

# Corpus Christi

# June 14, 2020

## MASS SCHEDULE

### Saturday, June 13<sup>th</sup> St. Anthony of Padua

8:30 am - St. John – Priest Intention  
 9:00 am - 9:30 am – Confessions at St. John  
 3:45 pm - 4:20 pm – Confessions at Queen of Peace  
 4:30 pm - Queen of Peace – Mass for the People

### Sunday, June 14<sup>th</sup>

8:00 am - 8:20 am – Confessions at St. John  
 8:30 am - St. John – Lorraine Berube by M/M Pierre Berube  
 10:30 am - St. Elizabeth – Hazel Baronowski by the family  
 3:15 pm - 3:50pm – Confessions at St. John  
 4:00 pm - St. John – Intentions of the First Communion Candidates

### Monday, June 15<sup>th</sup>

8:30 am - St. Elizabeth – Cecilia Jarrosak by her family

### Tuesday, June 16<sup>th</sup>

8:30 am - St. John – Joseph Crowley by Millie Chappell

### Wednesday, June 17<sup>th</sup>

4:00 pm - 5:00 pm – Holy Hour of Adoration with Confessions at St. John  
 5:15pm - St. John – Tia Jarrosek by M/M Ed Zuccaro

### Thursday, June 18<sup>th</sup>

8:30 am - St. John – Reggie Bessette by M/M Ed Zuccaro

### Friday, June 19<sup>th</sup> The Most Sacred Heart of Jesus

8:30am - St. Elizabeth – John Wall, Jr by his estate

### Saturday, June 20<sup>th</sup> The Immaculate Heart of the Blessed Virgin Mary

8:30 am - St. John – Priest Intention  
 9:00 am - 9:30 am – Confessions at St. John  
 3:45 pm - 4:20 pm – Confessions at Queen of Peace  
 4:30 pm - Queen of Peace – Paul Dineen by his wife & family

### Sunday, June 21<sup>st</sup> Twelfth Sunday in Ordinary Time

8:00 am - 8:20 am – Confessions at St. John  
 8:30 am - St. John – Virginia Fortin by the St. Anne Mortuary Fund  
 10:30 am - St. Elizabeth – Mass for the people  
 3:15 pm - 3:50pm – Confessions at St. John  
 4:00 pm - St. John – Francis & Alice Goyette by Lorraine, Carol & Paul

*Please keep our parishioners in mind who are ill & in need of your prayers, especially: Charlene Chase, Connie Lapage, Martin Fortin, George Thurston, Charlie Weis, Randy Thomas & Jerry Prevost.*

## DAILY MASS SCHEDULE

*There are now half as many daily Masses for intentions available. Please call early to schedule Masses for particular dates. Please Note: The intention for the Saturday Morning Mass is available on a week to week basis, as this Mass may need to be canceled due to funeral etc., in which case the intention would need to be rescheduled. Thank you for your understanding.*

The **FORMED** program is available to everyone in our parish. To start enjoying this free gift, please visit the FORMED website:

1. Go to: nekatholic.formed.org
2. Click on REGISTER to create a personal account

## PARISH EVENTS

*All Parish events are cancelled until further notice.*

### St. Vincent de Paul

There are oftentimes when we are in need of help. If you are finding it hard to get by please call Bob Gessner 626-5400 or Patrick McWilliams 274-3542.

## FINANCIAL REPORT

Fiscal Year: 7/1/19-6/30/20 Budget: \$282,000 (\$6,000 needed per week)  
 Reg. Collection Year-to-date: \$215,698.05+ On-Line: YTD: \$52,421

### Collections and Receipts: June 4, 2020

Regular Offertory: \$5,111.05  
 Many thanks to those who are able to mail in their Collection Envelopes.

