

Palm Sunday of the Passion of the Lord

March 28th to April 4th, 2021

Saturday, March 27th – Lenten Weekday

4:15-4:45 p.m. – All Saints – Confessions

5:00 p.m. – All Saints – Intentions of the Blessed Virgin Mary by JAN

Sunday, March 28th – Palm Sunday of the Passion of the Lord

7:30-8:00 a.m. – All Saints – Confessions

8:15 a.m. – All Saints – Michael Lavoie by Bruce & Marlene Mercy

10:00-10:20 a.m. – St. Isidore – Confessions

10:30 a.m. – St. Isidore – D'sed Members of the St. Anne's Society by Its Members

Mon., March 29th – Monday of Holy Week

8:30 a.m. – All Saints – For The People

Tues, March 30th – Tuesday of Holy Week

11:00 a.m. – St. Joseph's Cathedral - Chrism Mass

5:00 p.m. – All Saints – Adoration with Confession

6:00 p.m. – All Saints – Holy Souls in Purgatory by JAN

Wed., March 31st – Wednesday of Holy Week

8:30 a.m. – All Saints – Conversion of Loved Ones by JAN

Thurs., April 1st – Holy Thursday

7:00 p.m. – All Saints – For All Priests

Friday, April 2nd – Friday of the Passion of the Lord (Good Friday)

12-3 Three Hours Agony

7:00 p.m. – All Saints – Good Friday Service confessions to follow

Saturday, April 3rd – Holy Saturday

8:00 p.m. – All Saints – For Pope Francis

Sunday, April 4th – Easter Sunday of the Resurrection of the Lord

7:30-8:00 a.m. – All Saints – Confessions

8:15 a.m. – All Saints – Aline Larivière Lavoie by Bruce & Marlene Mercy

10:00-10:20 a.m. – St. Isidore – Confessions

10:30 a.m. – St. Isidore – For The People

Please Pray For: Erica Johnson, Joan Hahr, Christine Scanlon, Joe Noonan, Sarai Tirado, Sandy Morriell, Michael Daley, Mary Latimer, John Young, David Lindsey, Joel Rasco, Deborah Cuesta, Cecilia Fatzinger, Kristin Lotane, Dena Cassidy, Caroline Elkins, Ryan Skochin, Danielle Desnoyers, Dora Hurtubise, Russell Hilton, William Harlow, Cheryl McMurphy, David Robert, Christopher Martel, Leslie Garvey, Ann Twohig, Deborah Kneen, Caroline Daberer, Sue Rhodes, Terry Kneen, Joel Rivera, Pat Carroll, Joseph Adams III, Liza Farrar, Mary Parent, Jerry Tatro, Denise Brier, Scott Patterson, Jackey Garrow, Kelly Nuovo, Annie Button, Amber Kneen, Richard Ploof, Jessica Pomerleau-Honlon, Kaida, Father Jordan, a Parishioner, Betsy Snider, Peter Fournier, Tara Stubbs, Gloria Weld, Steven Tracy, Gerry Seewaldt, Alexander Walter, Geoff Jackson, Sandy Paquette, the recently deceased, and all Soldiers.

To add someone to the prayer line please call Suzanne Lavalla @ 848-7462

Receipts: March 21, 2021

All Saints Amount needed in Sunday Offertory \$1,440.00

Offertory	881.00
Energy	335.00
Donations	85.00
Easter Flower Donations	75.00
On-Line Giving for the month of February	15.00

St. Isidore Amount needed in Sunday Offertory \$705.00

Offertory	665.00
Energy	120.00
Easter Flower Donation	165.00
Food Shelf	5.00
Home Missions \$25 & Aid to Eastern Europe \$25	50.00

Thank you to all who are supporting our parishes with your monetary gifts and offerings. God bless you ever more!

