

LITURGY SCHEDULE

Saturday, August 31st

8:30 am - St. John's – No Intention
 9-9:30am Confessions at St. John's
 3:00pm Confessions at St. John's
 3:30pm Confessions at St. Elizabeth
 4:00pm - St. John –Roland & Marie Laperle by Van-George & Jayne Belanger
 4:30pm - St. Elizabeth – Mass for the parishioners

Sunday, September 1st Twenty-Second Sunday in Ordinary Time

7:30 am - Confessions at St. John's
 8:00 am - Confessions at Queen of Peace
 8:00 am - St. John – Daniel Cronin by the Cronin family
 8:30 am - Queen of Peace – Mary Jo Dunleavy by the Bouchard & Rubalcaba families
 10:30 am - St. Elizabeth – Lorraine Beach by the family
 11:00 am - St. John – Pat Douglas by M/M Bill Young

Monday, September 2nd Labor Day

8:30am - St. Elizabeth – James & Gloria Carlton by the family
 2:15pm – Rehab & Pines – No Mass
 5:15pm - St. John – No Mass

Tuesday, September 3rd St. Gregory the Great, Pope & Doctor

8:30am - St. John – Thomas Black by Amy Marcinko
 5:15pm - St. John – No Mass

Wednesday, September 4th

8:30am - St. John – No Mass
 5:15pm - St. John – No Mass

Thursday, September 5th St. Teresa of Calcutta

8:30 am - St. John – No Mass
 5:15 pm – St. John – Dennis Oros by Amy Marcinko

Friday, September 6th

8:30am - St. Elizabeth – Deceased members of Schoppe/Fisher by M/M Scott Schoppe
 9-10am - St. Elizabeth – *First Friday Adoration with Confessions*
 4:30pm - St. John – *Sacrament of Reconciliation*
 5:15 pm - St. John – Myrna A. Liona Audol by M/M Pierre Berube

Saturday, September 7th

8:30 am - St. John's – Spiritual Welfare of all our children by M/M Scott Schoppe
 9-9:30am Confessions at St. John's
 3:00pm Confessions at St. John's
 3:30pm Confessions at St. Elizabeth
 4:00pm - St. John – Conrad Doyon by Jane & Larry Gates
 4:30pm - St. Elizabeth – Mark Hughes (10th Anniversary) by Judy Hughes

Sunday, September 8th Twenty-Third Sunday in Ordinary Time

7:30 am - Confessions at St. John's
 8:00 am - Confessions at Queen of Peace
 8:00 am - St. John – Bill Tremblay by Linda & Tom
 8:30 am - Queen of Peace – Mass for the parishioners
 10:30 am - St. Elizabeth – James & Edith Foran by the family
 11:00 am - St. John – Ralph & Gratia Roy by Michael
 12:00 pm - St. John's -- *Holy Hour for Life*
Please keep our parishioners who are ill & in need of your prayers, especially: Charlotte Farrow, George Thurston, Charlie Weis, Randy Thomas, Hugette Authier, Jerry Prevost & Camilla Dente

Presbyterial Days

Fr. Hahr & Fr. Robert will be attending the annual Presbyteral Meetings next week. Please check the daily Mass Schedule because there will not be a Mass every day.

Holy Hour Next Sunday 9/8 at Noon – St. John's.

Future Pregnancy Care Support Group Meeting

Monday, September 9th at 6:30 pm @ the Fr. Lively Center
 Please invite a friend.

PARISH EVENTS

Tues. Sept. 3rd 6:45pm St. Vincent de Paul/Fr. L. Ctr
 Wed. Sept. 4th 6:00pm St. J. K. of C.
 6:30pm St. E. Women's Groups/Pot Luck/Ch Hall
 Sat. Sept. 7th - 6:00pm K of C Bingo

FINANCIAL REPORT

Fiscal Year: 7/1/19-6/30/20 Budget: \$282,000 (\$6,000 needed per week)
 Reg. Collection Year-to-date: \$37,130.17 On-Line: YTD: \$6,648.00

Collections and Receipts: August 25, 2019

Regular Offertory: \$4,711.19

Second Collections

September 8th: VT Catholic Magazine September 15th: No Collection

Please consider using the Online Giving tool for your weekly offertory donations. Visit our website at: nekatholic.com and click "Give Online" to sign up! Leave your checkbook at home, and save the parish the expense of envelopes!

