

Pray for Healing and Comfort Especially for: Dan Green, Deb Etheridge, Ron Etheridge, Lori Miller, Eileen Gregory, Frances Vaine, Barbara Stickney, Mary H. Smith, Constance Burns, Deacon John Blicharz, Doreen Aldrich, Theresa Nauceder, Verda Raymond, Monica Luedtke, Lois Woodard, Joseph Marion, Jr., Paul Desruisseaux, Betsy Bashaw, Betsy & Bob Anderson, Frances Gallagher, Mary Damon, Grace Shelc, Tom Shelc, Ed Hinds, Maria Coyne, Madison Bills, Robert Brown, Mary Folsom, Lorraine Reynolds, Bob Hanold, Marilyn Lemoine, Patrick Barry, Robert Fogg, Ted Waryas, Peter Bodner, Ellah Williams, Fred Waryas, Maybelle Long, Joseph Mitchell, Heather Rodger, Patricia Jones, Frances Hackett, Colleen Paquet, David Robarge, Kathy Mcarthy, Tom Burns, Mary Lou Fogg, Jim Nyberg, Cheryl Elyse Garrett, Ed Atkins. **Please contact the rectory (463-3128) if you wish Father Agnel Samy to make a sick call or bring Holy Communion to someone who is unable to attend Mass.**

Bishop’s Annual Appeal

Please consider a gift to the Bishop’s Appeal. To learn more visit: bishopsappealvt.org. **Please choose St. Charles Parish.** As of 11/2/21 St. Charles is at \$7378.00 which is 37% of our goal of \$20,199.85

St Nicholas Project
to benefit
Kurn Hattin Homes for
Children



The St. Nicholas Project is conducting its fall fundraiser, "Shoes for St. Nicholas." They are inviting Catholics throughout the diocese to make a donation to the Kurn Hattin Homes for Children to help the staff purchase new shoes and winter boots for the boys and girls. Kurn Hattin is a non-profit residential care facility for boys and girls ages 5-15 located in Westminster, VT. Fr. Lance W. Harlow founded The St. Nicholas Project as an association of Catholics who help support the children's home with material and financial donations. You can make an on-line donation by visiting: www.thestnicholasproject.com and go to the Donate icon. Or mail a check directly to: Kurn Hattin Homes for Children P.O. Box 127 Westminster, VT 05158. If you have any questions, please contact Fr. Harlow at: lwharlow@sover.net. Thank you for remembering the boys and girls at the children's home and for being their special guardian angels. God bless you!

Thanksgiving Prayer

We thank you, Father, for the gift of Jesus your Son who came to our Earth and lived in a simple home. We have a greater appreciation of the value and dignity of the human family because he loved and was loved within its shelter. Bless us this day; may we grow in love for each other in our family and so give thanks to you who are the maker of all human families and our abiding peace.

— from The Catholic Prayer Book, compiled by Msgr. Michael Buckley

Our Lord Jesus Christ, King of the Universe

This Sunday is the last Sunday of the Church’s liturgical year. On this Sunday we celebrate the Solemnity of Christ the King. In John’s Gospel, Pilate is shown in a more favorable light than in the other Gospels. In today’s reading, we hear one of two dialogues between Jesus and Pilate that are reported in John’s Gospel. Pilate questions Jesus about the charges brought against him. Caiaphas and the high priests have charged Jesus with a political crime, one that would require a punishment of death. Pilate distances himself from the Jewish leaders who accuse Jesus; he is not a Jew, and he seems to want little to do with this Jewish affair. In his responses to Pilate’s questions, Jesus distinguishes his kingdom from the political powers of this world. King and kingdom may be appropriate terms for Jesus’ mission and promise, but only by analogy. Jesus is king, but not the kind of king we imagine or expect. He was certainly not the kind of king Pilate feared he might be. Jesus refers to a kingdom that does not belong to this world. Jesus prayed for his disciples who are in the world but do not belong to the world. Yet like Jesus, they are sent into the world for the world’s salvation. In today’s reading, we see Jesus identify the final proof that his kingdom is not of this world: If his kingdom were of this world, then there would be people fighting to save him. Jesus came into the world, but the world did not know him. In John’s language, the world prefers the darkness, and yet the light will not be overcome by the darkness. Truth has been another important theme in John’s Gospel. We see it emphasized in the conclusion of the dialogue between Jesus and Pilate. Those who know the truth will recognize Jesus as king and will know how to interpret this insight. Yet Jesus’ kingship was hidden from many of his contemporaries. Only those chosen, those who have the eyes of faith, are able to see. As modern disciples of Jesus, we also struggle at times to recognize Jesus as king. Today’s Gospel invites us to see with eyes of faith that we might recognize that Jesus, through his crucifixion and death, is indeed king and Savior of all.

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Happy Thanksgiving from all of us here at St. Charles!

Fr. Agnel, Betsy & Jim