

Fifth Sunday in Ordinary Time

February 7th to February 14th, 2021

FIRST Saturday, February 6th – St. Paul Miki & Companions, Martyrs

8:00 a.m. – All Saints – First-Saturday Devotional Prayers
4:15-4:30 p.m. – All Saints – Confessions
5:00 p.m. – All Saints – Intentions of the Blessed Virgin Mary by JAN

Sunday, Feb. 7th – Fifth Sunday in Ordinary Time

7:30-8:00 a.m. – All Saints – Confessions
8:15 a.m. – All Saints – Mark Choquette by Lisa
10:00-10:20 a.m. – St. Isidore – Confessions
10:30 a.m. – St. Isidore – Karen Balezos

Mon., Feb. 8th – St. Jerome Emiliani; St. Josephine Bakhita, Virgin

8:30 a.m. – All Saints – Tad Gontaz by Amy Marcinko

Tues, February 9th – Weekday

5:00 p.m. – All Saints – Adoration with Confession
6:00 p.m. – All Saints – Roger Morse by Lisa Choquette

Wed., February 10th – St. Scholastica, Virgin

8:30 a.m. – All Saints – Intentions of Caroline Daberer by Helen Thompson

Thurs., February 11th – Our Lady of Lourdes

5:00 p.m. – All Saints – Adoration with Confession
6:00 p.m. – All Saints – Intentions of the Blessed Virgin Mary by JAN

Friday, February 12th – Weekday

8:30 a.m. – All Saints – Holy Souls in Purgatory by JAN

Saturday, February 13th – Weekday

4:15-4:30 p.m. – All Saints – Confessions
5:00 p.m. – All Saints – Intentions of the Blessed Virgin Mary by JAN

Sunday, Feb. 14th – Sixth Sunday in Ordinary Time

7:30-8:00 a.m. – All Saints – Confessions
8:15 a.m. – All Saints – For The People
10:00-10:20 a.m. – St. Isidore – Confessions
10:30 a.m. – St. Isidore – D'sed Members of the St. Anne Society by Its Members

Please Pray For: Erica Johnson, Joan Hahr, Christine Scanlon, Joe Noonan, Sarai Tirado, Sandy Morriell, Michael Daley, Mary Latimer, John Young, David Lindsey, Joel Rasco, Deborah Cuesta, Cecilia Fatzinger, Kristin Lotane, Dena Cassidy, Caroline Elkins, Ryan Skochin, Danielle Desnoyers, Dora Hurtubise, Russell Hilton, William Harlow, Cheryl McMurphy, David Robert, Christopher Martel, Leslie Garvey, Ann Twohig, Deborah Kneen, Caroline Daberer, Sue Rhodes, Terry Kneen, Joel Rivera, Pat Carroll, Joseph Adams III, Liza Farrar, Mary Parent, Jerry Tatro, Denise Brier, Scott Patterson, Jackey Garrow, Kelly Nuovo, Annie Button, Amber Kneen, Richard Ploof, Jessica Pomerleau-Honlon, Kaida, Father Jordan, a Parishioner, the recently deceased, Betsy Snider, Peter Fournier, Tara Stubbs, Gloria Weld, Steven Tracy, Gerry Seewaldt, Alexander Walter, Geoff Jackson, Sandy Paquette, and all Soldiers.

To add someone to the prayer line please call Suzanne Lavalla @ 848-7462

Receipts: January 31, 2021

All Saints Amount needed in Sunday Offertory \$1,440.00

Offertory	1,073.00
Church in Latin America	35.00
Energy	25.00
Donations	465.00
Chili Fundraiser	422.00

St. Isidore Amount needed in Sunday Offertory \$705.00

Offertory	554.00
Church in Latin America	86.00
Catholic Education	30.00
Food Shelf	10.00

Thank you to all who are supporting our parishes with your monetary gifts and offerings. God bless you ever more!

