

Easter Sunday of the Resurrection of the Lord

April 3rd to April 11th, 2021

FIRST Saturday, April 3rd – Holy Saturday

8:00 a.m. – Recitation of the First-Saturday Devotional Prayers

8:00 p.m. – All Saints – For Pope Francis

Sunday, April 4th – Easter Sunday of the Resurrection of the Lord

7:30-8:00 a.m. – All Saints – Confessions

8:15 a.m. – All Saints – Aline Larivière Lavoie by Bruce & Marlene Mercy

10:00-10:20 a.m. – St. Isidore – Confessions

10:30 a.m. – St. Isidore – For The People

Mon., April 5th – Monday within the Octave of Easter

8:30 a.m. – All Saints – John Montiel by Hib & Claire Doe

Tues, April 6th – Tuesday within the Octave of Easter

5:00 p.m. – All Saints – Adoration with Confession

6:00 p.m. – All Saints – Aline Godin by Richard & Janice Godin

Wed., April 7th – Wednesday within the Octave of Easter

8:30 a.m. – All Saints – For the Intentions of Fr. Richard Calapan

Thurs., April 8th – Thursday within the Octave of Easter

5:00 p.m. – All Saints – Holy Hour with Confession

6:00 p.m. – All Saints – Jeff Barbeau by Mandy Guilmette

Friday, April 9th – Friday within the Octave of Easter

8:30 a.m. – All Saints – Intentions of the Blessed Virgin Mary by JAN

Saturday, April 10th – Saturday within the Octave of Easter

4:15-4:45 p.m. – All Saints – Confessions

5:00 p.m. – All Saints – Intentions of the Blessed Virgin Mary by JAN

Sunday, April 11th – Sunday of Divine Mercy

7:30-8:00 a.m. – All Saints – Confessions

8:15 a.m. – All Saints – Ken Lavalla by Suzanne Lavalla

10:00-10:20 a.m. – St. Isidore – Confessions

10:30 a.m. – St. Isidore – For The People

Please Pray For: Erica Johnson, Joan Hahr, Christine Scanlon, Joe Noonan, Sarai Tirado, Sandy Morriell, Michael Daley, Mary Latimer, John Young, David Lindsey, Joel Rasco, Deborah Cuesta, Cecilia Fatzinger, Kristin Lotane, Dena Cassidy, Caroline Elkins, Ryan Skochin, Danielle Desnoyers, Dora Hurtubise, Russell Hilton, William Harlow, Cheryl McMurphy, David Robert, Christopher Martel, Leslie Garvey, Ann Twohig, Deborah Kneen, Caroline Daberer, Sue Rhodes, Terry Kneen, Joel Rivera, Pat Carroll, Joseph Adams III, Liza Farrar, Mary Parent, Jerry Tatro, Denise Brier, Scott Patterson, Jackey Garrow, Kelly Nuovo, Annie Button, Amber Kneen, Richard Ploof, Jessica Pomerleau-Honlon, Kaida, Father Jordan, a Parishioner, Betsy Snider, Peter Fournier, Tara Stubbs, Gloria Weld, Steven Tracy, Gerry Seewaldt, Alexander Walter, Geoff Jackson, Sandy Paquette, the recently deceased, and all Soldiers.

To add someone to the prayer line please call Suzanne Lavalla @ 848-7462

Receipts: March 28, 2021

All Saints Amount needed in Sunday Offertory \$1,440.00

Offertory	918.00
Energy	10.00
Donations	410.00
Easter Flower Donations	110.00

St. Isidore Amount needed in Sunday Offertory \$705.00

Offertory	460.00
Easter Flower Donation	25.00

Thank you to all who are supporting our parishes with your monetary gifts and offerings. God bless you ever more!

