

**Fourth Sunday of Lent**

**March 14<sup>th</sup> to March 21<sup>st</sup>, 2021**

**Saturday, March 13<sup>th</sup> – Lenten Weekday**

4:15-4:30 p.m. – All Saints – Confessions  
 5:00 p.m. – All Saints – Henri Tringle Sr. by Marlene & Bruce Mercy

**Sunday, March 14<sup>th</sup> – Fourth Sunday of Lent (Daylight Savings Begins)**

7:30-8:00 a.m. – All Saints – Confessions  
 8:15 a.m. – All Saints – Ken & Joan Goodrich by Terry & Kathy Tatro  
 10:00-10:20 a.m. – St. Isidore – Confessions  
 10:30 a.m. – St. Isidore – Lucien Landry & Paul Paradis by Therese Begnoche

**Mon., March 15<sup>th</sup> – Lenten Weekday**

8:30 a.m. – All Saints – For The People

**Tues, March 16<sup>th</sup> – Lenten Weekday**

5:00 p.m. – All Saints – Adoration with Confession  
 6:00 p.m. – All Saints – Conversion of Loved Ones by JAN

**Wed., March 17<sup>th</sup> – St. Patrick, Bishop**

8:30 a.m. – All Saints – Holy Souls in Purgatory by JAN

**Thurs., March 18<sup>th</sup> – St. Cyril of Jerusalem, Bishop & Doctor of the Church**

5:00 p.m. – All Saints – Adoration with Confession  
 6:00 p.m. – All Saints – Ken Lavalla by Suzanne Lavalla

**Friday, March 19<sup>th</sup> – St. Joseph, Spouse of the Blessed Virgin Mary**

8:30 a.m. – All Saints – Intentions of the Blessed Virgin Mary by JAN  
 6:30 p.m. – All Saints – Stations of the Cross

**Saturday, March 20<sup>th</sup> – Lenten Weekday**

3:00 p.m. – All Saints – Stations of the Cross for Life  
 4:15-4:30 p.m. – All Saints – Confessions  
 5:00 p.m. – All Saints – Intentions of the Blessed Virgin Mary by JAN

**Sunday, March 21<sup>st</sup> – Fifth Sunday of Lent**

7:30-8:00 a.m. – All Saints – Confessions  
 8:15 a.m. – All Saints – Maria Waibel by Johannes Waibel Family  
 10:00-10:20 a.m. – St. Isidore – Confessions  
 10:30 a.m. – St. Isidore – D'sed Members of the C.O.O.F. Court 1607 by Court 1607

**Please Pray For:** Erica Johnson, Joan Hahr, Christine Scanlon, Joe Noonan, Sarai Tirado, Sandy Morriell, Michael Daley, Mary Latimer, John Young, David Lindsey, Joel Rasco, Deborah Cuesta, Cecilia Fatzinger, Kristin Lotane, Dena Cassidy, Caroline Elkins, Ryan Skochin, Danielle Desnoyers, Dora Hurtubise, Russell Hilton, William Harlow, Cheryl McMurphy, David Robert, Christopher Martel, Leslie Garvey, Ann Twohig, Deborah Kneen, Caroline Daberer, Sue Rhodes, Terry Kneen, Joel Rivera, Pat Carroll, Joseph Adams III, Liza Farrar, Mary Parent, Jerry Tatro, Denise Brier, Scott Patterson, Jackey Garrow, Kelly Nuovo, Annie Button, Amber Kneen, Richard Ploof, Jessica Pomerleau-Honlon, Kaida, Father Jordan, a Parishioner, Betsy Snider, Peter Fournier, Tara Stubbs, Gloria Weld, Steven Tracy, Gerry Seewaldt, Alexander Walter, Geoff Jackson, Sandy Paquette, the recently deceased, and all Soldiers.