Second Collection:

February 7: Food Shelf

Feb. 14: Support the Church in Central & Eastern Europe

Calendar of Events:

~Friday, Feb. 12th: Rosary Cenacle at All Saints at 6pm
Please come. Our world needs our prayers
~Sun., Feb. 14th: NO K of C meeting at Dorion Hall
~Sunday Mornings @All Saints: Recitation of the Holy Rosary

Christ Our Hope Campaign

Our Parish Goals and Progress: (updated 01/22/2021)

All Saints – \$14,392 raised toward goal of \$77,643 ~ 19%
St. Isidore – \$11,360 raised toward goal of 40,539 ~ 28%

Thank you for supporting our bulletin:

*Vaillancourt Transport, LLC
Mike & Sharon Weld, Owners
802-933-4911*

Ash Wednesday Almsgiving Collection

There will be a special collection on Ash Wednesday to support Vermont Catholic Charities. This agency provides financial and emotional support to individuals and families throughout Vermont through the programs offered which include Counseling, Emergency Aid, Prison Ministry, and Residential Care Homes. Donations can be made through our website

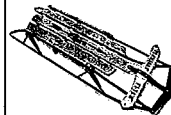
<https://www.vermontcatholic.org/ministries-programs/catholic-charities/ash-wednesday-appeal/> or by

mailing a check to Vermont Catholic Charities, 55 Joy Drive, South Burlington, VT 05403. Please know that every gift—whatever the size—makes a difference. Thank you for your generosity.

Weekly Lenten Retreat with Mark

Using the booklet "Getting to Know Jesus: Mark" by Kevin Perrotta, this is a 6-week session which will begin Wednesday, Feb. 24th from 6 to 7:30pm at Dorion Hall or on Facebook live. Reserve your book with Armand at armandauclair@gmail.com or order on-line with ISBN# 0-8294-1447-9.

FLEXIBLE FLYER SLED RAFFLE



St. John the Baptist is running a Flexible-Flyer-Sled Raffle. Tickets are \$1 each. The drawing will be held live on Facebook, February 16 (celebrating Fat Tuesday). There are several people selling tickets so be on the lookout, but if you haven't seen anyone and would like to make a purchase, please call Laura @ 802-393-0770. Proceeds from the raffle will help support our evangelization efforts through the purchase of additional exterior decorations.

Congratulations to John St. Pierre (St. Peter) who was confirmed last Saturday, January 30th at All Saints Church. Come Holy Spirit!

!A Thank-You Note!

A Big "Thank You" to everyone who volunteered to make chili, brownies and combread for our take-out even last Saturday. Also very grateful to all who stopped by to pick up some chili and to the many generous donations received. Our fundraiser netted \$422. Yoopeeeee! See you on the 20th of this month again for another round of chili!

An Evening of Praise and Worship

LIGHT IN THE DARKNESS

St. John the Baptist Church, Enosburg

Tuesday, February 9th is POSTPONED UNTIL A LATER DATE.

All Saints, Richford

Tuesday, March 9th, from 5-7 p.m.

Adoration 5-6 p.m.

Mass from 6-7 p.m.

Open to All!

February 10th: Feast of St. Scholastica



Twins often share the same interests and ideas with an equal intensity. Therefore, it is no surprise that St. Scholastica and her twin brother, St. Benedict, established religious communities within a few miles from each other. Born in 480 of wealthy parents, Scholastica and Benedict were brought up together until he left central Italy for Rome to continue his studies. Little is known of Scholastica's early life. She founded a religious community for women near Monte

Cassino at Plombariola, five miles from where her brother governed a monastery. The twins visited each other once a year in a farmhouse because Scholastica was not permitted inside the monastery. They spent these times discussing spiritual matters. According to the *Dialogues of St. Gregory the Great*, the brother and sister spent their last day together in prayer and conversation. Scholastica sensed her death was close at hand and she begged Benedict to stay with her until the next day. He refused her request because he did not want to spend a night outside the monastery, thus breaking his own Rule. Scholastica asked God to let her brother remain and a severe thunderstorm broke out, preventing Benedict and his monks from returning to the abbey. Benedict cried out, "God forgive you, Sister. What have you done?" Scholastica replied, "I asked a favor of you and you refused. I asked it of God and he granted it." Brother and sister parted the next morning after their long discussion. Three days later, Benedict was praying in his monastery and saw the soul of his sister rising heavenward in the form of a white dove. Benedict then announced the death of his sister to the monks and later buried her in the tomb he had prepared for himself.

