



I am the living bread that came down from heaven. Whoever eats this bread will live forever. This bread is my flesh, which I will give for the life of the world.” Then the Jews began to argue sharply among themselves, “How can this man give us his flesh to eat?” Jesus said to them, “Very truly I tell you,

unless you eat the flesh of the Son of Man and drink his blood, you have no life in you. Whoever eats my flesh and drinks my blood has eternal life, and I will raise them up at the last day. For my flesh is real food and my blood is real drink. Whoever eats my flesh and drinks my blood remains in me, and I in them. Just as the living Father sent me and I live because of the Father, so the one who feeds on me will live because of me. This is the bread that came down from heaven. Your ancestors ate manna and died, but whoever feeds on this bread will live forever.”

*John 6:51-58*

**Mass Intentions      This Weekend**

<b>Saturday</b> <b>June 13</b>	RIP 4.00 PM	Peggy Waryas By: Fred Waryas
<b>Sunday</b> <b>June 14</b>	RIP 9.00 AM	Carol James By: Steve & Julie
<b>Daily Masses</b>		
Monday June 15	RIP 9.00 AM	Rev Al. Dagnoli By: BFHS c/o 1950
Tuesday June 16	INT 9:00 AM	Mary H. Smith (healing) By: Parishioners of St. Charles
Wednesday June 17	RIP 9.00 AM	Michael Shaughnessy By: Sean Doyle & James Jones
Thursday June 18	RIP 9.00 AM	Cynthia Dunn-Cupolo By: Phyllis Weltz
Friday June 19	No Mass	

**Next Weekend**

<b>Saturday</b> <b>June 20</b>	RIP 4.00 PM	Rettie Kelly (bday rem) By: Brian Kelly
<b>Sunday</b> <b>June 21</b>	RIP 9.00 AM	Members of St Charles c/o 1960 By: classmates

Thank You to all those who mailed their offertory envelopes. Please continue to support our church during this uncertain time. There is a black box (like mailbox) provided at the rectory door for you to drop off your offering envelopes or anything related to church.

**Readings for the Week of June 15, 2020**

**Sunday:** Dt 8: 2-3, 14b-16a; 1 Cor 10: 16-17; Jn 6: 51-58  
**Monday:** 1 Kgs 21:1-16/Ps 5:2-3b, 4b-7/Mt 5:38-42  
**Tuesday:** 1 Kgs 21:17-29/Ps 51:3-6b, 11, 16/Mt 5:43-48  
**Wednesday:** 2 Kgs 2:1, 6-14/Ps 31:20-21, 24/Mt 6:1-6, 16-18  
**Thursday:** Sir 48:1-14/Ps 97:1-7/Mt 6:7-15  
**Friday:** Dt 7:6-11/Ps 103:1-4, 8, 10/1 Jn 4:7-16  
**Saturday:** 2 Chr 24:17-25/Ps 89:4-5, 29-34/Lk 2:41-51  
**Sunday:** Jer 20:10-13/Ps 69:8-10, 17, 33-35/Rom 5:12-15/  
 Mt 10:26-33

**Parish Support**

Weekend of June 6, 2020 & June 7, 2020

Weekly Offertory:	\$ 3294.00
<i>Envelopes</i> \$ 2154.00	
<i>Loose Donations</i> \$ 1140.00	
Votive Candles	\$ 25.51
	<b>\$ 3319.51</b>

**Last Year's Offertory Collection  
June 9, 2019 \$ 1638.91**

It is with an abundance of joy and gratitude that I announce the first phase of the reopening of our churches to celebrate daily and Sunday Mass beginning June 1. The obligation to attend Sunday Mass remains lifted until further notice, especially if you are part of a vulnerable population and/or have an underlying health condition. Please approach the celebration of Mass with charity and love for our clergy and faith community by following the protocols:

- Stay home if you are sick or not feeling well.
- Wear a mask in Mass.
- Sanitize your hands upon entry. Due to shortages of sanitizer, please bring your own if possible.
- Sit in designated pews and respect social distance between others of 6 feet or more unless you are one family unit.
- Refrain from congregating in tight areas or entering cordoned off areas.
- Follow the protocols to receive Holy Communion as directed at Mass.
- Follow your church protocols regarding registration if necessary due to the 25% capacity limit.

For more details about church protocols visit:  
[vermontcatholic.org/covid-19](http://vermontcatholic.org/covid-19)

**Bishop Coyne**

St. Charles reopens church for daily and weekend mass from June 1, 2020. Mass schedule as follows during this time:

**Monday – Thursday 9.00 AM**  
**Saturdays 4.00 PM**  
**Sundays 9.00 AM**

**Confessions by only appointments.**

The Mass book is available now. If you would like a mass said for a loved one, please contact the parish office by phone call or by email. Thank you!