BISHOP'S ANNUAL APPEAL

Goal	Total Actual	% of Goal
\$72,573.00	\$51,050	70%

Please consider giving if you have not done so. Thank you!

The **FORMED** program is available to everyone in our parish. To start enjoying this free gift, please visit the FORMED website:

1. Go to: nekatholic.formed.org
2. Click on REGISTER to create a personal account

Bulletin Sponsors

Each week we want to highlight a business that supports our bulletin. Please be sure to tell them that you saw their ad.

Guibord & Sayles Funeral Homes

Stephen & Helen Robertson, Owners & Parishioners
 Rodney Sayles, Director

Annual Diocesan Pastoral Ministries Conference will take place Saturday, September 28, 2019, at the Lake Morey Resort in Fairlee, VT. Cost of the conference is \$30.00 and includes lunch, and materials. Pre-registration is required. Learn more and register at: www.vermontcatholic.org/ministryconference2019 or contact Valerie Parzyck vparzyck@vermontcatholic.org 658-6110 x 1131

The **St. Elizabeth Women's Group** is having our first meeting of the year September 4. It will be a pot luck dinner at 6:30pm in the parish hall. All ladies of the church are very welcome to join us. We would love to see some new faces. Hope to see you there!

Light of the World Retreat 2: September 27-29. Here's what two more April Retreat-goers want you to know about their experience: *"The entire retreat was awesome, but what I loved most was being with others who are seeking Christ and being able to talk with fellow parishioners about our faith journeys."* ~ Carol Zuccaro

"The leaders of the retreat made everyone feel welcome and comfortable. And the themes and lessons were presented in such a personal and engaging way that I was able to relate them to my own faith journey and created in me a stronger desire to grow in my faith." ~ Jerry Aldredge

Retreat information and sign up sheets are at the back of the Church.

The Rectory Office will be closed Labor Day and Friday this week.

CORPUS CHRISTI PARISH RELIGIOUS EDUCATION

Queen of Peace

For grades 1 – 7, registration and first classes will begin September 15. Class time is 9:30 to 10:45. Registration forms have been mailed to existing students. You may bring on September 15 or give to Donna Melendy prior to that date. There is a sign-up sheet and blank registration forms in the entrance way for new students. Please see Donna Melendy if you have questions. There will also be a sign-up sheet available to provide snacks. Thank you.

St. Elizabeth

Education Registration forms have been mailed out. There are registration packets at the back of the church. After the 4:30 Mass on September 7 and the 10:30 Mass September 8, there will be someone at the back of church to assist with filling out forms or answering any questions you may have. If you or know of anyone who would like to assist in helping our youths grow in their faith Please call: Jo-Ann Charron 626-5180 or email tcharron@live.com

St. John's

Registration and Parent meeting will occur during the first class on September 15th (class time: 9:15 A.M. to 10:45 A.M.). You may pre-register by mailing the form to the Parish Office or place it in the collection basket in an envelope marked: "Att.: Eydie Aremburg". For more information contact Eydie at 748-5892 (home), or 748-9256 (Fr. Lively Center), or email: stjohnsk8edu@gmail.com.

Confirmation Classes

As the age for the reception of the Sacrament of Confirmation continues to transition, students in grades 8 & 9, as well as any older students who have not yet received the Sacrament, are scheduled to be Confirmed this year. The program will run most weekends on Sunday evening. There is a parent/student meeting on September 8th at 6pm in the Fr. Lively Center. Please call the rectory with any questions.

RCIA

If you, or someone you know would like to become Catholic, please call the rectory. We are planning to have adult education classes at the same time as the Sunday evening Confirmation classes. If this time doesn't work, we can make other arrangements.