St. Scholastica and St. Benedict gave themselves totally to God and gave top priority to deepening their friendship with Him through prayer. They sacrificed some of the opportunities they would have had to be together as brother and sister in order better to fulfill their vocation to the religious life. In coming closer to Christ, however, they found they were also closer to each other. In joining a religious community, they did not forget or forsake their family but rather found more brothers and sisters.

February 11th: Feast of Our Lady of Lourdes

On 11 February 1858, Bernadette Soubirous went with her sister Toinette and neighbor Jeanne Abadie to collect some firewood. After taking off her shoes and stockings to wade through the water near the Grotto of Massabielle, she said she heard the sound of two gusts of wind but the trees and bushes nearby did not move. A wild rose in a natural niche in the grotto, however, did move.

"...I came back towards the grotto and started taking off my stockings. I had hardly taken off the first stocking when I heard a sound like a gust of wind. Then I turned my head towards the meadow. I saw the trees quite still: I went on taking off my stockings. I heard the same sound again. As I raised my head to look at the grotto, I saw a lady dressed in white, wearing a white dress, a blue girdle and a yellow rose on each foot, the same color as the chain of her rosary; the beads of the rosary were white....From the niche, or rather the dark alcove behind it, came a dazzling light..."

She tried to make the sign of the Cross but she could not, because her hands were trembling. The lady smiled, and invited her to pray the rosary with her. Bernadette tried to keep this a secret, but Toinette told her mother. After parental cross-examination, she and her sister received corporal punishment for their story.

Three days later, 14 February, Bernadette returned to the Grotto. She had brought holy water as a test that the apparition was not of evil origin/provenance: "The second time was the following Sunday. ... Then I started to throw holy water in her direction, and at the same time I said that if she came from God she was to stay, but if not, she must go. She started to smile, and bowed ... This was the second time."

On 18 February, she spoke of being told by the Lady to return to the Grotto over a period of two weeks. She quoted the apparition: "The Lady only spoke to me the third time. ... She told me also that she did not promise to make me happy in this world, but in the next." Bernadette was ordered by her parents to never go there again. She went anyway, and on 24 February, she related that the apparition asked for prayer and penance for the conversion of sinners. The next day, she said the apparition asked her to dig in the ground and drink from the spring she found there. This made her dishevelled and some of her supporters were dismayed, but this act revealed the stream that soon became a focal point for pilgrimages. Although it was muddy at first, the stream became increasingly clean. As word spread, this water was given to medical patients of all kinds, and many reports of miraculous cures followed. The government fenced off the Grotto and issued stiff penalties for anybody trying to get near the off-limits area. In the process, Lourdes became a national issue in France, resulting in the intervention of Emperor Napoleon III with an order to reopen the grotto on 4 October 1858.

Bernadette, knowing the local area well, managed to visit the barricaded grotto under cover of darkness. There, on 25 March, she said she was told: "I am the Immaculate Conception". On Easter Sunday, 7 April, her examining doctor stated that Bernadette, in ecstasy, was observed to have held her hands over a lit candle without sustaining harm. On 16 July, she went for the last time to the Grotto. "I have never seen her so beautiful before," she reported.

The Church, faced with nationwide questions, instituted an investigative commission on 17 November 1858. On 18 January 1860, the local bishop declared that: "The Virgin Mary did appear indeed to Bernadette Soubirous." These events established the Marian veneration in Lourdes, which together with Fátima and the Basilica of Our Lady of Guadalupe is one of the most frequented Marian shrines in the world, and to which between 4 and 6 million pilgrims travel annually.

Man's Purpose on Earth

CHRIST: MY CHILD, the highest goal of your life is union with Me in Heaven. Let your intentions throughout the day be guided by this truth. In all things be sure to stay on the path which leads to Heaven. Do not become too deeply interested in the passing desires and brief enjoyments of this earthly life.

I have given you everything that you are and everything you have. All things come to you from Me, the Supreme Good. Whatever comes, accept it, use it, enjoy it, as I wish and as much as I wish.

If you think only of satisfying yourself, without considering My approval, your mind becomes confused and your will becomes weak. Mistakes and sins will rob you of peace on earth and of unending happiness in Heaven. In all things, therefore, keep your eyes on Me.