Second Collection:

March 28 and April 4: No Second Collection

Calendar of Events:

~Wednesday, March 31st: Bible Study on St. Mark from 6-7:30pm with Armand Auclair

~Friday, April 2nd: Three Hours' Agony Prayer Service beginning at noon until 3pm at All Saints

~Friday, April 2nd: **NO** Rosary Cenacle at All Saints at 5:45pm

~Sunday Mornings @All Saints: Recitation of the Holy Rosary

Christ Our Hope Campaign

Our Parish Goals and Progress: (updated 02/09/2021)

All Saints – \$14,392 raised toward goal of \$77,643 ~ 19%

St. Isidore – \$11,360 raised toward goal of 40,539 ~ 28%

Thank you for supporting our bulletin:

Belisle & Viens Associates, PC

Certified Public Accountants

Enosburg Falls Office: 802-933-4449

Derby Office: 802-334-5453

Confessions for Holy Week

Saturday, March 27th:

4:15-4:45pm @ All Saints

Sunday March 28th:

7:30-8:00am @ All Saints

10:00-10:20am @ St. Isidore

2:00pm @ St. John the Baptist

5:00pm @ All Saints

Tuesday March 30th:

5:00-5:45pm @ All Saints

Thursday April 1st: All Saints: Following the Mass till 11pm

Friday April 2nd: All Saints: Following the Good Friday Service until all are heard

PLANNING for HOLY WEEK

Holy Thursday:

7pm St John the Baptist

7pm All Saints with side Altar of Repose in church until midnight

Good Friday:

12-3pm All Saints - 3 Hours' Agony (You can come as long or short as you wish and anytime within the 3-hour timeframe!)

3:00pm St John the Baptist

7pm St. Anthony

7pm All Saints

Easter Vigil:

8pm St. John the Baptist

8pm All Saints

Easter Sunday:

8am St. Anthony

8:15am All Saints

10am St. John the Baptist

10:30am St. Isidore

If people would do for God what they do for the world, what a great number of Christians would go to Heaven ~St. Jean- Marie Vianney

The Creed: I Believe in God

After the Homily we stand to recite the Creed. The Creed "is our Profession of Faith in the doctrine preached by Jesus Christ, and is a fitting conclusion of the first part of the Mass. The Gospel of Jesus has transformed the world ... but the spirit of Christ and the spirit of the world are always diametrically opposed to each other." Satan is always attacking the spirit and doctrine of Christ; where Christ has built up, the devil seeks to tear down, or at least sully with his filth. "Nevertheless, as Christ has foretold, the gates of hell shall not prevail against the Church. Heresies and heretics are always vanquished, and upon their tombs the Catholic Church chants her joyous and triumphant *Credo*."

St. Patrick, in his fight against paganism, put on his Catholic Faith like so much armor, as he describes in his famous prayer: *I arise today / Through a mighty strength, the invocation of the Trinity, / Through belief in the Threeness, / Through confession of the Oneness / of the Creator of creation.* Do not underestimate the power of the Creed, or even in its first few words, *viz. I believe in God ...* These are words of power, and mark us as servants of the good God.

At the center of the Creed we remember the great mystery of the Incarnation, when God became man. He humbled Himself, and so we humbly bow with gratitude for the gift of His friendship and help. Again, from *The Breastplate of St. Patrick: I arise today / Through the strength of Christ's birth with His baptism, / Through the strength of His crucifixion with His burial, / Through the strength of His resurrection with His ascension, / Through the strength of His descent for the judgment of doom.* "At times it's difficult to be a Christian. Our Faith may cause us suffering, even persecution. But, we must never be ashamed of it; we must be ready, if need be, to defend it, even with our lives." And if we're suffering for the Lord, He'll also give us the help we need.

We ask for His help in the prayers of intercession that follow the Creed. These are meant to be general prayers of intercession for the Church, for the peoples of the world, for the local community, those who have died, and the hidden intentions of individual hearts. Don't be afraid to ask big – God is generous and all-powerful; He will give us the help we need, if it will lead to our ultimate happiness in Heaven.