## FUEL COLLECTION NEXT WEEK.

***The weekend of June 24<sup>th</sup> we will be having our biannual fuel collection. We were blessed to lock in with Dead River at \$1.45 per gallon for the next heating season; your donation will go further than ever!***

*Please consider using the Online Giving tool for your weekly offertory donations. Visit our website at: [nekatholic.com](http://nekatholic.com) and click "Give Online" to sign up!*

*Leave your checkbook at home, and save the parish the expense of envelopes!*

**Because of the Bishop's protocols we won't be passing the basket for the offertory. Instead there will be offertory buckets in each church where you can deposit your donation either before or after Mass. Please deposit your donations into the "bucket" for both collections.**

***Thank you for your generosity!***

### **Corpus Christi Parish is resuming weekend Masses!**

*As a reminder: The obligation to attend holy Mass on Sundays remains suspended until further notice, especially if you are part of a vulnerable population and/or do not feel safe attending.*

### **The new Mass schedule is as follows:**

**Saturday**  
 4:30 pm Queen of Peace

**Sunday**  
 8:30 am St. John  
 10:30 am St. Elizabeth  
 4:00 pm St. John

Also, for those staying home, times for receiving Holy Communion outside of Mass will be offered at:

Queen of Peace on Saturday from 5:45-6pm  
 St. Elizabeth on Sunday from 11:45am-Noon  
 St. John on Sunday from 3-3:15pm

Catholics in a state of grace may receive Holy Communion, but should prepare themselves with prayer at the time of Holy Communion by making a good act of contrition and praying the Our Father with a desire to be conformed and united to Jesus in the Blessed Sacrament.

### IT'S THEIR FIRST COMMUNION!

***PLEASE PRAY FOR OUR YOUNG PARISHIONERS AS THEY RECEIVE JESUS FOR THE FIRST TIME THIS WEEKEND!***



## The Holy Eucharist: A Gift from the Sacred Heart of Jesus

**THE VOICE OF JESUS.**----I was dead, My Child, and behold I am living for ever more. I had come forth from the Father, and had come into the world: at last I was leaving the world to return to the Father. However, the love of My Heart did not allow nor suffer that I should leave them orphans, whom I cherished more than My Own life. The love of My father called and invited Me, that, coming, I might be glorified with Him, with the glory which I

had with Him before the world was created. The love of men also invited and urged Me on, that, staying among them, I might comfort them amidst all the troubles of life. And behold! My Heart invented a means of satisfying both My love for My Father, and My Love for men. A mystery, My Child, that going up into Heaven I may be seated at the right of the Father, and abide with you even to the consummation of the world. A mystery, which, unless I Myself had drawn it forth from My Heart, no mortal could ever have imagined: a mystery which transcends all created nature: a mystery, in fine, which exceeds all finite power. There is need, therefore, of stupendous miracles, to be wrought by Divine omnipotence alone. But love triumphs: love, which in My Divine Heart found the design, there also found the power of executing the same. All things are possible, all things are easy, if I will them in My Heart, Whose Will is power and execution.

As men were not able to bear the sight of My glorified Majesty, and the world could not subsist in the effulgence of such a brightness; regard was to be had to their weakness, lest, alarmed at the splendor of My greatness, they might be kept away. Wherefore, I must needs conceal My dazzling glory, and display naught that might fill them with dread. Moreover, My Child, since thou hast here no permanent city, but lookest for one to come, it is expedient for thee, that I do abide with thee under another form; lest, forgetting that thou art a pilgrim on earth, thou be willing to make here thy abode, and cling to the things of the present; but that, mindful of thy place of exile, thou mayst aspire to thy country, where thou shalt be able, with face unveiled, to gaze upon My glory. Lastly, since this life is short, and after it there shall be no longer any time to gain merits, it is good and most useful that I hide My countenance, that thus thou mayst have a greater opportunity of reducing to practice faith, as well as all other virtues.

