

The Eleventh Sunday in Ordinary Time – June 13, 2021

Saturday, June 12th – The Immaculate Heart of the Blessed Virgin Mary

4:15-4:45 p.m. – All Saints – Confessions
 5:00 p.m. – All Saints – Intentions of The Blessed Virgin Mary by JAN

Sunday, June 13th – The Eleventh Sunday in Ordinary Time

7:30-8:00 a.m. – All Saints – Confessions
 8:15 a.m. – All Saints – For The People
 10:00-10:20 a.m. – St. Isidore – Confessions
 10:30 a.m. – St. Isidore – Jim Major by Sue Bennett & Ginnie

Monday, June 14th – Weekday

8:30 a.m. – All Saints – Robert Hammond & Esther Fitzgerald

Tuesday, June 15th – Weekday

5:00 p.m. – All Saints – Adoration with Confession
 6:00 p.m. – All Saints – Hugh Tallman by John & Nancy Kneen

Wed., June 16th – Weekday

8:30 a.m. – All Saints – Intentions of the Blessed Virgin Mary by JAN

Thursday, June 17th – Weekday

5:00 p.m. – All Saints – Holy Hour with Confession
 6:00 p.m. – All Saints – Jeannette Nolan by Amy Marcinko

Friday, June 18th – Weekday

8:30 a.m. – All Saints – The Holy Souls in Purgatory by JAN

Saturday, June 19th – St. Romuald, Abbot

3:00 p.m. – All Saints – Stations for Life Prayers
 4:15-4:45 p.m. – All Saints – Confessions
 5:00 p.m. – All Saints – Jeanne d’Arc Gagné by Jane & Byron Fletcher

Sunday, June 20th – The Twelfth Sunday in Ordinary Time

7:30-8:00 a.m. – All Saints – Confessions
 8:15 a.m. – All Saints – Hans Hahr
 10:00-10:20 a.m. – St. Isidore – Confessions
 10:30 a.m. – St. Isidore – George Roy by Rachel Roy, E.J. & Rita Mead

Please Pray For: Erica Johnson, Joan Hahr, Christine Scanlon, Joe Noonan, Sarai Tirado, Sandy Morriell, Michael Daley, Mary Latimer, John Young, David Lindsey, Joel Rasco, Deborah Cuesta, Cecilia Fatzinger, Kristin Lotane, Dena Cassidy, Caroline Elkins, Ryan Skochin, Danielle Desnoyers, Russell Hilton, William Harlow, Cheryl McMurphy, David Robert, Leslie Garvey, Ann Twohig, Deborah Kneen, Caroline Daberer, Sue Rhodes, Terry Kneen, Joel Rivera, Pat Carroll, Joseph Adams III, Liza Farrar, Mary Parent, Denise Brier, Scott Patterson, Jackey Garrow, Kelly Nuovo, Annie Button, Amber Kneen, Richard Ploof, Jessica Pomerleau-Honlon, Kaida, Father Jordan, a Parishioner, Betsy Snider, Peter Fournier, Tara Stubbs, Gloria Weld, Steven Tracy, Gerry Seewaldt, Alexander Walter, Geoff Jackson, Sandy Paquette, the recently deceased, and all Soldiers.

To add someone to the prayer line please call Suzanne Lavalla @ 848-7462

Receipts: June 6, 2021

All Saints Amount needed in Sunday Offertory \$1,440.00

Offertory	1,202.00
Food Shelf	218.00
Donation	1,405.00
Votive Candles	56.38

St. Isidore Amount needed in Sunday Offertory \$705.00

Offertory	538.00
Food Shelf	91.00
Donation	500.00

Second Collection:

June 13: No Second Collection

June 20: Energy

Calendar of Events:

- ~Friday, June 18th: Rosary Cenacle at All Saints at 6:00pm
- ~Saturday, June 19th: Stations for Life at AS at 3pm
- ~Sunday Mornings @AS: Recitation of the Holy Rosary

*Thank you for supporting our bulletin:
 Hardwood Hill Cabinetry - ..changing the shape of wood
 Mark H. Bruins
 802-848-3338*



Thank you to those of you who made a gift to the Bishop’s Appeal last weekend. The Diocese was a tremendous support to our Catholic schools and parishes during this very challenging year. They provided advice and training on how to use social media and other platforms to connect with you when our doors were closed. They helped our Catholic schools quickly transition to online learning and then safely open to full-time education in the fall. They provided resources for our religious education teachers and so much more. Please consider a gift or pledge by visiting bishopsappealvt.org.