Second Collection:

April 4: No Second Collection *** April 11: Food Shelf



**FROM FR. JORDAN,
FR. CALAPAN
& THE STAFF**

Calendar of Events:

~Sat., Apr. 3rd: First-Saturday Devotional Prayers at All Saints

~Friday, April 9th: Rosary Cenacle at All Saints at 6:00pm

Please join us as the world needs our prayers

~Sunday, April 11th: Divine Mercy Sunday @All Saints:

Confessions at 2pm with Divine Mercy Chaplet at 3pm

~Sunday Mornings @All Saints: Recitation of the Holy

Rosary

Christ Our Hope Campaign

Our Parish Goals and Progress: (updated 02/09/2021)

All Saints – \$14,392 raised toward goal of \$77,643 ~ 19%

St. Isidore – \$11,360 raised toward goal of 40,539 ~ 28%

Thank you for supporting our bulletin:

Mercy's Heating Service

John Mercy

802-393-5389 or 802-326-4641

P.O. Box 38

Montgomery, VT 05470

PLENARY INDULGENCE FOR DIVINE MERCY SUNDAY

A plenary Indulgence is offered to the faithful on Divine Mercy Sunday to Catholics who recite specific prayers on that day. Priests are encouraged on that day to lead the prayers in honor of Divine Mercy, inform the parishioners about the Divine Mercy, and hear confessions.

The plenary indulgence is obtained by observing the usual dispositions:

- Participation in the "prayers and devotions held in honor of Divine Mercy" in a church or chapel while "completely detached from the affection for a sin, even a venial sin", or recitation of the Our Father and the Creed in the presence of the Blessed Sacrament exposed or reserved in the tabernacle, adding the prayer "Merciful Jesus, I trust in you"
- Sacramental confession
- Holy Communion

Additionally, the faithful who, for a justified reason beyond their control, are unable to go to a church or chapel may obtain an indulgence with the recitation of the Our Father and Creed before an image of Jesus, adding the prayer "Merciful Jesus, I trust in you", with the conditions of detachment of sin, and intention to fulfill the dispositions above as soon as possible.

April 11th: DIVINE MERCY SUNDAY

All Saints and St. John's will each have a Divine Mercy Holy Hour at 2:00pm with exposition of the Blessed Sacrament. Fr. Dan & Fr. Richard will be hearing confessions beginning at 2:00 pm. Recitation of the Divine Mercy Chaplet will follow at 3:00pm.

Easter Flower Donations

All Saints: In Memory of:

- ~Mark Choquette *by Lisa Choquette*
~Raymond & Dorothy Lavery, Ray Lavery, Harold & Timothy Spicer, Madeline Donlon *by Margaret Spicer*
~The Deceased Members of the Lavoie & Tringle Families *by Bruce & Marlene Mercy*
~The Departed Members of the Alderman, Brier, Bishop & D'Agostino Families *by Mr. & Mrs. Scott Alderman*
~The Deceased Members of The Godin & Jacques, Domina & Couture Families, Mr. & Mrs. Douglas Domina, Gail Kinney, Aline Godin and Irena Boudreau *by Richard & Janice Godin*
~The Lavalla & Tétreault Families *by Suzanne Lavalla*
~The Desautels & Pattersons Families *by Larry & Renée Patterson*
~The Snider & Ploof Families *by Cedric & Theresa Snider*
~Arthur & Louise Doe, Joseph & Louise Lemieux, Deceased Doe & Lemieux Families, Deceased Residents of Ave Maria Home & Our Lady of the Meadows, Gene & Kathy Pynduss *by Hib & Claire Doe*
~Gerard & Madeleine Lariviere *by Roselyne Marie Lariviere*
~The Rainville & Doe Families *by Terry & Diane Doe*
~Germain & Réjeanne Desautels, Marjolaine Longe and Patrick Desautels *by Gilbert & Sally Desautels*
~Edmond Ploof, Oscar & Margaret Ploof, Clifford & Theresa Snider *by Fredda Ploof*
~Heter & Cangelosi Families *by Dan & Karen Heter*
~Janice & Eddie Nunez, Terry Gibney & Aunt Betty *by Candice Corey and Debbie Hildebrand*
~David DiPerna *by Kathy DiPerna*

