



OCTOBER 18, 2020
TWENTY-NINTH SUNDAY IN ORDINARY TIME
11:00 AM MASS

Stewardship Prayer

Lord God,

Lord, as we come into your presence, we give you thanks and praise for your great love for us.
We place ourselves before you in this Mass and invite you to draw us closer to you.

May we leave here strengthened by your grace and equipped for the work of ministry. We ask this through Christ our Lord.

— Submitted by the Stewardship Committee

Please stand.

GATHERING SONG

All Creatures of Our God and King

Public Domain

Verse 1

All creatures of our God and King,
Lift up your voice and with us sing:
Alleluia! Alleluia!
O burning sun with golden beam
And silver moon with softer gleam:

Verse 2

O rushing wind and breezes soft,
O clouds that ride the winds aloft:
Alleluia! Alleluia!
O rising morn, in praise rejoice,
O lights of evening, find a voice.

O fire so masterful and bright,
Providing us with warmth and light,

Verse 4

Dear mother earth, who day by day
Unfolds rich blessings on our way,
Alleluia! Alleluia!
The fruits and flow'rs that verdant
grow,
Let them God's glory also show.

Refrain

Alleluia! Alleluia!
Alleluia, alleluia, alleluia!

Verse 3

O flowing waters, pure and clear,
Make music for your Lord to hear.
Alleluia! Alleluia!

PENITENTIAL ACT—THE CONFITEOR

I confess to almighty God and to you, my brothers and sisters, That I have greatly sinned, in my thoughts and in my words, In what I have done and in what I have failed to do,

*Striking breast 3 times ***

Through my fault, through my fault, through my most grievous fault;

Therefore I ask blessed Mary ever-Virgin, all the Angels and Saints, And you, my brothers and sisters, to pray for me to the Lord our God.

KYRIE

Lord, have mercy. Christ, have mercy. Lord, have mercy.

GLORIA

Glory to God in the highest, and on earth peace to people of good will.

We praise you, we bless you, we adore you, we glorify you, we give you thanks for your great glory, Lord God, heavenly King, O God, almighty Father.

Lord Jesus Christ, Only Begotten Son, Lord God, Lamb of God, Son of the Father,
you take away the sins of the world, have mercy on us; you take away the sins of the world, receive our prayer; you are seated at the right hand of the Father, have mercy on us.

For you alone are the Holy One, you alone are the Lord, you alone are the Most High Jesus Christ, with the Holy Spirit, in the Glory of God the Father. Amen.

COLLECT/OPENING PRAYER

Please be seated.

LITURGY OF THE WORD

Please be seated.

FIRST READING

Isaiah 45:1, 4-6

When today's passage from the book of Isaiah was written, the Jewish people had been held in exile in Babylon for more than 40 years. Cyrus, the pagan king of neighboring Persia, was preparing to invade Babylon. The prophet sees Cyrus as an instrument of God. Through the military victory of this pagan king, God will free his people and allow them to return home.

Lector: The Word of the Lord.

All: Thanks be to God.

RESPONSORIAL PSALM

Psalm 96 (Marty Haugen)

Give the Lord glory and honor.

SECOND READING

1 Thessalonians 1:1-5b

Paul's first letter to the Thessalonians is the earliest of all New Testament writings, coming only about 20 years after the Resurrection of Jesus. Today's reading gives us the letter's opening words. In just five verses, we hear reference to God the Father, the Lord Jesus and the Holy Spirit. We also hear reference to faith, hope and love. It indicates how quickly these essentials of our faith became part of our Christian tradition.

Lector: The Word of the Lord.

All: Thanks be to God.

GOSPEL ACCLAMATION

Alleluia

(Philippians 2:15d, 16a) Shine like lights in the world as you hold on to the word of life

GOSPEL

Matthew 22:15-21

When some Pharisees tried to trap Jesus into saying something negative about the emperor, Jesus used a Roman coin to teach them, "Give to Caesar what is Caesar's, and to God what is God's."

Deacon/Priest: The Gospel of the Lord.

All: Praise to you, Lord Jesus Christ.

Please be seated.

HOMILY

Please stand.

PROFESSION OF FAITH

I believe in one God,
the Father almighty,
maker of heaven and earth,
of all things visible and invisible.

I believe in one Lord Jesus Christ,
the Only Begotten Son of God,
born of the Father before all ages.
God from God, Light from Light,
true God from true God,
begotten, not made,
consubstantial with the Father;
through him all things were made.
For us men and for our salvation
he came down from heaven,

*Bow: **
and by the Holy Spirit was incarnate of
the Virgin Mary, and became man.

For our sake he was crucified under
Pontius Pilate,
he suffered death and was buried,
and rose again on the third day
in accordance with the Scriptures.

He ascended into heaven
and is seated at the right hand of the
Father.

He will come again in glory
to judge the living and the dead
and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the
giver of life,
who proceeds from the Father and the
Son,
who with the Father and the Son is
adored and glorified,
who has spoken through the prophets.

I believe in one, holy, catholic and
apostolic Church.
I confess one Baptism for the forgiveness
of sins and I look forward to the
resurrection of the dead and the life of
the world to come. Amen.