Happy are those who desire only what I want, trying steadily to do My Will. Such people do not let themselves become completely absorbed by their daily activities. They frequently offer their activities to Me. They see the brevity of human contentment on earth.

Examine your motives in your daily words and actions. Find out how you may please Me more, and avoid everything which may draw you away from Me.

THINK: I was created for eternal happiness with God in Heaven. Everything else must take second place in my life, because if I lose Heaven, I will be losing everything. The sure guide to Heaven is God's holy Will. If I follow it in my daily life, every moment on earth will be a sure step toward the perfect happiness which my heart craves.

PRAY: My God and loving Father, grant me the wisdom to think, speak, and act each day as You want me to. May I never be such a fool as to disagree with Your supreme goodness and wisdom. Nothing on earth can bring me any lasting happiness. Therefore, let me never sin for the sake of anything. I want to live for the perfect happiness for which You created me. Amen.

February 8th: Feast of Saint Josephine Bakhita

For many years, Josephine Bakhita was a slave but her spirit was always free and eventually that spirit prevailed. Born in Olgossa in the Darfur region of southern Sudan, Josephine was kidnapped at the age of 7, sold into slavery and given the name Bakhita, which means *fortunate*. She was resold several times, finally in 1883 to Callisto Legnani, Italian consul in Khartoum, Sudan. Two years later, he took Josephine to Italy and gave her to his friend Augusto Michieli. Bakhita became babysitter to Mimmina Michieli, whom she accompanied to Venice's Institute of the Catechumens, run by the Canossian Sisters. While Mimmina was being instructed, Josephine felt drawn to the Catholic Church. She was baptized and confirmed in 1890, taking the name Josephine.

When the Michielis returned from Africa and wanted to take Mimmina and Josephine back with them, the future saint refused to go. During the ensuing court case, the Canossian Sisters and the patriarch of Venice intervened on Josephine's behalf. The judge concluded that since slavery was illegal in Italy, she had actually been free since 1885. Josephine entered the Institute of St. Magdalene of Canossa in 1893 and made her profession three years later. In 1902, she was transferred to the city of Schio (northeast of Verona), where she assisted her religious community through cooking, sewing, embroidery, and welcoming visitors at the door. She soon became well loved by the children attending the sisters' school and the local citizens. She once said, "Be good, love the Lord, pray for those who do not know Him. What a great grace it is to know God!" The first steps toward her beatification began in 1959. She was beatified in 1992 and canonized eight years later.

Growing in FAITH™

Discovering hope and joy in the Catholic faith.

February 2021

Pastor: Rev. Daniel Jordan
Parochial Vicar: Rev. Richard Calapan

One Minute Meditations

Struggle and prayer

During hard times, we can bring our true emotions, concerns, and fears into prayer. Lay it all at the feet of Jesus. Let His wisdom and love provide confidence and hope, even when our own emotions are in disarray.

Struggling is normal and helpful to growing in faith. Standing before God in truth is a sign that we are in a right relationship with Him.

The human person

Human beings are the clearest reflection of God among us. That makes human life sacred. The Catholic Church proclaims that the dignity of human life is the foundation of a moral vision for society.

Catholics are called to work to uphold the dignity and rights of all people. Catholics work for the good of everyone, especially working to support marriage and family.

"In all created things discern the providence and wisdom of God, and in all things give Him thanks"

(St. Teresa of Avila).



Grow in love during Lent

The point of the season of Lent is to transform our hearts – to become new, ready to greet our new life at Easter. "A

new heart I will give you, and a new spirit I will put within you; and I will take out of your flesh the heart of stone and give you a heart of flesh" (Ezekiel 36:26). We can use this time in the desert to live

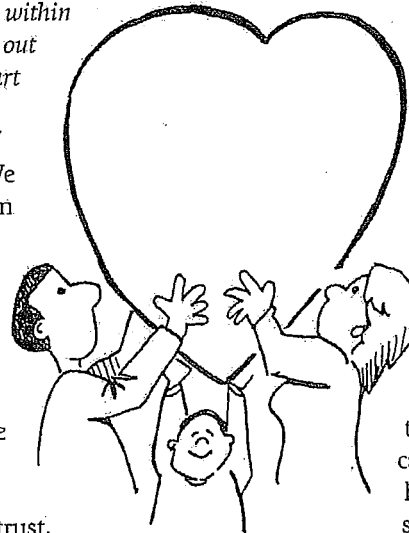
lives of love for God and for one another.

Affirmation: Recognizing and acknowledging the valuable qualities of a beloved builds feelings of trust, safety, and wellbeing. Offer God praise from your heart. Don't keep

it to yourself, speak it out loud. Tell others how awesome He is and what He can do for them.

Attention: Spending time with God, one on one, is vital to getting through the day in His friendship. Give Him your attention each day, tell Him everything, and listen to what He says back to you. Being a good listener will benefit all your relationships, too.

Gifts: There is no point trying to impress God. He needs nothing that we have. However, we can give Him a gift from the heart. We can tithe, offer service, attend Mass, repent, change our lives to live His law. We can act as His hands and feet on Earth.



Why Do Catholics Do That?

Why do Catholics pray?

Prayer is the raising of one's mind and heart to God, asking for good things in harmony with His will. Christian prayer is the lifeblood of an intimate relationship of the children of God with their Father, with

his Son Jesus Christ, and with the Holy Spirit who dwells in their hearts.

All religions, and salvation history in particular, testifies to the human desire for God. And God continues to draw every person to the mysterious encounter known as prayer.

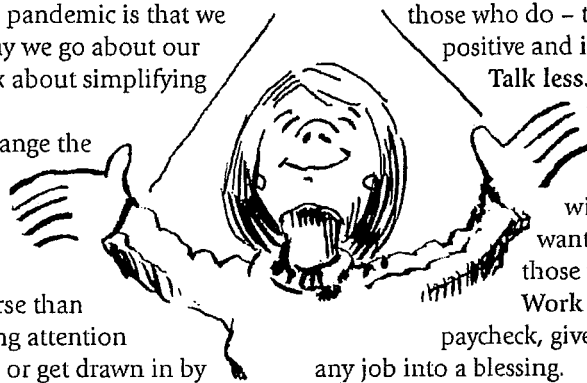


Simple ways to live a better life

One consequence of a protracted pandemic is that we are almost forced to rethink the way we go about our daily lives. It's a good time to think about simplifying the way we live:

Live in the moment. We can't change the past and dwelling on the future is unproductive. The choices we make right now are all that count.

Avoid drama. There will always be someone whose situation is worse than our own. If you find yourself seeking attention and sympathy from other people – or get drawn in by



those who do – try substituting activities you find positive and interesting instead. Prayer helps.

Talk less. Weigh your words before you say them. Spend more time listening.

Spend time with happy people.

Connect in safe and healthy ways with people who are positive and want to improve their lives. Let go of those who drain your energy.

Work happy. No matter how you earn a paycheck, give it your very best effort. That turns any job into a blessing.

from **S**cripture

Luke 9:23-36, Linger on the mountaintop

While the Transfiguration was a fantastic encounter, it was not particularly joyful. Moses and Elijah spoke with Jesus about "his exodus that he was going to accomplish in Jerusalem" (9:31). They referred to Jesus' death, as the shadow of the Cross loomed. Like Moses' exodus from slavery in Egypt however, Jesus' exodus would deliver His people from the slavery of sin.



inspiring experience and want to stay there avoiding the realities of daily life. Yet, like Jesus, we cannot linger on the mountaintop but must come down to take our place in the Kingdom.

Finally, God used the Transfiguration to speak a message – the same one He spoke at Jesus' baptism.

He confirmed Jesus as His son, the Messiah, and added, "Listen to

Him." The son of God has God's power and authority. If we believe that Jesus is the son of God, then surely we will want to do what He says.

When he offered to build shelters for the three men, Peter clearly wanted to remain on the mountaintop in this holy moment. Sometimes we have an

Q & A

Is it possible for real people to be holy?

On its simplest level, being holy means living a life centered on God. This is done by talking with Him continuously, imitating His behavior, and respecting His creations. It also means being part of the Church He established on Earth to help us be holy. Try this:



Talk to God. Spending time together is the best way to get to know God better.

Practice sharing. God wants us to take care of each other. Look for ways to share your money, time, and talents with someone who needs them.