~Living & Deceased Members of The Krieg, Funk & Olio Families

Including Donations Received by: John & Jenny Stryker, Johannes & Gertraud Waibel and Walter Marte

In Honor of: The Staff at Our Lady of the Meadows & Ave Maria, CCH

St. Isidore: In Memory of:

- ~Albert W. Oktavec III and Margaret Beatrice Oktavec *by Eileen Oktavec*
~In Memory of the Parents of Esther & Julio Varela *by E. & J. Varela*
~Armand & Therese Chauvin *by Laurette Chauvin*
~The Deceased Members of the Auclair, Allard, Lajoie & Durand Families *by Armand & Susan Auclair*
~The Mercy, Quilliam, Gagné and Domina Families, Eileen R. Gagné and Gordon Mercy *by Michael & Denise Mercy*
~Harlan, Evelyn and Roger Mercy *by Bruce & Marlene Mercy*
~Deceased Members of the Locher & Barnaby Families *by Lynn & Peter Locher*
~Armand & Therese Chauvin and Lorraine Dumas *by Paul & Deborah Chauvin*
~**Including Donations Received by:** Colin Wood, Mr. & Mrs. Andre & Rosalia Labier, and Mr. & Mrs. John & Nancy Kneen

Trust in the Divine Mercy

Why is trust in Jesus so important in understanding Divine Mercy? Because it is our response to God's great mercy. Our part is to trust in Him. In fact, the image of The Divine Mercy bears the inscription "Jesus, I trust in You!" inviting us to answer this call. In her *Diary* entry 1578, St. Faustina records our Lord's revelation: *The graces of My mercy are drawn by means of one vessel only, and that is — trust. The more a soul trusts, the more it will receive. Souls that trust boundlessly are a great comfort to Me, because I pour all the treasures of My graces into them. I rejoice that they ask for much, because it is My desire to give much, very much. On the other hand, I am sad when souls ask for little, when they narrow their hearts.*

A New Life for Us in Christ

On that tragic Friday of the Passion, which saw the Son of man become "obedient unto death, even death on a cross", the earthly phase of the Redeemer's life came to a close. Now dead, He was hurriedly placed in the tomb, at the setting of the sun. A singular sunset! The ominous darkness of that hour signaled the end of the "first act" of creation, convulsed by sin. It seemed like the victory of death, the triumph of evil. Instead, while the tomb lay in cold silence, the plan of salvation was approaching its fulfilment, and the "new creation" was about to begin. Made obedient by love even to the extreme sacrifice, Jesus Christ is now "exalted" by God, Who "has bestowed on Him the name which is above every name". In this name every human life recovers hope. In this name human beings are freed from the power of sin and death and restored to Life and to Love.

On this day heaven and earth sing out the ineffable and sublime "name" of the Crucified One who has risen. Everything appears as before, but in fact nothing is the same as before. He, the Life that does not die, has redeemed every human life and reopened it to hope.

"The old has passed away, behold, the new has come". Every project and plan of this noble and frail creature that is man has a new "name" today in Christ risen from the dead, for "in Him all creation rises to new life". The words of Genesis are fully fulfilled in this new creation: "Then God said: 'Let us make man in our image, after our likeness'". At Easter, Christ, the new Adam, having become "a life-giving spirit", ransoms the old Adam from the defeat of death. ~ Saint John Paul II

The Feast of Divine Mercy

The Second Sunday of Easter has been established as Divine Mercy Sunday. It is also the day after the culmination of the novena of the Chaplet of Divine Mercy. St. Faustina wrote that Jesus instructed her that the Feast of Mercy be preceded by a Divine Mercy Novena which begins on Good Friday. St. Faustina recorded our Lord's words about His mercy and the Feast in her *Diary*:

This Feast emerged from the very depths of My mercy, and it is confirmed in the vast depths of my tender mercies. Every soul believing and trusting in My mercy will obtain it. — Diary 420

Let all mankind recognize My unfathomable mercy. It is a sign for the end times; after it will come the day of justice. — Diary 848

Souls perish in spite of My bitter Passion. I am giving them the last hope of salvation; that is, the Feast of My Mercy. If they will not adore My mercy, they will perish for all eternity... tell souls about this ... because the awful day, the day of My justice, is near. — Diary 965

In several entries in her diary, St. Faustina reported promises of grace and mercy associated to the Feast of Divine Mercy on Mercy Sunday, which is separate from the indulgence granted by the Church:

Ask of my faithful servant [a priest] that, on this day, he tell the whole world of My great mercy; that whoever approaches the Fountain of Life on this day will be granted complete forgiveness of sins and punishment. Mankind will not have peace until it turns with trust to My mercy. — Diary 300

I desire that the Feast of Mercy be a refuge and shelter for all souls, and especially for poor sinners. On that day, the very depths of My tender mercy are open ... The soul that will go to Confession and receive Holy Communion shall obtain the complete forgiveness of sins and punishment. On that day all the divine floodgates through which grace flow are opened. Let no soul fear to draw near to Me, even though its sins be as scarlet. — Diary 699

Trust in the Divine Mercy

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The Offertory of the Mass

At the Holy Mass, following the Prayers of the Faithful, comes the Offertory. As Christ did at the Last Supper, so now the Priest, in the Person of Christ, turns His face to Heaven and offers the bread and wine to the Father. This is not the consecration yet, but a dedication of the bread and wine that is to be changed into the Body and Blood of Christ. At this time the Faithful should make their own offering and join it to the Priest's. All the things you prepared before Mass: your sacrifices, hopes, prayers and requests should be offered up to God with the bread and wine. Even our very hearts should be placed on the altar in the hopes of being transformed that we may say with St. Paul: *"I live now, not I, but Christ liveth in me."*

The wine that our Lord offered at the Last Supper was mixed with water, and so, also, the wine the Priest offers is mixed with a drop of water. "The wine is a figure of Christ, 'the true Vine'; the water, as St. Cyprian teaches, is a symbol of the Christian people. This wine mixed with water is a vivid *figure of the ineffable union of God with man*, wrought by the Incarnation, in the Holy Eucharist, and of the union which will be consummated in glory in Heaven." So, we're joined to Christ in a certain sense in His humanity, and this is a union that becomes personal in Holy Communion, and perfected eternally in the glory of Heaven. "The oblation of the chalice, the offering of the wine mixed with water, is also a beautiful figure of the Church united to Jesus Christ, the members to their Head, the bride to the Bridegroom." And just as the water becomes 'lost' in the wine, so to our lives should be taken up into the life of Christ; our lives should be lost in His.

"Our Lord, before giving His Body and Blood at the Last Supper, washed the feet of His Apostles to show what purity He required of those who would sit down at the Sacred Banquet. After the Offertory, the Priest washes his hands as a reminder of the foot washing, as well as to symbolize the interior cleansing of the whole man from all that sullies soul and body ... Clean must be the hands that touch the Spotless Victim; pure must be the heart that receives Him in Holy Communion."

The Priest turns to the people and says: "Pray brethren, that my sacrifice and yours may be acceptable to God, the almighty Father." *"It is our Lord in the Garden of Olives,"* says St. Bonaventure. Our Lord had interrupted His prayer to the Father to look for His Apostles, but they slept. We remember the Scripture: *I have trodden the winepress alone; and of the peoples there was no man with Me ...* We don't want to abandon Christ in His Passion; at the Mass we're reminded that now is the time to join our sacrifices with His. The people respond with a prayer that God accept the Sacrifice at the hands of the Priest for the glory of God and the good of all. The solemn moment of Christ's Sacrifice and ours is drawing near ...