

**The Fifteenth Sunday in Ordinary Time – July 11<sup>th</sup>, 2021**

**Saturday, July 10<sup>th</sup> – Weekday**

4:15-4:45 p.m. – All Saints – Confessions  
 5:00 p.m. – All Saints – Intentions of the Blessed Virgin Mary by JAN

**Sunday, July 11<sup>th</sup> – The Fifteenth Sunday in Ordinary Time**

7:30-8:00 a.m. – All Saints – Confessions  
 8:15 a.m. – All Saints – Michael Amann by The Waibel Family  
 10:00-10:20 a.m. – St. Isidore – Confessions  
 10:30 a.m. – SI – D'sed Members of the St. Anne Society by Its Members

**Monday, July 12<sup>th</sup> – Weekday**

8:30 a.m. – All Saints – August Krieg by the Family

**Tuesday, July 13<sup>th</sup> – St. Henry**

5:00 p.m. – All Saints – Adoration with Confession  
 6:00 p.m. – All Saints – Irena Boudreau by Richard & Janice Godin

**Wed., July 14<sup>th</sup> – St. Kateri Tekakwitha, Virgin**

8:30 a.m. – All Saints – David DiPerna by Kathy

**Thursday, July 15<sup>th</sup> – St. Bonaventure, Bishop & Doctor of the Church**

5:00 p.m. – All Saints – Adoration with Confessions  
 6:00 p.m. – All Saints – Mark Choquette by Lisa Choquette

**Friday, July 16<sup>th</sup> – Our Lady of Mount Carmel**

8:30 a.m. – All Saints – Holy Souls in Purgatory by JAN

**Saturday, July 17<sup>th</sup> – Weekday**

3:00 p.m. – All Saints – Stations for Life  
 4:15-4:45 p.m. – All Saints – Confessions  
 5:00 p.m. – AS – Gerard & Therese Paquette by Donald & Madeline Wetherby

**Sunday, July 18<sup>th</sup> – The Sixteenth Sunday in Ordinary Time**

7:30-8:00 a.m. – All Saints – Confessions  
 8:15 a.m. – All Saints – Mark Choquette by Lisa  
 10:00-10:20 a.m. – St. Isidore – Confessions  
 10:30 a.m. – St. Isidore – For The People

**Please Pray For:** Erica Johnson, Joan Hahr, Christine Scanlon, Joe Noonan, Sarai Tirado, Sandy Morriell, Michael Daley, Mary Latimer, John Young, David Lindsey, Joel Rasco, Deborah Cuesta, Cecilia Fatzinger, Kristin Lotane, Dena Cassidy, Caroline Elkins, Ryan Skochin, Danielle Desnoyers, Russell Hilton, William Harlow, Cheryl McMurphy, David Robert, Leslie Garvey, Ann Twohig, Deborah Kneen, Caroline Daberer, Sue Rhodes, Terry Kneen, Joel Rivera, Pat Carroll, Joseph Adams III, Liza Farrar, Mary Parent, Denise Brier, Scott Patterson, Jackey Garrow, Kelly Nuovo, Annie Button, Amber Kneen, Richard Ploof, Jessica Pomerleau-Honlon, Kaída, Father Jordan, a Parishioner, Betsy Snider, Peter Fournier, Tara Stubbs, Gloria Weld, Steven Tracy, Gerry Seewaldt, Alexander Walter, Geoff Jackson, Sandy Paquette, the recently deceased, and all Soldiers.

To add someone to the prayer line please call Suzanne Lavalla @ 848-7462

**Receipts: July 4, 2021**

**All Saints** Amount needed in Sunday Offertory \$1,440.00

Offertory	1,067.00
Food Shelf	282.00
Donation	115.00
On-Line Giving for the month of June	1,065.00

**St. Isidore** Amount needed in Sunday Offertory \$705.00

Offertory	772.00
Food Shelf	140.00

**Second Collection:**

July 11: Energy \*\*\*\* July 18: No Second Collection

**Calendar of Events:**

~Sun., July 11<sup>th</sup>: K of C regular meeting at Dorion Hall @7pm  
 ~Friday, July 16<sup>th</sup>: Rosary Cenacle at All Saints at 6:00pm  
 ~Saturday, July 17<sup>th</sup>: Stations for Life at All Saints at 3pm  
 ~Sunday Mornings @AS: Recitation of the Holy Rosary

New Parish Email Address:

[allsaintsrichford@vermontcatholic.org](mailto:allsaintsrichford@vermontcatholic.org)

**Lector Schedule:**

<b>St. Isidore</b>	
<b>Sunday, July 11<sup>th</sup></b>	10:30 a.m.
Rachael Hardy	
<b>Sunday, July 18<sup>th</sup></b>	10:30 a.m.
John Kneen	
*****	
<b>All Saints</b>	
<b>Saturday, July 11<sup>th</sup></b>	5:00 p.m.
John Weld	
<b>Sunday, July 12<sup>th</sup></b>	8:15 a.m.
Luke & John Viens	
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<b>All Saints</b>	
<b>Saturday, July 17<sup>th</sup></b>	5:00 p.m.
Madeline Wetherby	
<b>Sunday, July 18<sup>th</sup></b>	8:15 a.m.
Janice Godin	

*Thank you for supporting our bulletin:*

**Main Street Market –**  
**Large Selection of Meat and Fresh Produce**  
**Mon.-Sat. 8am to 8pm**  
**Sun. 8am to 7pm**  
**(802) 848-2148**

**Bishop's Appeal Parish Progress**

**for 2021:**

**PARISH PROGRESS AS OF 07/05/21**



**All Saints Church** – Goal: \$13,300 –  
 Actual \$3,265.00 – 24.5% to goal - \$10,035 remaining

**St. Isidore** – Goal: \$4,423.20 –  
 Actual \$300.30 – 6.8% to goal - \$4,092.90 remaining

Please help us reach our goals and strengthen our Catholic Church in Vermont. [vermontcatholic.org/giveonline](http://vermontcatholic.org/giveonline)

To learn more visit: [bishopsappealvt.org](http://bishopsappealvt.org)

**No Taxpayer Abortion**

For nearly half a century there has been bipartisan support for the Hyde amendment, which prevents taxpayer dollars from funding abortions. It has saved over 2 million lives and billions of taxpayer dollars. It is now in danger of being repealed.

Congress is trying to force Americans to pay for abortion. It is critically important for Catholics to send a strong message before Congress moves forward to impose taxpayer-funded abortion.

Please sign the USCCB sponsored petition here:  
[NoTaxpayerAbortion.com](http://NoTaxpayerAbortion.com)

**ALL SAINTS CHICKEN BBQ ~ Drive-thru event**

**Sunday, July 25<sup>th</sup> at Dorion Hall, Richford**  
**11:45 AM until all are gone**

**Including chips, coleslaw, cookies and milk/chocolate milk**  
**Price: \$10**

Also bring your returnable bottles and cans to drop off at All Saints garage: Benefit: All Saints Church

## July 14<sup>th</sup>: Feast of St. Kateri Tekakwitha



Jake Finkbonner was so close to death after flesh-eating bacteria infected him through a cut on his lip that his parents had last rites performed and were discussing donating the 5-year-old's tiny organs.

Jake's 2006 cure from the infection was deemed medically inexplicable by the Vatican, the "miracle" needed to propel a 17th century Native American,

Kateri Tekakwitha, on to sainthood. Jake is fully convinced, as is the Catholic Church, that the prayers his family and community offered to God through Kateri's intercession, including the placement of a Kateri relic on Jake's leg, were responsible for his survival.

Known as the "Lily of the Mohawks," Kateri was born in 1656 to a pagan Iroquois father and an Algonquin Christian mother in what is today upstate New York. Her parents and only brother died when she was 4 during a smallpox epidemic that left her badly scarred and with impaired eyesight. She went to live with her uncle, a Mohawk, and was baptized Catholic by Jesuit missionaries. But she was ostracized and persecuted by other natives for her faith, and she died in what is now Canada when she was 24.