Our reduced goal: All Saints \$13,300 and St. Isidore \$4,423.20. Please help us reach our goal and strengthen our Catholic Church in Vermont.

To learn more visit: bishopsappealvt.org

FATHER’S DAY BRUNCH

St. Mary’s Church in Franklin will be hosting their Annual Father’s Day Brunch on Sunday, June 20th from 9:00 a.m. to 12:30 p.m.

Price: Adults ~ \$10; Children 7 – 16 ~ \$6
 6 & Under ~ Free
 All You Can Eat!

For more info call 933-2496 or 285-6730

If you’ve never attended one of these brunches, You don’t want to miss it!

If you can help or have questions, please contact Mary at 933-2496 or Monica @ 285-6730.

Richford’s Farmer’s Market
 Across the Street from NOTCH building
 June 26th from 9am to noon
 All Saints Table
 Selling Homemade Baked Goods
 Benefit: All Saints Church

We are pleased to announce that All Saints will have a table at the Richford’s Farmer’s Market on Saturday, June 26th from 9am to noon. Three volunteers will be there to sell baked goods. Now we need parishioners to make these for them to sell! Please consider baking your favorite cookies, cakes or breads and bring them to the rectory on Thursday between noon and 5p.m., on Friday between 9 and 5 or call to make an arrangement (848-7741). Saturday morning is also an option between 8 and 8:45am at the market itself. Kelly L., Renee and Madeline will be there.

NEW PARISH EMAIL ADDRESS

allsaintsrichford@vermontcatholic.org



The Final Blessing and Dismissal

After the Post-Communion Prayer the Priest turns once more to the people and says, for the last time, 'Dominus vobiscum' (The Lord be with you). Here we think of *our Lord going to the Mount of Olives, and of His last discourse to His Apostles before His ascension*. Jesus walks with His Apostles for the last time here on earth, He wishes them peace: 'The

Lord be with you.' He gives them a last farewell instruction. And like a father who is about to depart from his children, never more to return, He leaves them His last will and testament: 'Going, therefore, teach ye all nations, baptizing them in the name of the Father, and of the Son, and of the Holy Ghost. Teaching them to observe all things whatsoever I have commanded you.' The Apostles are sorrowful. But Jesus consoles them in this supreme hour of their separation by reminding them that He will be with them always, and by giving them, and their successors, His divine guarantees of infallibility – His last words here upon earth: 'And behold, I am with you all days, even to the consummation of the world.' Immediately after the *Dominus vobiscum* comes the final blessing. "The blessing at the end of Mass is ... the symbol of *the descent of the Holy Ghost* on ... Pentecost ... The blessing is given in the name of the august Trinity ... to show that, although the Holy Spirit was sent, especially by the Son, Jesus Christ, nevertheless, the works of the Trinity are indivisible, and all three Divine Persons have co-operated in this mystery. The blessing is given with the sign of the cross to remind us that the mercies of Pentecost, and the gifts and fruits of the Holy Ghost, come to us through the merits of the Passion and the Cross. We have received the Holy Spirit in Confirmation. But our minds are still dark, our wills are still faltering, our hearts are still in the wrong ... Let us bow our heads when the Priest gives the blessing, and beg the Holy Spirit to come, once more, and dwell in our hearts."

After the blessing, "and still facing the people, the Priest says: 'Ite Missa Est,' that is to say, 'Go forth, the Mass is finished.' The *Ite Missa Est* symbolizes the ascension of Christ into heaven, and the two angels who dismissed the disciples. After the ascension, when Jesus 'was raised up, and a cloud received Him out of their sight,' two angels appeared to the disciples and sent them away, telling them to leave the Mount of Olivet and to return to Jerusalem."

