

Twenty-Fourth Sunday in Ordinary Time – September 12th, 2021

Saturday, September 11th – Weekday

4:15-4:45 p.m. – All Saints – Confessions

5:00 p.m. – All Saints – Lilian LoRusso by Esther & Julio Varela

Sunday, Sept. 12th – Twenty-Fourth Sunday in Ordinary Time

7:30-8:00 a.m. – All Saints – Confessions

8:15 a.m. – All Saints – August Krieg by The Family

10:00-10:20 a.m. – St. Isidore – Confessions

10:30 a.m. – St. Isidore – Odnal, Elmer & Ronald Hemingway by The Family

Mon., Sept. 13th – St. John Chrysostom, Bishop & Doctor of the Church

8:30 a.m. – All Saints – Holy Souls in Purgatory by Raven

Tuesday, Sept. 14th – Weekday – The Exaltation of the Cross

5:00 p.m. – All Saints – Adoration with Confession

6:00 p.m. – All Saints – Conversion of Loved Ones by JAN

Wednesday, September 15th – Our Lady of Sorrows

8:30 a.m. – All Saints – Intentions of the Blessed Virgin Mary by JAN

Thursday, Sept. 16th – SS. Cornelius, Pope and Cyprian, Bishop, Martyrs

5:00 p.m. – All Saints – Adoration with Confessions

6:00 p.m. – All Saints – Holy Souls in Purgatory by JAN

Friday, Sept. 17th – St. Robert Bellarmine, Bishop & Doctor of the Church

8:30 a.m. – AS – Holy Souls in Purgatory by Raven

10:45 a.m. – Mass at Our Lady of the Meadows

Saturday, September 18th – Weekday

3:00 p.m. – All Saints – Stations for Life

4:15-4:45 p.m. – All Saints – Confessions

5:00 p.m. – All Saints – Intentions of the Blessed Virgin Mary by JAN

Sunday, Sept. 19th – Twenty-Fifth Sunday in Ordinary Time

7:30-8:00 a.m. – All Saints – Confessions

8:15 a.m. – All Saints – Claudette Lavoie Tringle by Bruce & Marlene Mercy

10:00-10:20 a.m. – St. Isidore – Confessions

10:30 a.m. – SI – D'sed Members of the St. Anne Society by Its Members

Please Pray For: Erica Johnson, Joan Hahr, Christine Scanlon, Joe Noonan, Sarai Tirado, Sandy Morriell, Michael Daley, Mary Latimer, John Young, David Lindsey, Joel Rasco, Deborah Cuesta, Cecilia Fatzinger, Kristin Lotane, Dena Cassidy, Caroline Elkins, Ryan Skochin, Danielle Desnoyers, Russell Hilton, William Harlow, Cheryl McMurphy, David Robert, Leslie Garvey, Ann Twohig, Deborah Kneen, Sue Rhodes, Terry Kneen, Joel Rivera, Pat Carroll, Joseph Adams III, Denise Brier, Scott Patterson, Jackey Garrow, Kelly Nuovo, Annie Button, Amber Kneen, Jessica Pomerleau-Honlon, Kaida, Peter Fournier, Tara Stubbs, Steven Tracy, Gerry Seewaldt, Alexander Walter, Sandy Paquette, Jeannette Lanoue, all Soldiers, and the recently deceased.

To add someone to the prayer line please call Suzanne Lavalla @ 848-7462

Receipts: September 5, 2021

All Saints	Amount needed in Sunday Offertory \$1,440.00
Offertory	1,189.00
Food Shelf	216.00
Donation	85.00
Votive Candles	21.50
Lawn/Bake/Mum Sale	951.95
On-Line Giving for the month of August	65.00
St. Isidore	Amount needed in Sunday Offertory \$705.00
Offertory	632.00
Food Shelf	140.00
Donation	500.00
Catholic University	15.00
Energy	20.00
Religious Education	30.00

Second Collection:

Sept. 12: Cath. University of America

September 19: Energy

Lector Schedule:

St. Isidore

Sunday, September 12th 10:30 a.m.

Debbie Chauvin

Sunday, September 19th 10:30 a.m.

Rachael Hardy

All Saints

Saturday, September 11th 5:00 p.m.

Madeline Wetherby

Sunday, September 12th 8:15 a.m.