Young Adult retreat at Dumaine Retreat Center in Jacksonville, VT

September 13-14

Arrival: 7 p.m., Friday Night September 13,

Depart, 6 p.m. Saturday, September 14

For Young Adults ages 18-39 (out of high school)

Cost: \$65 — includes meals and lodging

Spiritual Directors: Sisters from the Daughters of Saint Paul (Boston)

September 5th: Feast of Saint Teresa of Calcutta

Mary Teresa Bojaxhiu, born **Anjezë Gonxhe Bojaxhiu** on August 26, 1910, is commonly known as **Mother Teresa**. She was born in Skopje (now the capital of North Macedonia), then part of the Kosovo Vilayet of the Ottoman Empire. After living in Skopje for eighteen years, she moved to Ireland and then to India, where she lived for most of her life. In 1950, Teresa founded the Missionaries of Charity. The congregation manages homes for people who are dying of HIV/AIDS, leprosy and tuberculosis. It also runs soup kitchens, dispensaries, mobile clinics, children's and family counselling programs, as well as orphanages and schools. Members take vows of chastity, poverty, and obedience, and also profess a fourth vow—to give "wholehearted free service to the poorest of the poor." She died on September 5, 1997 and was canonized on September 4, 2016. Her Feast day is the anniversary of her death.

"The way to plan the family is natural family planning, not contraception... This (use of contraceptives) turns the attention to self and so it destroys the gift of love in him or her. In loving, the husband and wife must turn the attention to each other as happens in natural family planning, and not to self, as happens in contraception. Once that living love is destroyed by contraception, abortion follows easily ... abortion, which often follows from contraception, brings a people to be spiritually poor, and that is the worst poverty and the most difficult to overcome."

~ Saint Teresa of Calcutta

"Any country that accepts abortion is not teaching its people to love, but to use violence to get what they want. That is why the greatest destroyer of love and peace is abortion"

~ Saint Teresa of Calcutta

September 3rd: Feast of Pope Saint Gregory the Great

POPE ST. GREGORY THE GREAT was pope from September 3, 590 to March 12, 604AD. He is famous for instigating the first recorded large-scale mission from Rome, the Gregorian Mission, to convert the then-pagan Anglo-Saxons in England to Christianity. Gregory is also well known for his writings. His *Commentary on Job* was his major work. Following is a sample from the beginning of the book:

*"There was a man in the land of Uz, whose name was Job. [Job 1:1] It is for this reason that we are told where the holy man dwelt, that the meritoriousness of his virtue might be expressed; for who knows not that Uz is a land of the Gentiles? and the Gentile world came under the dominion of wickedness, in the same proportion that its eyes were shut to the knowledge of its Creator. Let us be told then where he dwelt, that this circumstance may be reckoned to his praise, that he was good among bad men; for it is no very great praise to be good in company with the good, but to be good with the bad; for as it is a greater offence not to be good among good men, so it is immeasurably high testimony for any one to have shewn himself good even among the wicked. Hence it is that the same blessed Job bears witness to himself, saying, *I am a brother to dragons, and a companion to owls* [Job 30, 29]. Hence it was that Peter extolled Lot with high commendation, because he found him to be good among a reprobate people; saying, *And delivered just Lot, vexed with the filthy conversation of the wicked; for he was righteous in seeing and hearing, dwelling with them who vexed his righteous soul from day to day with their unlawful deeds* [2 Pet. 2:7-8]. Now he evidently could not have been vexed unless he had both heard and witnessed the wicked deeds of his neighbors, and yet he is called righteous both in seeing and in hearing, because their wicked lives affected the ears and eyes of the Saint not with a pleasant sensation, but with the pain of a blow. Hence it is that Paul says to his disciples, *In the midst of a crooked and perverse nation, among whom ye shine like lights in the world* [Phil. 2:15]. Hence it is said to the Angel of the Church of Pergamos, *I know thy works, and where thou dwellest, even where Satan's seat is; and thou holdest fast My name, and hast not denied My faith* [Rev. 2:13]. Hence the Holy Church is commended by the voice of the Spouse, where He says to her in the Song of love, *As the lily among the thorns, so is my love among the daughters* [Cant. 2:2]. Well then is the blessed Job described, (by the mention of a gentile land,) as having dwelt among the wicked, that according to the testimony borne by the Spouse, he might be shown to have grown up a lily among thorns, for which reason it is well subjoined immediately after, *And that man was simple and upright* [Job 1:1].*