

LITURGY SCHEDULE

Saturday, September 14th St. John Chrystom, Bishop & Doctor of the Church

8:30 am - St. John's – No Intention
 9-9:30am *Confessions at St. John's*
 3:00pm *Confessions at St. John's*
 3:30pm *Confessions at St. Elizabeth*
 4:00pm - St. John – Germain & Claire Maurice by M/M Chris Maistros
 4:30pm - St. Elizabeth – Merrill Stegen by Terri Binney

Sunday, September 15th Twenty-fourth Sunday in Ordinary Time

7:30 am - *Confessions at St. John's*
 8:00 am - *Confessions at Queen of Peace*
 8:00 am - St. John – Virginia Fortin by M/M Bill Young
 8:30 am - Queen of Peace – Mass for the parishioners
 10:30 am - St. Elizabeth – Jacqui Clark by the family
 11:00 am - St. John – Gary Lepine 34th Anni.) by Bruce & Denise Whitehead
 6:00 pm - St. John's – Mass for *Confirmandi*

Monday, September 16th Sts Cornelius and Cyprian

8:30am- St. Elizabeth – J.William, Janice & Mabel Maynard by the family
 2:15pm-St. J. Health and Rehab – Mass
 2:15pm- The Pines- Mass
 5:15pm - St. John – Mary Letourneau by the family

Tuesday, September 17th St. Robert Bellamine

8:30am - St. John – James & Gloria Carlton by the family
 2:15pm – St. J. Health & Rehab-Mass
 2:15pm – The Pines-Mass
 5:15pm - St. John – Harty & Yolande Berube by M/M Pierre Berube

Wednesday, September 18th

8:30am - St. John – Janice Maynard by the family
 5:15pm - St. John – No Mass
 5:15pm – St.,Leo - Mass

Thursday, September 19th St. Janurais

8:30 am - St John – Intentions of Abigail Schoppe on her birthday by her parents
 5:15 pm – St. John – Reginald & Virginia Fortin by the family

Friday, September 20th Sts Andrew & Paul

8:30am - St. Elizabeth – No Intention
 4:30pm - St. John – *Sacrament of Reconciliation*
 5:15 pm - St. John – Edwin Scott Jones by Amy Marcinko

Saturday, September 21st St. Matthew

8:30 am - St. John's – Gene Besaw
 9-9:30am *Confessions at St. John's*
 3:00pm *Confessions at St. John's*
 3:30pm *Confessions at St. Elizabeth*
 4:00pm - St. John – Lorraine Racine by Jayne & Van George Belanger
 4:30pm - St. Elizabeth – Martin H. Cassidy (1st Anni)) by his wife Claudette

Sunday, September 22nd Twenty-Fifth Sunday in Ordinary Time

7:30 am - *Confessions at St. John's*
 8:00 am - *Confessions at Queen of Peace*
 8:00 am - St. John – Albert & Noella Dussault (Anniversary) by the family
 8:30 am - Queen of Peace – Mass for the parishioners
 10:30 am - St. Elizabeth – Cecil Ainsworth by the family
 11:00 am - St. John – John Hagan by the family

Please keep our parishioners who are ill & in need of your prayers, especially: Martin Fortin, Charlotte Farrow, George Thurston, Charlie Weis, Randy Thomas, Hugette Authier, Jerry Prevost & Camilla Dente

St. Elizabeth Coffee Hour

Sunday, September 15th after the 10:30am Mass
 Join us for coffee, donuts and a cup of 'jo!

PARISH EVENTS

Sun. Sept. 15th Religious Education/All 3 Churches
 10:00am Secular Franciscans/Fr. L.Ctr
 (Rel. Ed. Classes: St. J. 8:15 – 10:45 am, St. E. 9:00-10:15am
 QP 9:30-10:45am Confirmation Class 6:00pm
 Tues. Sept. 17th 5:00pm Free Community Meal/St. J. Ch. Hall
 6:45pm St. V. de Paul Mtg/St. E
 Wed. Sept. 18th 6:00pm St. J. Bazaar Co-Chair Mtg/F.L.C.
 7:00pm St. J. 4th Degree K of C
 Thurs Sept., 19th 7:00pm St. E., K. of C.,
 7:00pm St. J. Choir Practice
 Sat. Sept. 21st - 6:00pm K of C Bingo