WHAT IS THE THREE HOURS' AGONY?



The Three Hours' Agony is a devotion intended to commemorate the three hours our Blessed Lord suffered on the Cross, by meditating on the Seven Last Words of our Lord. It is a traditional devotion practiced on Good Friday beginning at Noon and continuing till 3pm. It's proper for one to keep the grand silence during this time, and remain recollected on Christ's Passion, and the Three Hours'

devotion helps to do this. Three hours may seem like a long time to be in the church praying, but those who try it find that the time passes quickly. If you can't come for the whole three hours, don't be afraid to come for some of it, as the devotion strictly follows the time stamps found in the book – if you know what time it is you will easily be able to find your place in the book.

Holy Thursday and God's Gifts of Love

Having loved His own who were in the world, He loved them unto the end. (Jn xiii. 1). How good is the Lord Jesus! How loving! Not satisfied with having become our Brother by His Incarnation and our Savior by His Passion, not satisfied with having delivered Himself up for us, He wants to strain His love to the point of making Himself our Sacrament of life! With what joy He prepared this great and supreme gift of His love! With what happiness He instituted the Eucharist and bequeathed it to us as His last will! Let us observe this Divine wisdom at work preparing the Eucharist. Let us adore His power, exhausting itself in this act of love.

Jesus revealed the Eucharist long beforehand. He was born at Bethlehem, the house of bread, *domus panis*. He lay on the straw which then seemed to bear an ear of the true wheat. At Cana and in the desert, when He multiplied the loaves, He revealed the Eucharist and also promised it. It was a public and formal promise. He promised with an oath that He would give us His flesh to eat and His blood to drink. That was the remote preparation.

The time had come for the more immediate preparation of the Eucharist. Jesus wanted to see to these preparations Himself. Love does not unburden itself of its obligations on others. Love does everything itself. That is its boast. Jesus selected the city: Jerusalem, the city of the sacrifices of the Old Law. He selected the house: the Cenacle. He chose His attendants in this undertaking: Peter and John, Peter, the disciple of faith, and John, the disciple of love. He appointed the time: the last hour of His life He could freely dispose of. Finally, He came from Bethany to the Cenacle; He was full of joy; He quickened His step; He could not get there soon enough. Love welcomes sacrifice.

The time for the institution of the august Sacrament had come. What a moment! The hour of love had struck. The Mosaic Pasch was about to be consummated, the true Lamb to take the place of its figure in the Old Law, and the Bread of life, the Bread from heaven, to be substituted to the manna of the wilderness. Jesus sat down at table with a grave simplicity. They had to eat the new Pasch sitting down, in the repose of God. A deep silence came over them all; the Apostles looked on very attentively. Jesus became meditative. He took some bread in His holy and venerable hands, raised His eyes to Heaven, gave thanks to His Father for this hour He had so desired, stretched out His hand, blessed the bread ... And while the Apostles, filled with respect, dared not ask the meaning of symbols so mysterious, Jesus pronounced these beautiful words, as powerful as the creative word of God: *Take ye and eat. This is My Body ... Drink ye all of This. This is My Blood.* The mystery of love was consummated. Jesus had fulfilled His promise. He had nothing more to give but His mortal life upon the Cross. He would give it and would rise again to be our perpetual Host of propitiation, the Host of our Communion, the Host of our adoration. Heaven was enraptured at the sight of this mystery. The Most Holy Trinity contemplated it with: love. The Angels, struck with awe, adored it. And with what a frantic rage were not the demons seized in Hell!

Yes, Lord Jesus, all is consummated! You have now nothing more to give man to prove him Your love. You may die now; You will not leave us, even by dying. Your love is perpetuated on earth. Go back to the Heaven of Your glory; the Eucharist will be the Heaven of Your love. ... Heavenly Father, You will always love men; they possess Jesus Christ forever! You will not lay waste the earth anymore with storms and floods, the Eucharist is our rainbow. You will love men since Your Son Jesus Christ loves them so much!