Born in Italy as Giovanni di Fidanza around the year 1217, *St. Bonaventure* entered the new religious order founded by St. Francis of Assisi called the "Friars Minor" around the year 1243, about twenty years after Francis' death. *Bonaventure* studied theology under the famous Alexander of Hales and became a professor at the greatest school of theology in the medieval world, the University of Paris where he taught alongside St. Thomas Aquinas, the "Angelic Doctor."

*St. Bonaventure's* theology is always written with holy passion, in the tradition of St. Augustine, and always directed towards increasing the depth and intensity of the spiritual life. Because of his burning zeal, Bonaventure became known as the "Seraphic Doctor." *St. Bonaventure* was elected minister general of the Franciscan order in 1257 and played a prominent role in settling the dissension that had plagued the order since the death of its founder, St. Francis. In fact *Bonaventure's Life of St. Francis* was approved by the Friars Minor as the official biography of their founder. Having been created Cardinal Archbishop of Albano in 1273, *St. Bonaventure* attended the Ecumenical Council of Lyon where he died in the same year that St. Thomas Aquinas died, in 1274.

As a theologian, *Saint Bonaventure* upheld the duty and value of using the human intellect to reflect on the mysteries of faith. But for him all human wisdom was folly when compared to the mystical illumination given to the faithful Christian by God himself.

*THREE things are necessary to everyone regardless of status, sex, or age, i.e., truth of faith which brings understanding; love of Christ which brings compassion; endurance of hope which brings perseverance. No adult is in a state of salvation unless he has faithful understanding in his mind, loving compassion in his heart, and enduring perseverance in his actions.*  
~Saint Bonaventure

## July 16<sup>th</sup>: Feast of Our Lady of Mount Carmel

### *THE SCAPULAR OF OUR LADY OF MT. CARMEL:*



A scapular is a garment worn by religious over the shoulders (*scapula*), and hanging down in front and back. It developed as a practical garment, protecting the habit during work, and was in time invested with spiritual significance, consecration or dedication to God.

By analogy to the scapulars of religious, there are small scapulars that are derived from them which represent a particular devotion or spirituality, usually associated with a particular community. Such a scapular is two pieces of cloth, connected by cords and worn over the head. It often has a picture or a particular color, depending on the spirituality it stands for.

The best known is the Brown Scapular of Our Lady of Mt. Carmel. It is adapted from the scapular of the Carmelite Order and represents a special Consecration to Our Lady under the title of Our Lady of Mt. Carmel. Those who wear it practice a special devotion to Mary. In the past this was the Little Office of Our Lady, but today this can be commuted by any priest to the rosary. In addition, the person has a special entrustment of themselves to Mary for their salvation. This, in fact, has been promised to those who faithfully wear the scapular: "Those who die wearing this scapular shall not suffer eternal fire." This must **not** be understood superstitiously or magically, but in light of Catholic teaching that perseverance in faith, hope and love are required for salvation. The scapular is a powerful reminder of this Christian obligation and of Mary's promise to help those consecrated to her obtain the grace of final perseverance.

### SAVED FROM THE SEA

Another Scapular miracle took place in 1845. In the late summer of that year, the English ship, "King of the Ocean", on its way to Australia, not far from Cape Hope, found itself in the middle of a hurricane. As wind and sea mercilessly lashed the ship, a Protestant minister, with his wife and children and other passengers, struggled to the deck to pray for mercy and forgiveness, as the end seemed at hand. Among the crew was a young Irishman, John McAuliffe. On seeing the urgency of the situation, the youth opened his shirt, took off his Scapular, and, making the Sign of the Cross with it over the raging waves, tossed it into the ocean. At that very moment, the wind calmed. Only one more wave washed the deck, bringing with it the Scapular which came to rest at the young man's feet. All the while the minister (a Mr. Fisher) had been carefully observing McAuliffe's actions and the miraculous effect of those actions. Upon questioning the young man, he was told about the Holy Virgin and Her Scapular. Mr. Fisher and his family became determined to enter the Catholic Church as soon as possible, and thereby enjoy the same protection of Our Lady's Scapular. This they did shortly after landing in Australia.

*Pope Pius XII referred to the Scapular as "The Sign of Consecration to the Immaculate Heart of Mary." The Pope also said the Scapular marks us as one of Mary's chosen children, and becomes for us a "Garment of Grace."*