FINANCIAL REPORT

Fiscal Year: 7/1/19-6/30/20 Budget: \$282,000 (\$6,000 needed per week)
 Reg. Collection Year-to-date: \$46,382.73 On-Line: YTD: \$8,250.00

Collections and Receipts: September 13, 2019

Regular Offertory: \$4,656.76

Second Collections

September 8th: VT Catholic Magazine September 15th: Fuel

Please consider using the Online Giving tool for your weekly offertory donations. Visit our website at: nekatholic.com and click "Give Online" to sign up! Leave your checkbook at home, and save the parish the expense of envelopes!

BISHOP'S ANNUAL APPEAL

Goal	Total Actual	% of Goal
\$72,573.00	\$52,493	72%

Please consider giving if you have not done so. Thank you!

The **FORMED** program is available to everyone in our parish. To start enjoying this free gift, please visit the FORMED website:

1. Go to: nekatholic.formed.org
2. Click on REGISTER to create a personal account

Bulletin Sponsors

Each week we want to highlight a business that supports our bulletin. Please be sure to tell them that you saw their ad.

Parkway Realty
Your key to the Kingdom

Give Maurice Chaloux a call for your Real Estate Needs. 274-1147

Light of the World Retreat 2: September 27-29 The deadline for the April 27-29 Retreat is Sept. 18. Registration forms are at the back of the Church or call Mary Anne Gummere at 748-3978 to register.

Retreat information and sign up sheets are at the back of the Church.

The Rectory Office will be closed Friday this week.

Opening Mass

Our opening Mass for the Confirmation and post-Confirmation programs is this Sunday evening at 6pm. This Mass counts for your Sunday obligation, and will feature some more contemporary music. This Mass is required for our Confirmation students, and all are welcome to join our teens as we thank God for his many blessings in our lives. Hope to see you there!

Ministry Schedule

Call Susan Dugan 748-3336 if you have changes to make for the upcoming schedule that will run into the New Year.

St. John's Christmas Angel Bazaar Information

Sept. 18th at 6 pm all the Chairs of the Bazaar are asked to attend a planning meeting for this year's Christmas Bazaar. The WHITE ELEPHANT is now accepting items for the sale. Contact Marie Hagan 751-5174 if you have any used, good, clean things to donate. Thank you.

RCIA: If you, or someone you know would like to become Catholic, please call the rectory. We are planning to have adult education classes at the same time as the Sunday evening Confirmation classes. If this time doesn't work, we can make other arrangements.

CAN YOU CARRY A TUNE?: ST. JOHN'S CHOIR IS STARTING UP AGAIN THIS WEEK ON THURSDAY, SEPTEMBER 19TH AT 7:00PM. IF CAN SING AND ENJOY IT, PLEASE COME AND JOIN THE CHOIR!

September 19th: Feast of Saint Januarius

Saint Januarius was martyred in the Emperor Diocletian's persecution of 305. St. Januarius and his companions were thrown to the bears in the amphitheater of Pozzuoli, but the animals failed to attack them. They were then beheaded, and Januarius' blood ultimately brought to Naples. "A dark mass that half fills a hermetically sealed four-inch glass container, and is preserved in a double reliquary in the Naples cathedral it liquefies 18 times during the year...Various experiments have been applied, but the phenomenon eludes natural explanation...."

September 16th: Feast of Saints Cornelius and Cyprian

*The Saints of The Canon Of The Mass by Rev. Nicholas Gehr
From: The Holy Sacrifice of the Mass, 1918.*

All the redeemed constitute together the kingdom of Jesus Christ, among all these citizens, whether they have already happily reached the term, or are still combating on earth, or making atonement in the place of purification, there is a living communication, a reciprocal interchange; good deeds and sufferings, merits and satisfactions — in short, all the fruits of grace are common property from which each draws and to which each contributes. It is precisely at the celebration of Mass that we are reminded of the happiness and dignity of belonging to so glorious a community, that is, that we are "fellow-citizens with the saints and domestics of God" (Eph. 2:19). For after the priest has interceded for the Church militant and Her members, he endeavors to add greater weight and efficacy to his supplications by invoking the saints. His mental vision is enlarged and directed to the Heavenly Jerusalem. In happy consciousness of the relationship and intimate connection he enjoys with the glorified saints, he celebrates their memory, as though to invite them, as "kings and priests" (Apoc. 5:10), to offer the Sacrifice along with us, and by their powerful intercession and abundant merits to support our weak prayers, so that by the strength of their mediation we may experience God's help and protection in all situations and necessities (*ut in omnibus protectionis tuae muniamur auxilio*). Whilst, therefore, the Church "comes to Jesus, the Mediator of the New Testament, and to the sprinkling of blood," that is, to the Sacrifice of the Altar, She comes also "to the Church of the first-born, who are written in the heavens, and to the spirits of the just made perfect" (Heb. 12:22-24), that all her children may unite in the divine action and jointly with their Common Head, Jesus Christ, offer and be offered. By name are mentioned: the blessed Virgin Mary, [St. Joseph, and in the Roman Canon] the twelve Apostles and twelve Martyrs; finally, all the Saints, at least in general.

Saints Cornelius and Cyprian are two Saints who are mentioned in the Roman Canon of the Mass, a.k.a. Eucharistic Prayer I.

Saint Cornelius, who had distinguished himself in all the grades of the Church service, ascended the Chair of Peter in the year 251; he accepted the supreme dignity only by constraint. St. Cyprian extols him as quiet and modest, humble and virginal. Under the tyrant Emperor Decius, St. Cornelius was in constant expectation of death. Also under the Emperor Gaius, in the year 252, a violent storm arose against the Christians in Rome; but they, with the Pope at their head, maintained the faith with such unanimity, fortitude and strength as to excite universal joy and jubilation, and St. Cyprian could not sufficiently praise and admire them. St. Cornelius was banished to Centumn Cehlae (Civitavechia), and there died a martyr on September 14, 252; as on the same day six years later (258) the holy Bishop Cyprian of Carthage was martyred, both names are, therefore, usually mentioned together. Their joint feast is celebrated on September sixteenth.

After the Popes in the Canon come a Bishop ... St. Cyprian was born in the beginning of the third century at Carthage. He was of distinguished rank, rich, very talented, and had received an education commensurate with his great abilities. Only in a more mature age was he won over to the Catholic Faith; his baptism took place about the year 246. He distributed his great wealth among the poor, made a vow of perpetual chastity, and spent his time in prayer and the study of the sacred sciences. From the very beginning of his conversion, he was adorned with brilliant virtues and uncommon graces. How happy he regarded himself in the possession of Christian truth and grace, his letter to Donatus proves, wherein (Chap 14) he, among other things exclaims: "There only is rest, gentle and not deceitful; and there is only imperishable and stable peace, where, rescued from the turmoil of a storm-tossed world, we have cast our anchor of salvation in the safe bottom of salvation, in order that, with our eyes turned away from earth to heaven, and being admitted to the service of the Lord, united in spirit with God, we may seek our fame in this alone, that we regard as far beneath us, that which in the esteem of other men is great and glorious. Whosoever has raised himself above the world, can wish for nothing that appertains to the world, can desire nothing more of it." St. Cyprian was raised to the priesthood, and, as he was so greatly renowned for his learning and exemplary manner of life, he was promoted to the episcopal see of Carthage in the year 248. The ten years' episcopacy of the saint (248-258) fell during the time of the most violent persecution and of other exterior misfortunes besides. Powerful in word and deed, St. Cyprian fulfilled, with indefatigable zeal, his pastoral duties for the salvation of the faithful confided to his care, and for the welfare of the whole Church. He combated for the unity and discipline of the Church against heretics and schismatics, animated all to cheerful endurance of martyrdom, and consumed himself in the ardor of Christian charity. His life, rich in blessings, was terminated by the glorious death of a martyr. He was put to death by the sword in the public place of Carthage, on September 14, 258. His memory has always been held in benediction by the Church.

September 21st: The Feast of Saint Matthew

*"And when Jesus passed on from hence, He saw a man sitting in the custom house, named Matthew; and He saith to him: Follow Me.
And he rose up and followed Him." (Mt 9:9)*