Luc & John Viens

All Saints

Saturday, September 18th 5:00 p.m.

John Weld

Sunday, September 19th 8:15 a.m.

Janice Godin

Calendar of Events:

~Sun. Sept. 12th: K of C meeting at Dorion Hall @7pm

~Friday, Sept. 17: Rosary Cenacle at AS at 6:00pm

~Sat., Sept. 18: National Day of Remembrance for Aborted Babies 9am in AS Cemetery

~Sat., Sept. 18: Stations for Life at AS @3pm

~Sunday Mornings @AS: Recitation of the Holy Rosary

Thank you for supporting our bulletin:

Hannaford

71 Jay View Drive, Enosburg Falls, VT

(802) 933-6657

Bishop's Appeal Parish Progress as of 09/07/21

All Saints Church – Goal: \$13,300 –

Actual \$5,876.00 – 44% to goal - \$7,424.00 remaining

St. Isidore – Goal: \$4,423.20 –

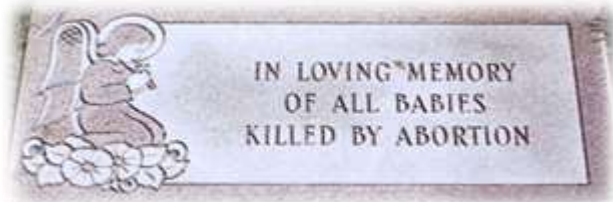
Actual \$2,288.90 – 52% to goal - \$2,134.30 remaining

Please help us reach our goals and strengthen our Catholic Church in Vermont. vermontcatholic.org/giveonline

To learn more visit: bishopsappealvt.org



There will be a Knights of Columbus meeting on Sunday, September 12th at the Dorion Hall in Richford beginning at 7pm



National Day of Remembrance for Aborted Babies

Date: Saturday, September 18, 2021.

Time: 9:00 a.m.

Place: All Saints Cemetery.

All are welcome! Please bring your own chairs.

Thank-You Note: Wish to thank everyone who assisted with the Lawn/Bake/Mum Sale: The donations received, the baked goods that came in (and sell so easily 'cause they are so delicious), the volunteered time to help set up and label items and to dismantle everything. Of course, all those who came to support the events also. It was a tremendous success clearing \$951.95. It was fun! Thank you!

The St. Nicholas Project is conducting its fall fundraiser, "Shoes for St. Nicholas." They are inviting Catholics throughout the diocese to make a donation to the Kurn Hattin Homes for Children to help the staff purchase new shoes and winter boots for the boys and girls. Kurn Hattin is a non-profit residential care facility for boys and girls ages 5-15 located in Westminster, VT. Fr. Lance W. Harlow founded The St. Nicholas Project as an association of Catholics who help support the children's home with material and financial donations. You can make an on-line donation by visiting: www.thestnicholasproject.com and go to the Donate icon. Or, mail a check directly to: Kurn Hattin Homes for Children P.O. Box 127 Westminster, VT 05158. If you have any questions, please contact Fr. Harlow at: lwharlow@sover.net. Thank you for remembering the boys and girls at the children's home and for being their special guardian angels. God bless you!

**The Vermont Right to Life Committee
Education Trust Fund ~ Presents:**



a **Life**
SYMPOSIUM:
Understanding the issues impacting
human life at the crossroads of law,
medicine, and your community.
Saturday, October 2, 2021
8AM-3PM
Doubletree by Hilton

**Visit vrlc.net for
more information
and to register.**

*Please be sure to
read this week's
Inland See to learn
more about the Life
Symposium and the
campaign against
Proposal 5*

Fall Retreat: Spending Time with Jesus' Family

Saturday, September 25, 2021

**9:00am - 2:00pm with registration beginning at 9:00am
Our Lady of the Angels Church, Randolph**

This event is open to all women 18 years and older. **The entire event is free and includes coffee and muffins during registration and lunch.**

To register: email Debbie at dgbrown264@gmail.com

Registration deadline is September 17th

September 14th: Feast of the Exaltation of the Holy Cross



Let us return to the biblical story. At a certain point, "the people became impatient on the way" (Num 21:4). They are tired, water supplies are low and all they have for food is manna, which, although plentiful and sent by God, seems far too meagre in a time of crisis. And so they complain and protest against God and against Moses: "Why did you make us leave?..." (cf. Num. 21:5). They are tempted to turn back and abandon the journey.