*Pray for Healing and Comfort* Especially for: Mary H. Smith, Constance Burns, Deacon John Blicharz, Doreen Aldrich, Mary Frances Branch, Warren Peschl, Daniel Bryant, Monica Luedtke, Lois Woodard, Joseph Marion, Jr., Paul Desruisseaux, Betsy Bashaw, Betsy & Bob Anderson, Frances Gallagher, Mary Damon, Grace Shelc, Tom Shelc, Ed Hindes, Maria Coyne, Mary Grippo, Madison Bills, Robert Brown, Mary Folsom, Peggy Lafave, Lorraine Reynolds, Bob Hanold, Marilyn Lemoine, Patrick Barry, Robert Fogg, Bernie Hindes, Nick Deistler, Ted Waryas, Peter Bodner, Ellah Williams, Fred Waryas, Maybelle Long, Joseph Mitchell, Heather Rodger, Patricia Jones, Frances Hackett, Colleen Paquet, David Robarge, Kathy Mcarthy, Tom Burns, Mary Lou Fogg, Jim Nyberg, Cheryl Elysse Garrett, Ed Atkins, Conner Glover. **Please contact the rectory (463-3128) if you wish Father Maria Lazar to make a sick call or bring Holy Communion to someone who is unable to attend Mass.**

PLEASE follow us on facebook: **Charles Church**  
<https://www.facebook.com/stcharleschurchbfvt>

Or our website:  
[stcharles.vermontcatholic.org](http://stcharles.vermontcatholic.org)

If you would like to get the bulletin via email, please email the parish Office at [stcharlesrectory@comcast.net](mailto:stcharlesrectory@comcast.net), and we will add you to the email list.

If anyone is in need of last sacraments, please call the parish office, anytime night or day 802-463-3128.

Until further notice **ALL CCD classes are cancelled**, please check the Diocese website for remote learning.

**Guidelines and Safety measures from the CDC, about the COVID-19 Virus**

<https://www.cdc.gov/coronavirus/2019-ncov/prepare/prevention.html>

**USCCB Prayer for healing and protection from COVID-19**

Holy Virgin of Guadalupe, Queen of the Angels and Mother of the Americas. We fly to you today as your beloved children. We ask you to intercede for us with your Son, as you did at the wedding in Cana. Pray for us, loving Mother, and gain for our nation and world, and for all our families and loved ones, the protection of your holy angels, that we may be spared the worst of this illness. For those already afflicted, we ask you to obtain the grace of healing and deliverance. Hear the cries of those who are vulnerable and fearful, wipe away their tears and help them to trust. In this time of trial and testing, teach all of us in the Church to love one another and to be patient and kind. Help us to bring the peace of Jesus to our land and to our hearts. We come to you with confidence, knowing that you truly are our compassionate mother, health of the sick and cause of our joy. Shelter us under the mantle of your protection, keep us in the embrace of your arms, help us always to know the love of your Son, Jesus. Amen.

## **The Most Holy Body & Blood of Christ**

This Sunday we celebrate a second solemnity during this period of Ordinary Time in the liturgical calendar. Today is the Solemnity of the Most Holy Body and Blood of Christ. This day was once called *Corpus Christi*, which is Latin for "Body of Christ." In the revised Lectionary the name for this day is expanded to reflect more completely our Eucharistic theology. Today's Gospel is taken from the Gospel according to John. The reading is part of a discourse between Jesus and a crowd of Jews. The discourse comes shortly after the miracle of Jesus' multiplication of the loaves and fishes. In John's Gospel, miracles such as this are identified as "signs" through which people come to believe that Jesus is the Son of God. These signs are followed by dialogue, or discourse that interprets and explains the miracle. In John's Gospel, Jesus' multiplication of the loaves is said to have occurred near Passover, thus linking it to the Exodus story and God's saving action toward the Israelites. Having seen Jesus multiply the loaves and fishes, the crowd pursues him, perhaps seeking more food but also looking for another sign. Jesus tells the crowd that he is the bread of life. He explains that just as God gave the Israelites manna to sustain them in the desert, so now God has sent new manna that will give eternal life. It is in this context that Jesus repeats those words in today's Gospel and tells them again that he is the living bread that came down from heaven. Jesus' words are not well understood by the crowd; they argue that Jesus is not from heaven but born of Mary and Joseph. The crowd also has trouble understanding how Jesus could give them his flesh to eat. Jesus tells them that when they eat his flesh and drink his blood, they will remain forever connected to him. These are difficult words, but they are important because they seek to show us our intimate connection with Jesus. This is the mystery that is at the heart of our Eucharistic theology. In the elements of bread and wine, Jesus' Body and Blood are truly present. When we share in the Body and Blood of Christ, Jesus himself comes to dwell within us. This communion with the Lord makes us one body, brings us eternal life, and sends us forth to be Christ's Body in the world. (Copyright © 2020 Loyola Press. All Rights Reserved. Used with permission. [www.loyolapress.com](http://www.loyolapress.com))