**Note: We make a profound bow to honor the most important act in human history – God becoming man.*

PRAYERS OF THE FAITHFUL

All: Lord, hear our prayer.

Please be seated.

LITURGY OF THE EUCHARIST

VIRTUAL COLLECTION OF GIFTS

The QR code and Text-to-Give options here utilize our FaithDirect digital giving system. It is safe and secure.

View the **QR code** with your phone's camera and it will bring up the webpage to use.

Text-to-Give: Simply text the \$ amount you want give to (972) 737-7911
There is a one time setup with the first call.



PREPARATION OF THE ALTAR AND PRESENTATION OF GIFTS

Cantor Only

Please stand.

INVITATION TO PRAYER

Priest: Pray, brethren (brothers and sisters) that my sacrifice and yours may be acceptable to God, the almighty Father.
All: May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good, and the good of all his holy Church.

PREFACE DIALOGUE

Priest: The Lord be with you. **All: And with your spirit.**
Priest: Lift up your hearts. **All: We lift them up to the Lord.**
Priest: Let us give thanks to the Lord our God. **All: It is right and just.**

HOLY, HOLY, HOLY

Holy, Holy, Holy, Lord God of hosts. Heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.

Please kneel.

MEMORIAL ACCLAMATION

Priest: The Mystery of Faith. **All: We proclaim your Death, O Lord, and profess your Resurrection until you come again.**

GREAT AMEN

Please stand.

OUR FATHER

All: Our Father, who art in heaven, hallowed be thy name; Thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread, and forgive us our trespasses as we forgive those who trespass against us; And lead us not into temptation, but deliver us from evil.

Priest: Deliver us Lord, we pray from every evil, graciously grant peace in our days, that by the help of your mercy, we may be always free from sin and save from all distress, as we await the blessed hope and coming of our Savior, Jesus Christ.

All: For the kingdom, the power and the glory are yours now and forever.

SIGN OF PEACE

Priest: The peace of the Lord be with you always. **All: And with your spirit.**

LAMB OF GOD

Lamb of God, you take away the sins of the world, have mercy on us.
Lamb of God, you take away the sins of the world, have mercy on us.
Lamb of God, you take away the sins of the world, grant us peace.

Please kneel.

INVITATION TO COMMUNION

Priest: Behold the Lamb of God. Behold him who takes away the sins of the world.
Blessed are those called to the supper of the Lamb.

All: Lord, I am not worthy that you should enter under my roof, But only say the word and my soul shall be healed.

COMMUNION

Bread of Life From Heaven
Susan Briehl, Marty Haugen

Refrain

**Bread of life from heaven, your blood and body given,
we eat this bread and drink this cup until you come again.**

Verse 1

Break now the bread of Christ's sacrifice;
Giving thanks, hungry ones gather round.
Eat, all of you, and be satisfied;
In Christ's presence the loaves will abound.

Verse 2

Seek not the food that will pass away;
Set your hearts on the food that endures.
Come, learn the true and the living way,
That the fullness of life may be yours.

Verse 3

Love as the One who, in love for you,
Gave himself for the life of the world.
Come to the One who is food for you,
That your hunger and thirst be no more.

Verse 4

Take in the light that will never dim,
Taste the life that is stronger than death.
Live in the One who will come and then
Raise you up at the last with the blest.

Verse 5

Dwell in the One who now dwells in you;
Make your home in the life-giving Word.
Know only Christ, Holy One of God,
And believe in the truth you have heard.

Verse 6

Drink of this cup and declare his death;
Eat this bread and believe Easter morn;
Trust his return and, with ev'ry breath,
Praise the One in whom you are reborn.

COMMUNION

Shepherd of Souls
Public Domain

Verse 1

Shepherd of souls, refresh and bless
Your chosen pilgrim flock
With manna in the wilderness,
With water from the rock.

Verse 2

We would not live by bread alone,
But by your word of grace,
In strength of which we travel on
To our abiding place.

Verse 3

Be known to us in breaking bread,
But do not then depart;
Savior, abide with us, and spread
Your table in our heart.

Verse 4

Lord, sup with us in love divine;
Your Body and your Blood,
That living bread, that heav'nly wine,
Be our immortal food.

CONCLUDING RITES—*"Ite, missa est."* - *"Go, you are sent."*

SENDING

God Has Chosen Me
Bernadette Farrell

Verse 1

God has chosen me, God has chosen me to bring good
news to the poor.
God has chosen me,
God has chosen me
to bring new sight to those searching for light:
God has chosen me, chosen me:

Refrain:

And to tell the world that God's kingdom is near,
to remove oppression and break down fear,
yes, God's time is near, God's time is near,

Verse 2

God has chosen me, God has chosen me to set alight a
new fire.
God has chosen me, God has chosen me to bring
to birth a new kingdom on earth:
God has chosen me, chosen me:

Verse 3

God is calling me, God is calling me in all whose cry is
unheard.
God is calling me, God is calling me to raise up
the voice with no power or choice:
God is calling me, calling me: