as well as several localities.

Reflection.—Purity is a gift of God: we can gain it and preserve it only by care and diligence in avoiding all that may prove an incentive to sin.

Prayer to St. Agatha for Those Suffering from Breast Cancer

St. Agatha, woman of valor, from your own suffering we have been moved to ask your prayers for those of us who suffer from breast cancer. We place *N.* before you, and ask you to intercede on their behalf. From where you stand in the health of life eternal— all wounds healed, and all tears wiped away— pray for MENTION YOUR REQUEST, and all of us. Pray God will give us His holy benediction of health and healing. And, we remember you were a victim of torture and that you learned, first hand, of human cruelty and inhumanity. We ask you to pray for our entire world. Ask God to enlighten us with a "genius for peace and understanding." Ask Him to send us His Spirit of Serenity, and ask Him to help us share that peace with all we meet. From what you learned from your own path of pain, ask God to give us the Grace we need to remain holy in difficulties, not allowing our anger or our bitterness to overtake us. Pray that we will be more peaceful and more charitable. And from your holy pace in our mystical body, the Church, pray that we, in our place and time will, together, create a world of justice and peace. Amen.