To add someone to the prayer line please call Suzanne Lavalla @ 848-7462

**Receipts: March 7, 2021**

**All Saints** Amount needed in Sunday Offertory \$1,440.00

Offertory	1,119.00
Food Shelf	115.00
Energy	30.00
Donations	85.00
Easter Flower Donations	80.00
Votive Candles \$39.50; Bottle Redemption \$52.00	91.50
Amazon Smile	27.24

**St. Isidore** Amount needed in Sunday Offertory \$705.00

Offertory	880.00
Food Shelf	140.00
Catholic Relief Services \$10 and Energy \$10	20.00
Donation	500.00

**Thank you to all who are supporting our parishes with your monetary gifts and offerings. God bless you ever more!**

**Second Collection:**

**March 14:** Catholic Relief Services \*\*\*\*\* **March 21:** Energy

**Calendar of Events:**

~Sunday, March 14<sup>th</sup>: Regular K of C meeting at 7pm at Dorion Hall  
 ~Wednesday, March 17<sup>th</sup>: Bible Study on St. Mark from 6-7:30pm with Armand Auclair  
 ~Friday, March 19<sup>th</sup>: Stations of the Cross at St. Isidore @4pm  
 ~Friday, March 19<sup>th</sup>: Rosary Cenacle at All Saints at 5:45pm Please come. Our world needs our prayers  
 ~Fri., March 19<sup>th</sup>: Stations of the Cross at All Saints @6:30pm  
 ~Sunday Mornings @All Saints: Recitation of the Holy Rosary

**Christ Our Hope Campaign**

**Our Parish Goals and Progress: (updated 02/09/2021)**

All Saints – \$14,392 raised toward goal of \$77,643 ~ 19%  
 St. Isidore – \$11,360 raised toward goal of 40,539 ~ 28%

*Thank you for supporting our bulletin:*

*Dairy Center Enterprises*

*Restaurant ~ Banquet ~ Bowling ~ Motel*

*933-2030*

[www.dairycentervt.com](http://www.dairycentervt.com)

[info@dairycentervt.com](mailto:info@dairycentervt.com)

**Stations of the Cross – Fridays during Lent:**

St. Isidore – 4:00 pm and All Saints – 6:30 pm  
 St. Anthony – 7:00 pm and St. John the Baptist – 7:00 pm

*Looking for someone to clean the Dorion Hall for a couple of hours a week or as needed.*

*Please call the office for more details or if you are interested – 848-7741*

All-powerful and eternal God, for proclaiming the truth your Son, Jesus Christ, is condemned to death by crucifixion. Stir up your love in our hearts so that we might be ever faithful to all that You have told us and fear nothing more than the loss of your friendship through sin. Amen.



**Fourth Sunday of Lent**

“In those days...the people added infidelity to infidelity.” And God’s response “early and often” was to have “compassion on his people”—a compassion too often taken for granted. The “people preferred darkness to light” and were taken into captivity in Babylon. Though desolate in their exile, they experienced “the immeasurable riches of his grace.” Those who are dead in their transgressions and who remember that “God is rich in mercy” bear sure hope to be brought “to life with Christ.” So much does God love those exiled in the world, “he gave his only Son.”

### Acknowledging our Need for God

Following the Greeting, viz. *The Lord be with you*, the Priest invites us to acknowledge our sins. Here we take the time to examine our conscience, bringing forward in our minds the wrong we've done and repenting of those wrongs in our hearts. This examination is something we may have begun in our private prayers before Mass. We need to identify the wrong and determine if it was venially sinful or mortally. If it was mortal we should make a firm resolve to seek out sacramental Confession ASAP; if it is venial, the minor absolution that the Priest will shortly give will take this away, but it's necessary to have sorrow for these sins, whether mortal or venial.

The *Confiteor* is a prayer by which we acknowledge our sins, whether they be thought, word or deed, with no excuses – *Through my fault, through my fault, through my most grievous fault*. We strike the breast to deepen our regret; wanting to knock the evil out, and we seek out the help from our place in the communion of saints: *Therefore I ask blessed Mary ever-Virgin, all the Angels and Saints, and you, my brothers and sisters, to pray for me to the Lord our God*. Then follows the minor absolution from the Priest, by which he asks God's forgiveness on all will repent and be sorry.

Then comes the *Kyrie, eleison* (Lord, have mercy). It is the last of the Greek language still preserved in the Ordinary of the Roman Rite. It's "symbolic of the cry of fallen and sinful humanity at all periods of its history – and of our own actual sins." From the expulsion from the Garden even till now we have been calling out from this valley of tears, asking for God's mercy.

It was a prayer that went unanswered for many centuries of the world. Our Lent and Advent seasons remember those times. "Notice the position of the *Kyrie*. We say it before the *Gloria*, to express the profound misery of the world before the coming of the Messiah ...," In the seasons of Advent and Lent the Last *Kyrie* carrying our plea for mercy is answered with silence, and after pausing for a moment to listen for an answer but hearing none, the Priest turns to the Collect, which is the opening prayer of the Mass. Outside of those two seasons, and especially at the first Mass of Christmas and Easter, there's a great contrast as the silence is broken by the song of Angels: *Glory to God in the highest, and on earth peace to people of good will*. Heaven answers our prayer at the birth of Christ, Who brings God's offer of peace to *people of good will*. Who are these? Those who truly want it – sincerely repenting of their sins and determining now to follow Christ with all their hearts.