Here our thoughts turn to married couples who "become impatient on the way" of conjugal and family life. The hardship of the journey causes them to experience interior weariness; they lose the flavor of matrimony and they cease to draw water from the well of the Sacrament. Daily life becomes burdensome, even "nauseating".

During such moments of disorientation - the Bible says - the poisonous serpents come and bite the people, and many die. This causes the people to repent and to turn to Moses for forgiveness, asking him to beseech the Lord so that he will cast out the snakes. Moses prays to the Lord, and the Lord offers a remedy: a bronze serpent set on a pole; whoever looks at it will be saved from the deadly poison of the vipers.

What is the meaning of this symbol? God does not destroy the serpents, but rather offers an "antidote": by means of the bronze serpent fashioned by Moses, God transmits his healing strength, his mercy, which is more potent than the Tempter's poison.

As we have heard in the Gospel, Jesus identifies himself with this symbol: out of love the Father "has given" his only begotten Son so that men and women might have eternal life (cf. Jn 3:13-17). Such immense love of the Father spurs the Son to become man, to become a servant and to die for us upon a cross. Out of such love, the Father raises up his son, giving him dominion over the entire universe. This is expressed by Saint Paul in his hymn in the Letter to the Philippians (cf. 2:6-11). Whoever entrusts himself to Jesus crucified receives the mercy of God and finds healing from the deadly poison of sin.

The cure which God offers the people applies also, in a particular way, to spouses who "have become impatient on the way" and who succumb to the dangerous temptation of discouragement, infidelity, weakness, abandonment... To them too, God the Father gives his Son Jesus, not to condemn them, but to save them: if they entrust themselves to him, he will bring them healing by the merciful love which pours forth from the Cross, with the strength of his grace that renews and sets married couples and families once again on the right path.

The love of Christ, which has blessed and sanctified the union of husband and wife, is able to sustain their love and to renew it when, humanly speaking, it becomes lost, wounded or worn out. The love of Christ can restore to spouses the joy of journeying together. This is what marriage is all about: man and woman walking together, wherein the husband helps his wife to become ever more a woman, and wherein the woman has the task of helping her husband to become ever more a man. Here we see the reciprocity of differences. The path is not always a smooth one, free of disagreements, otherwise it would not be human. It is a demanding journey, at times difficult, and at times turbulent, but such is life! Marriage is a symbol of life, real life: it is not "fiction"! It is the Sacrament of the love of Christ and the Church, a love which finds its proof and guarantee in the Cross. ~Pope Francis

September 15th: Feast of Our Lady of Sorrows



The Blessed Virgin Mary grants seven graces to the souls who honor her daily by meditating on her tears and dolors (sorrows). This devotion was passed on by St. Bridget.

HERE ARE THE SEVEN GRACES:

1. I will grant peace to their families.
2. They will be enlightened about the divine mysteries.
3. I will console them in their pains and I will accompany them in their work.
4. I will give them as much as they ask for as long as it does not oppose the adorable will of my divine Son or the sanctification of their souls.
5. I will defend them in their spiritual battles with the infernal enemy and I will protect them at every instant of their lives.
6. I will visibly help them at the moment of their death; they will see the face of their Mother.
7. I have obtained (this grace) from my divine Son, that those who propagate this devotion to my tears and dolors, will be taken directly from this earthly life to eternal happiness since all their sins will be forgiven and my Son and I will be their eternal consolation and joy.

THE SEVEN SORROWS:

1. The prophecy of Simeon. (St. Luke 2: 34, 35)
2. The flight into Egypt. (St. Matthew 2:13,14)
3. The loss of the Child Jesus in the temple. (St. Luke 2: 43-45)
4. The meeting of Jesus and Mary on the Way of the Cross.
5. The Crucifixion and Death of Jesus.
6. The taking down of the Body of Jesus from the Cross.
7. The burial of Jesus.

(Say one Hail Mary while meditating on each Sorrow)

“With sin, O Jesus, I gave you the death, but I do not despair of Your forgiveness. Those scourges call me, those arms extended invite me, that injured Heart offers me a secure shelter.”

~ Saint Gabriel of Our Lady of Sorrows