The Latin phrase, *Ite, missa est* literally means "Go, it [viz., the assembly] is dismissed". It is from the word *Missa* that we call what we've just done the "Mass". The connection between the meaning "dismissal" and the 'deeper' meaning of "mission" was also discussed by Benedict XVI (without making an etymological claim) in *Sacramentum caritatis* (2007): "In antiquity, *missa* simply meant 'dismissal'. In Christian usage, however, it gradually took on a deeper meaning. The word 'dismissal' has come to imply a 'mission'. These few words succinctly express the missionary nature of the Church".

From this we understand that having been strengthened by our Communion with Christ, we're now sent out to bring Him to others. We remember what Christ said about the talents and we intend to use well what He has entrusted to us. With God in our hearts we intend to do His work in the world with the hopes of returning soon to the Mass with an offering of good works, done for love of God that we can offer up, once more with the Sacrifice of Christ, to our heavenly Father. Our hope is to hear from our Lord those most beautiful words: "Well done, good and faithful servant ... enter thou into the joy of thy lord." It's in the hopes of hearing this, and wanting to please our Lord that we say: *Deo Gratias* (Thanks be to God), grateful for the strength received and the new opportunity to serve Him in the world.

The Deo Gratias

At the end of holy Mass we say 'Thanks be to God.' "There is a wealth of meaning in these words at this time. Let us say them with all our hearts. 'Thanks be to God,' the Father has delivered His Son anew to be sacrificed for us; the Son renewed among us the mysteries of His whole life; the Holy Ghost, who formed the Victim in the womb of Mary, has formed Him again upon the altar. 'Thanks be to God,' the Blessed Trinity, through the Sacrifice of the Mass, has been given infinite honor and infinite glory. It is your sacrifice and it is my sacrifice, 'Thanks be to God.' 'Glory be to the Father, and to the Son, and to the Holy Spirit, as it was in the beginning, is now, and ever shall be, world without end. Amen.'"

Becoming A Saint

Always try to be good and generous and to walk with giant steps along the way of holiness to which you have been called. Love consists in sacrifice and virtue. Be generous, and the Sacred Heart will reward your every effort in a much greater way than you can imagine. Always try to act with integrity, under God's gaze, forgetting yourself to ease the suffering of another; try to be patient with troublesome persons, bearing in silence all the sufferings that may afflict your heart, spirit, and body. I embrace you in the Sacred Heart of Jesus and enclose you there with the key of prayer which I leave in the Virgin Mary's hand, that she may keep watch over you and not let the devil snatch you from that haven of peace and charity wherein souls are inflamed and purified and thus made worthy of heaven. Jesus states in his Gospel that whoever deprives himself of something in this life for love of him will receive the hundredfold of what he has sacrificed. This hundredfold is perfection. Or rather, it is Jesus Christ who is received in reward. Possessing Jesus, we become rulers of the entire world. ~ Blessed Clelia Merloni

Alignment of the Two Hearts

"... *Under the special influence of the Holy Spirit, Mary's heart, the heart of both a virgin and a mother, has always followed the work of her Son and has gone out to all those whom Christ has embraced and continues to embrace with inexhaustible love*'.

"We see symbolized in the heart of Mary her maternal love, her singular sanctity and her central role in the redemptive mission of her Son. It is with regard to her special role in her Son's mission that devotion to Mary's Heart has prime importance, for through love of her Son and of all of humanity she exercises a unique instrumentality in bringing us to Him ... If we turn to Mary's Immaculate Heart she will surely help us to conquer the menace of evil, which so easily takes root in the hearts of the people of today, and whose immeasurable effects already weigh down upon our modern world and seem to block the paths towards the future.

"Our act of consecration refers ultimately to the heart of her Son, for as the Mother of Christ she is wholly united to His redemptive mission. As at the marriage feast of Cana, when she said "*Do whatever He tells you*", Mary directs all things to her Son, who answers our prayers and forgives our sins. Thus by dedicating ourselves to the heart of Mary we discover a sure way to the Sacred Heart of Jesus, symbol of the merciful love of our Savior.

"The act of entrusting ourselves to the Heart of Our Lady establishes a relationship of love with her in which we dedicate to her all that we have and are. This consecration is practiced essentially by a life of grace, of purity, of prayer, of penance that is joined to the fulfilment of all the duties of a Christian, and of reparation for our sins and the sins of the world."

~ Saint Pope John Paul II