

**Corpus Christi Sunday – June 6, 2021**

**FIRST Saturday, June 5<sup>th</sup> – St. Boniface, Bishop & Martyr**

8:00 a.m. – All Saints – First-Saturday Devotional Prayers  
 4:15-4:45 p.m. – All Saints – Confessions  
 5:00 p.m. – All Saints – Intentions of Rev. Daniel Jordan

**Sunday, June 6<sup>th</sup>–The Most Holy Body & Blood of Christ - Corpus Christi**

7:30-8:00 a.m. – All Saints – Confessions  
 8:15 a.m. – All Saints – Theresia Sohm by The Waibel Family  
 10:00-10:20 a.m. – St. Isidore – Confessions  
 10:30 a.m. – SI – D'sed Members of the St. Anne Society by Its Members

**Monday, June 7<sup>th</sup> –**

8:30 a.m. – All Saints – For the People of our Parishes

**Tuesday, June 8<sup>th</sup> –**

5:00 p.m. – All Saints – Adoration with Confession  
 6:00 p.m. – All Saints – Intentions of the Blessed Virgin Mary by JAN

**Wed., June 9<sup>th</sup> – St. Ephrem, Deacon & Doctor of the Church**

8:30 a.m. – All Saints – Hans Hahr by Terry & Kathy Tatro

**Thursday, June 10<sup>th</sup> –**

5:00 p.m. – All Saints – Holy Hour with Confession  
 6:00 p.m. – All Saints – Maggie's Intentions by a Parishioner

**Friday, June 11<sup>th</sup> – The Most Sacred Heart of Jesus**

8:30 a.m. – All Saints – The Holy Souls in Purgatory by Raven

**Saturday, June 12<sup>th</sup> – The Immaculate Heart of the Blessed Virgin Mary**

4:15-4:45 p.m. – All Saints – Confessions  
 5:00 p.m. – All Saints – Intentions of The Blessed Virgin Mary by JAN

**Sunday, June 13<sup>th</sup> – The Eleventh Sunday in Ordinary Time**

7:30-8:00 a.m. – All Saints – Confessions  
 8:15 a.m. – All Saints – For The People  
 10:00-10:20 a.m. – St. Isidore – Confessions  
 10:30 a.m. – St. Isidore – Jim Major by Sue Bennett & Ginnie

**Please Pray For:** Erica Johnson, Joan Hahr, Christine Scanlon, Joe Noonan, Sarai Tirado, Sandy Morriell, Michael Daley, Mary Latimer, John Young, David Lindsey, Joel Rasco, Deborah Cuesta, Cecilia Fatzinger, Kristin Lotane, Dena Cassidy, Caroline Elkins, Ryan Skochin, Danielle Desnoyers, Russell Hilton, William Harlow, Cheryl McMurphy, David Robert, Leslie Garvey, Ann Twohig, Deborah Kneen, Caroline Daberer, Sue Rhodes, Terry Kneen, Joel Rivera, Pat Carroll, Joseph Adams III, Liza Farrar, Mary Parent, Denise Brier, Scott Patterson, Jackey Garrow, Kelly Nuovo, Annie Button, Amber Kneen, Richard Ploof, Jessica Pomerleau-Honlon, Kaida, Father Jordan, a Parishioner, Betsy Snider, Peter Fournier, Tara Stubbs, Gloria Weld, Steven Tracy, Gerry Seewaldt, Alexander Walter, Geoff Jackson, Sandy Paquette, the recently deceased, and all Soldiers.

To add someone to the prayer line please call Suzanne Lavalla @ 848-7462

**Receipts: May 30, 2021**

<b>All Saints</b>	Amount needed in Sunday Offertory \$1,440.00		
Offertory	966.00	Energy	30.00
Donation	220.00	Votive Candles	26.75
Food Shelf	15.00		
Chicken BBQ	1,271.41		

<b>St. Isidore</b>	Amount needed in Sunday Offertory \$705.00		
Offertory			785.00
Energy			20.00
Food Shelf			25.00
Peter's Pence			20.00

**Second Collection:**

June 6: Food Shelf

June 13: No Second Collection

**Calendar of Events:**

~Friday, June 11<sup>th</sup>: Rosary Cenacle at All Saints at 6:00pm  
 ~Sunday, June 13<sup>th</sup>: K of C meeting at Dorion Hall @7pm  
 ~Sunday Mornings @AS: Recitation of the Holy Rosary