If for so many reasons it is advantageous that I dwell henceforth in another form among men upon earth: from among all possible forms that one should be chosen, which is best suited to My Heart, and most profitable to men. Now, My Child, since I came down to men, that they might have spiritual life, and since I stay in their midst that they may have it more abundantly; and as the spiritual life bears in every way a resemblance to the material life, which is sustained and strengthened by natural food; they need a supernatural food, whereby the life of the spirit may be preserved, may grow in solidity, and flourish ever more and more. It is better, therefore, that I remain under the appearance of food, since I am not only the Bread of life, but Life itself. For how much more abundantly will the faithful soul have life, if she be nourished with Life itself? Besides, Child, My Heart is love: but love is the gift of one's self, and does not rest until it has given and united itself to the object beloved. Now, as in the life of nature. naught is more intimately united than food and the one that takes it; so also in the spiritual life, by the gift of My love,

the greatest and most intimate union occurs between the soul and Myself. This is that Divine and beatific union, whereby I can render every soul blissful: the work of a boundless love. Finally, I am pleased to stay among men under the form of a banquet, which is a token of the greatest friendship, in order that, even upon earth, the faithful may rejoice in My supernal fellowship, which the Blessed in Heaven enjoy; and that they may recall with delight that never-ending bliss, wherein I dispose to you a kingdom, that you may eat and drink at My table, and where, girding Myself and going about, I will minister to you. This will be the union everlasting, and thrillingly blissful,----the Passover of never-ending joy,--- --the wine of eternal love, which I will drink with you ever new in the kingdom of My Father.

In order that men might gradually be prepared for mysteries so great, I willed that, in many ways, all this should be foreshadowed in the Old Law. A figure thereof was the fruit of the tree of life planted in Paradise, by the food of which men, in a state of innocence, were to be nourished, and to bloom with life, that they might preserve themselves from death, and thus secure immortality. A figure thereof was the bread and wine offered by Melchisedech, the priest and king: priest of the Most High, king of Salem, king of peace. A figure thereof was the Paschal Lamb, the Lamb without blemish, which was both offered and eaten: which was to be consumed neither raw nor cooked, but prepared with fire: and they that eat the same were to have their loins girded, shoes on their feet, staves in their hands, as if in readiness to go on a journey. A figure thereof was the Manna in the desert, which fell every day from Heaven, possessed the pleasantness of every kind of savor, was called the bread of Angels, of which neither he that gathered more than the usual measure had more, nor he that collected less than another possessed less. A figure thereof was the Ark of the Covenant, wherein the Majesty of God was honored between the Cherubim; and whence He was wont, day and night, to impart to His people propitiation, aid, and comfort. Lastly, a figure thereof was the bread baked under the ashes, whereby the Prophet was freed from his faintness and depression of spirit; and, endowed with new vigor, walked, on the strength of that food, even to the mountain of God.

It was not unknown to Me, my Child, how much this institution would cost Me: how great and how many a sacrifice this My Sacramental life would require. I know to what humiliations I subject Myself, to how many insults I expose Myself. But all these My Heart deems less than the love, whereby It is borne towards My Father and towards men. My love is overcome by no obstacles: it triumphs easily over all. Nay more, these very difficulties themselves, it looks upon and displays, as so many proofs of its greatness and generosity. Behold, then, eminently the great Sacrament of affectionateness, which, conceived by My love before all ages, was realized by My supreme power in time, appeared wonderful to the Angels, was preached to the nations: which has consoled the world, and which by its sweetness has inebriated the hearts of mortals.

**THE VOICE OF THE DISCIPLE.**----O Jesus ... infinite love! Who through love didst come into this world, and remainest here through love; nay more, through love art become wholly mine: to Thee, in return, I give and deliver my heart, all my affections, . my whole self: grant, I beseech Thee, that, by love, I may be Thine for ever more, that whatsoever I am and possess, may be at the disposal of Thy love and glory. Take away from me all obstacles to Thy love; extinguish in me every ill-ordered affection, that naught may affect, naught may move me, except what concerns Thyself, or Thy interests. Thou, O delight of my heart, Thou, O bliss of my soul! do Thou live and reign in me: be Thou henceforth the first and, last object of my thoughts and affections: let me be ever occupied with Thee, or for Thee, Who art all to me. from: "The Imitation of the Sacred Heart of Jesus"