Celebrate the Sacraments. Make Sunday Mass the highlight of your week. Attend if you can do it safely, stream it if you can't. Just don't miss it.

Be a voice in the wilderness. When you notice an injustice, speak out and take action. Treat all people with the dignity they deserve as children of God.

Share your faith. Talk about God with anyone who will listen. We can't keep His love to ourselves. We have to pass it on.

Feasts & Celebrations

February 11 – Our Lady of Lourdes (1858). A heavenly lady who called herself, "The Immaculate Conception," appeared to St. Bernadette Soubirous, a poor girl from a village in France. After the first vision of the Blessed Virgin Mary, a spring with miraculous healing waters emerged from a nearby cave.

February 17 – Ash Wednesday. Marking the first day of Lent, ashes from the palms of the previous Passion Sunday are blessed and placed on the forehead as a sign of penance. One form of Lenten observance is to pray before the Stations of the Cross,

meditating on Jesus' walk to Calvary.

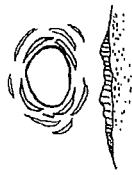
February 22 – St. Peter's Chair (1st century). We celebrate St. Peter's establishment of the Holy See and pray for the preservation of God's Church.

February 23 – St. Polycarp (156). As Bishop of Smyrna, Polycarp faithfully cared for his flock despite being surrounded by pagans and a government opposed to his religion.

Before being martyred, he thanked God for making him worthy of a martyr's death.



Our Mission
To provide practical ideas that promote faithful Catholic living.
Success Publishing & Media, LLC
Publishers of Growing in Faith™ and Partners in Faith™
(540)662-7844 (540)662-7847 fax
<http://www.infaithpublishing.com>
(Unless noted Bible quotes and references are from the Revised Standard Version and the New American Bible - Revised)



2021 Lent Calendar

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
		February	<i>Ash Wednesday</i>			
Lent is the liturgical season of forty days which begins with Ash Wednesday and ends with the celebration of the Paschal Mystery (Easter Triduum). Lent is the primary penitential season in the Church's liturgical year, reflecting the forty days Jesus spent in the desert fasting and praying (Catechism of the Catholic Church).						
21 After Mass, decide what you need to move aside in your life in order to truly experience Jesus during Lent.	22 Raise the level of your prayer and really think about the meaning of the words you are saying.	23 Put a cross, crucifix, or other image of Jesus in each room of your home to help keep you focused.	24 As an extra Lenten offering, give up something you enjoy — just for today.	25 Resolve to say only positive things about yourself today.	26 Pray for the people in the world who can't afford to have meat as a regular part of their diets.	27 Make a list of the ways you can support the poor and resolve to do one activity each week.
28 Choose someone who has passed away or needs extra help as your Mass intention today.	1 March Pray an extra Rosary today and every day this week.	2 Forgive someone who has hurt you.	3 Ask Jesus to heal whatever separates you from feeling God's bountiful love.	4 Read the Ten Commandments (Exodus 20:1-17) and renew your commitment to keep them.	5 Eat a meatless meal and remember why you are abstaining.	6 Adopt a local nursing home. Make cards for the residents, and offer prayers for each of them.
7 Take one idea from today's Gospel reading or homily to implement during the coming week.	8 At the end of the day, make an examination of conscience. Resolve to amend your life.	9 Look for evidence of God at work in your life today.	10 Deal with anyone in your life who may be interfering with your relationship with God.	11 Try to find the time to read an entire Gospel at one sitting.	12 Make a fresh start on your Lenten journey today. Renew your Lenten observances.	13 Attend a parish Reconciliation Service, if you feel safe, or go to Confession on your own.
14 <i>Laetare Sunday</i> Celebrate the halfway point of Lent. Do something fun after Mass today.	15 Go to a private room, close the door, and pray to your Father in secret.	16 Ask God for a new grace today that will bring you closer to him.	17 Resolve to go the entire day without judging or criticizing anyone.	18 Pick one way you can simplify your lifestyle to make more room for God.	19 Figure out how much money you saved by not eating meat today and give it to the poor.	20 Trim down your possessions and give what you don't need to the poor.
21 Look around your neighborhood today for signs of new life.	22 Get up an extra 15 minutes each day for the next two weeks and spend that time in prayer.	23 Call Catholic Relief Services (877-HELPS-CRS, www.catholicrelief.org) to see how you can help.	24 Make a conscious effort to see everyone with loving eyes today.	25 Today, pray for someone you don't like.	26 Eat pretzels today as a reminder that Catholics used to fast from milk, butter, eggs, cheese, cream, and meat.	27 Perform some act of service for your parish. Ask at the rectory for suggestions.
28 Place Palms around each of the images of Jesus in your home. Welcome the Messiah into your heart.	29 Recite the Profession of Faith or the Apostle's Creed each day this week.	30 Notice someone who may be hungry for love or attention and satisfy that hunger.	31 Try to find a reasonable explanation for some offense you may have suffered and let God be the final judge.	1 April Look for someone who is poor or homeless and share your food.	2 Meditate on the Stations of the Cross today. Try to imagine yourself at the scene of each one.	3 Think about a way in which you might have betrayed Jesus today. Ask his pardon.