*Thank you for supporting our bulletin:*

**Main Street Market**  
**Large Selection of Meat & Produce**  
**802-848-2148**

In this Year of St. Joseph, we celebrate Joseph's embrace of God's most precious gift, Jesus. He nurtured and protected Jesus as his own son no matter the sacrifice. We too as members of the Catholic Church are also called to nurture and protect God's most precious gift and share the Good News that we are all saved through his only son,

Jesus Christ. Through the faith formation ministries of the Diocese, we are spreading the Good News to the next generation. Please prayerfully consider making a gift or pledge this weekend to support faith formation programs, such as religious education and Catholic schools.

Our reduced goal: All Saints \$13,300 and St. Isidore \$4,423.20. Please help us reach our goal and strengthen our Catholic Church in Vermont.

To learn more visit: [bishopsappealvt.org](http://bishopsappealvt.org)



**All Saints New Tabernacle was Lovingly Donated by the Family Krieg which will be blessed by Rev. Daniel Jordan on the Feast of Corpus Christi, Saturday, June 5<sup>th</sup>**

**Congratulations to Rev. Daniel Jordan celebrating 22 years of Ordination to the Sacred Priesthood of Jesus Christ on June 5, 2021**



*Keep them, I pray Thee, dearest Lord, keep them, for they are Thine -  
 Thy priests whose lives burn out before Thy consecrated shrine.*

*Keep them, for they are in the world, though from the world apart;  
 when earthly pleasures tempt, allure - shelter them in Thy heart.*

*Keep them, and comfort them in hours of loneliness and pain,*

*when all their lives of sacrifice for souls seems but in vain.*

*Keep them, and O remember, Lord, they have no one but Thee, yet they have only human hearts, with human frailty.*

*Keep them as spotless as the Host, that daily they caress; their every thoughts and word and deed, Deign, dearest Lord, to bless.*

*Our Father...Hail Mary...Glory Be...Mary, Queen of the Clergy Pray for them*

**Farewell Note: "My time spent with you may be too short, but our memories together have lasting worth. I am truly thankful and happy to have you journeying with me in my priestly ministry. You don't have idea how grateful I am. In my prayers you'll forever be remembered. Farewell! May God bless you Always!" Fr. Richard Calapan**

### A Thank-You Note

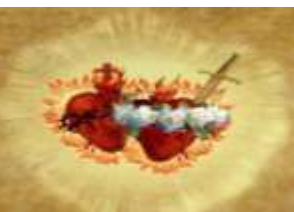
I wish to thank everyone who donated their time on Sunday, May 30<sup>th</sup>, in preparing and serving at the BBQ, the donations received, the coleslaw donated by Hannaford, and those who supported us in buying chicken. Also thank you to Peanut Mercure and Raymond Meunier for their time and talents in making the best chicken BBQ around this area. And I thank God for the wonderful day we had as a community for this event.

The sale successfully made \$1,271.41 for All Saints Church. (PS: Thank you to all who donated bottles – I will not know for a while the \$ amount as there is not enough there yet for Mike to pick up – Keep them coming!!! 😊 😊)

**The Feast of Corpus Christi** is a festival of the real presence of Jesus Christ in the holy Eucharist. The Feast originated in 1246 when the bishop of Liège, ordered the festival celebrated in his diocese. He was persuaded to initiate the feast by St. Juliana, prioress of Mont Cornillon near Liège, who had experienced a vision that presented the moon in its full splendor, crossed diametrically by a dark stripe. In time she came to understand that the moon symbolized the life of the Church on earth, the opaque line represented the absence of a liturgical feast in honor of Christ's Body and Blood. Later the Feast was extended to the whole Church.