Next comes the "Collect" (this word means a "collection of prayers"). With this prayer the Priest prays on our behalf for a particular grace. He prays with hands extended in imitation of our crucified Lord. "Christ alone has the right to be heard, and, if man wishes to be heard, he must identify himself with his crucified Redeemer, by taking up his own cross. God looks lovingly upon those who suffer, and He will listen to our prayers, if we bear with Christlike resignation our own cross, be it sickness, or sorrow, or sacrifice. After the Collect follows the Liturgy of the Word.



*Saint Joseph worshiped Jesus as no saint before had done. From his deep, calm soul he poured out a very ocean of love - tenderest love, humblest love... No angel might love Jesus as Joseph loved Him, as Joseph was bound to love Him. No temporal love but Mary's could be more like an eternal love than the love of Joseph for the Child, because of its likeness to the love of the everlasting Father.*

~ Saint Peter Julian Eymard

### March 17<sup>th</sup>: The Feast of St. Patrick

My name is Patrick. I am a sinner, a simple country person, and the least of all believers. I am looked down upon by many. My father was Calpornius. He was a deacon; his father was Potitus, a priest, who lived at Bannavem Taburniae. His home was near there, and that is where I was taken prisoner. I was about sixteen at the time. At that time, I did know the true God. I was taken into captivity in Ireland, along with thousands of others. We deserved this, because we had gone away from God, and did not keep His commandments. We would not listen to our priests, who advised us about how we could be saved. The Lord brought His strong anger upon us, and scattered us among many nations even to the ends of the earth. It was among foreigners that it was seen how little I was.

It was there that the Lord opened up my awareness of my lack of faith. Even though it came about late, I recognized my failings. So I turned with all my heart to the Lord my God, and He looked down on my lowliness and had mercy on my youthful ignorance. He guarded me before I knew Him, and before I came to wisdom and could distinguish between good and evil. He protected me and consoled me as a father does for his son.

That is why I cannot be silent – nor would it be good to do so – about such great blessings and such a gift that the Lord so kindly bestowed in the land of my captivity. This is how we can repay such blessings, when our lives change and we come to know God, to praise and bear witness to His great wonders before every nation under heaven.

~ from *The Confession of Saint Patrick*

### March 19<sup>th</sup>: Feast of St. Joseph

As almighty God appointed Joseph, son of the patriarch Jacob, over all the land of Egypt to save grain for the people, so when the fullness of time had come and He was about to send to earth His only-begotten Son, the Savior of the world, He chose another Joseph, of whom the first had been the type, and He made him the lord and chief of His household and possessions, the guardian of His choicest treasures. Indeed, he had as his spouse the Immaculate Virgin Mary, of whom was born by the Holy Spirit, Jesus Christ our Lord, who deigned to be reputed in the sight of men as the son of Joseph, and was subject to him. Him whom countless kings and prophets had desired to see, Joseph not only saw but conversed with, and embraced in paternal affection, and kissed. He most diligently reared Him whom the faithful were to receive as the bread that came down from heaven whereby they might obtain eternal life. Because of this sublime dignity which God conferred on his most faithful servant, the Church has always most highly honored and praised blessed Joseph next to his spouse, the Virgin Mother of God, and has besought his intercession in times of trouble. And now therefore, when in these most troublesome times the Church is beset by enemies on every side, and is weighed down by calamities so heavy that ungodly men assert that the gates of hell have at length prevailed against her, the venerable prelates of the whole Catholic world have presented to the Sovereign Pontiff their own petitions and those of the faithful committed to their charge, praying that he would deign to constitute St. Joseph Patron of the Church ... Accordingly, it has now pleased our Most Holy Sovereign, Pope Pius IX, in order to entrust himself and all the faithful to the Patriarch St. Joseph's most powerful patronage, has chosen to comply with the prelates' desire and has solemnly declared him Patron of the Catholic Church. He has also ordered that his feast on March 19<sup>th</sup> by henceforth celebrated. ~ On December 8, 1870, The Sacred Congregation of Rites promulgated this decree, which communicated the decision of Pope Pius IX to declare St. Joseph Patron of the Universal Church.