February 2021

PRAYER FOR PRIESTS BY POPE BENEDICT XVI

Lord Jesus Christ, eternal High Priest, you offered yourself to the Father on the altar of the cross and through the outpouring of the Holy Spirit gave your priestly people a share in your redeeming sacrifice. Hear our prayer for the sanctification of our priests. Grant that all who are ordained to the ministerial priesthood may be ever more conformed to you, the Divine Master. May they preach the Gospel with pure heart and clear conscience. Let them be shepherds according to your own heart, single-minded in service to you and to the Church, and shining examples of a holy, simple, and joyful life. Through the prayers of the Blessed Virgin Mary, your Mother and ours, draw all priests and the flocks entrusted to their care to the fullness of eternal life where you live and reign with the Father and the Holy Spirit, one God, for ever and ever. Amen.

PRAY FOR PRIESTS

Please join us in praying for all our diocesan priests.

SUNDAY	MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY	SATURDAY
	1	2	3	4	5	6
	Pope Francis	Bishop Christopher Coyne	Fr. Brian Cummings, S.S.E.	Fr. Charles Danielson	Fr. Charles Davignon	Msgr. Michael DeForge
7	8	9	10	11	12	13
Fr. James Dodson	Fr. Raymond Doherty, S.S.E.	Fr. Francis Elsterowicz	Fr. Richard Ensji, CSSp.	Fr. John Feltz	Fr. Patrick Forman	Fr. Henry Furman
14	15	16	17	18	19	20
Fr. Bernard Gaudreau	Fr. William Giroux	Fr. Scott Gratton	Fr. Karl Hahr	Fr. John Hamilton	Fr. John Hammond, O.S.B.	Fr. Lance Harlow
21	22	23	24	25	26	27
Fr. Jay Haskin	Fr. Paul Houde	Fr. Richard Jaquinto, O.S.B.	Fr. Joseph Ikegbunam	Priests who are having difficulty	Priestly and religious vocations	All our seminarians
28	All deceased priests					

Follow Diocese of Burlington Pray for Priests on social media:

- facebook.com/dioburlington
- twitter.com/dioburlington



ROMAN CATHOLIC
DIOCESE OF BURLINGTON

PLEASE PRAY FOR OUR DEACONS

February 2021

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
	1 Deacon John Blicharz	2 Deacon Peter Brooks Groundhog Day	3 Deacon Bill Brown	4 Deacon Bruce Burk	5 Deacon Tom Cass	6 Deacon Cliff Chagnon
7 Deacon Tom Cooney	8 Deacon Regis Cummings	9 Deacon Roger Currier	10 Deacon Jerome Driscoll	11 Deacon George Flowers	12 Deacon Gabe Gagne Lincoln's Birthday	13 Deacon Tim Gibbo
14 Deacon Paul Garrow St. Valentine's Day	15 Deacon John Guarino President's Day	16 Deacon Pete Gummere	17 Deacon Ivan Hawke Ash Wednesday	18 Deacon Paul Kendall	19 Deacon Chris Keough	20 Deacon Joe Lane
21 Deacon Duane Langlois	22 Deacon Phil Lawson	23 Deacon Tom McCormick	24 All retired deacons	25 All deacon wives	26 All deacons in difficulty	27 All deceased deacons and wives
28 All candidates, aspirants and their wives						