In 1263 a German priest, Peter of Prague, stopped at Bolsena while on a pilgrimage to Rome. He was a pious priest, but found it difficult to believe that Christ was actually present in the consecrated Host. While celebrating Holy Mass above the tomb of St. Christina, he had barely spoken the words of Consecration when blood started to seep from the consecrated Host and trickle over his hands onto the altar and the corporal. Confused the priest, attempted to hide the blood, but then he interrupted the Mass and asked to be taken to the neighboring city of Orvieto, the city where Pope Urban IV was then residing. The Pope listened to the priest's account and absolved him. He then sent emissaries for an immediate investigation. When all the facts were ascertained, he ordered the Bishop of the diocese to bring to Orvieto the Host and the linen cloth bearing the stains of blood. Before they could arrive, the Pope met the procession and, amid great pomp, had the relics placed in the cathedral. The linen corporal bearing the spots of blood is still reverently enshrined and exhibited in the Cathedral of Orvieto. Prompted by this miracle, the Pope commissioned St. Thomas Aquinas to compose the Proper for a Mass and an Office honoring the Holy Eucharist as the Body of Christ. One year after the miracle, in August of 1264, the Pope, by means of a papal bull, instituted the feast of Corpus Christi for the whole Church.

After visiting the Cathedral of Orvieto, many pilgrims and tourists journey to St. Christina's Church in Bolsena to see for themselves the place where the miracle occurred. From the north aisle of the church one can enter the Chapel of the Miracle. The stains on the paved floor are said to have been made by the blood from the miraculous Host. The Eucharistic procession came to be the Feast's most prominent feature and was a pageant in which sovereigns and princes took part, as well as magistrates and members of guilds.



*Sweet Heart of Jesus,  
Be my love.  
Sweet Heart of Mary,  
Be my salvation*

Visit us at [www.allsaintsrichford.org](http://www.allsaintsrichford.org)

### The Time Following Holy Communion

When we approach our Lord Jesus for Holy Communion, the Priest shows the Sacred Host to the communicant and makes that simple proclamation that we all must believe, viz. *"The Body of Christ."* It's not a symbol, or a reminder, but it's Jesus Christ Himself: Body, Blood, Soul and Divinity. It's true that He's hidden beneath the veil of the Sacrament, but by Faith we see beneath the veil to the reality of His True Presence. For this reason the one confronted by the Priest saying: *"The Body of Christ,"* responds with a proclamation of his own saying, *"Amen,"* which is to say: *"It is certainly true; I believe and accept."* In accepting Jesus as our food we accept everything about Him, and promise to conform ourselves to the way of life He taught us.

Then we receive our Lord, as a gift. It's for this reason that we never take the Sacred Host from the Priest, but we receive Him, to the wonder of all the Angels of Heaven, who tremble to see their Lord's condescension. It is permitted at this time to receive the Sacred Host in the hand, but the one who does becomes also the caretaker of every particle that might fall from the Sacred Host. Jesus is truly Present in even the smallest of particles, and great care must be taken to prevent His falling to the ground and trampled underfoot. The danger of this is mitigated when we receive the Sacred Host on the tongue, opening our mouths as babes whom parents feed.

After Communion the Priest "purifies," in as much is possible, everything that has touched the Holy Eucharist: his fingers, the paten, the chalice. All of these are carefully washed with water, and this water he consumes (by which even his mouth is purified), saying the prayer: *What has passed our lips as food, O Lord, may we possess in purity of heart, that what has been given to us in time, be our healing for eternity.* The linens that may have touched the Blessed Sacrament are similarly cleaned at a later time; they are first soaked in water, and that water is returned to the ground – not dumped down the drain – before the cloths can be laundered in the usual way. The purification accomplishes a certain return to "normal" of the instruments that have touched the Blessed Sacrament. Our belief is that the True Presence of Christ remains for as long as the Sacrament remains. Once the Sacrament is destroyed, either by digestion in the body (thought to take about 15 minutes), or by the water at the purification, then the Presence of Christ departs, but the grace of His having been there remains in the hearts that hold on to Him in love. The time after receiving Holy Communion is a privileged time to speak with Christ and listen for what He might say to you. Don't let the time pass without thanking Him for His love and the blessing of His visit to your soul!

The prayer after Communion "symbolizes *the forty days that Jesus remained upon earth after His Resurrection.* During these forty days our Savior taught the Apostles and continued His office of Divine Mediator by interceding for us in prayer to His heavenly Father. The hands of the Priest are raised toward Heaven ... to represent this mystery of mercy and intercession. The position of the hands, in the form of a cross, reminds us also that it is the crucified Jesus Who intercedes for us."

*"All the good works in the world are not equal to the Holy Sacrifice of the Mass because they are the works of men; but the Mass is the work of God. Martyrdom is nothing in comparison for it is but the sacrifice of man to God; but the Mass is the sacrifice of God for man."*

~ St. Jean Marie Vianney