

**MASS SCHEDULE**

**Saturday, June 27<sup>th</sup> St. Cyril**

8:30 am - St. John – Priest Intention  
9:00 am - 9:30 am – Confessions at St. John  
3:45 pm - 4:20 pm – Confessions at Queen of Peace  
4:30 pm - Queen of Peace – Jules & Mary Chatot by the family

**Sunday, June 28<sup>th</sup> Thirteenth Sunday in Ordinary Time**

8:00 am - 8:20 am – Confessions at St. John  
8:30 am - St. John – Francis Quatrini by M/M Bill Young  
10:30 am - St. Elizabeth – Mass for the people  
3:15 pm - 3:50pm – Confessions at St. John  
4:00 pm - St. John – for all Souls in Purgatory by M/M Pierre Berube

**Monday, June 29<sup>th</sup> Sts Peter & Paul, Apostles**

8:30 am - St. Elizabeth- Frank, Lore, & Wilhelm Boehm by M/M Reginald Haselton

**Tuesday, June 30<sup>th</sup> The First Martyrs of the Roman Catholic Church**

8:30 am - St. John – Pauline & Diane Langlois by Ed

**Wednesday, July 1<sup>st</sup> St. Junipero Serra, Priest**

4:00 pm - 5:00 pm – Holy Hour of Adoration with Confessions at St. John  
5:15pm - St. John – Deceased members of St. J. K. of C.

**Thursday, July 2<sup>nd</sup>**

8:30 am - St. John – Maria Proulx by M/M Pierre Berube

**Friday, July 3<sup>rd</sup> St. Thomas, Apostle**

8:30am - St. Elizabeth – Living/Deceased members of Schoppe/Fisher & Families & safety & spiritual welfare of our children by M/M Scott Schoppe

**Saturday, July 4<sup>th</sup> Independence Day**

8:30 am - St. John – Priest Intention  
9:00 am - 9:30 am – Confessions at St. John  
3:45 pm - 4:20 pm – Confessions at Queen of Peace  
4:30 pm - Queen of Peace – Mass for all Souls by the Gibsons

**Sunday, July 5<sup>th</sup> Fourteenth Sunday in Ordinary Time**

8:00 am - 8:20 am – Confessions at St. John  
8:30 am - St. John – Mike Capriola by the family  
10:30 am - St. Elizabeth – Mass for the people  
3:15 pm - 3:50pm – Confessions at St. John  
4:00 pm - St. John – Harty & Yolande Berube by M/M Pierre Berube

*Please keep our parishioners in mind who are ill & in need of your prayers, especially: Charlene Chase, Connie Lapage, Martin Fortin, George Thurston, Charlie Weis, Randy Thomas & Jerry Prevost.*

**DAILY MASS SCHEDULE**

*There are now half as many daily Masses for intentions available. Please call early to schedule Masses for particular dates. Please Note: The intention for the Saturday Morning Mass is available on a week to week basis, as this Mass may need to be canceled due to funeral etc., in which case the intention would need to be rescheduled. Thank you for your understanding.*

The **FORMED** program is available to everyone in our parish. To start enjoying this free gift, please visit the FORMED website:

- 1. Go to: nekatholic.formed.org
- 2. Click on REGISTER to create a personal account

**PARISH EVENTS**

*All Parish events are cancelled until further notice.*

**FINANCIAL REPORT**

**Fiscal Year:** 7/1/19-6/30/20 Budget: \$282,000 (\$6,000 needed per week)  
**Reg. Collection Year-to-date:** \$215,698.05+ **On-Line: YTD:** \$56,243

**Collections and Receipts: June 4, 2020**

Regular Offertory: \$5,111.05

Many thanks to those who are able to mail in their Collection Envelopes.

*Please consider using the Online Giving tool for your weekly offertory donations. Visit our website at: [nekatholic.com](http://nekatholic.com) and click "Give Online" to sign up!*

*Leave your checkbook at home, and save the parish the expense of envelopes!*

**Because of the Bishop's protocols we won't be passing the basket for the offertory. Instead there will be offertory buckets in each church where you can deposit your donation either before or after Mass. Please deposit your donations into the "bucket" for both collections. Thank you for your generosity!**

**St. Vincent de Paul**

There are oftentimes when we are in need of help. If you are finding it hard to get by please call Bob Gessner 626-5400 or Patrick McWilliams 274-3542.

**Our Beautiful Flowers**

We would like to thank Ann Lovett and Dan Hughes for donating & planting the flowers in the front of St. John Church. They have watered and tended to them as their beauty will attest. Please be sure to mention it to them when you see them. We are very blessed for their kindness.

**Religious Education For The Upcoming School Year**

Corpus Christi Parish will begin a new model of religious education this Fall using the *Family Faith Formation* program. This is a home-study program with group meetings once a month. We're planning the monthly gathering at the Fr. Lively Center for the first Sunday of each month from 1:30pm - 3:30pm. This will include a family activity, then individual classes for students, and formation for the adults. Topics for gatherings will be based on the home lessons for the coming month. Please be on the lookout for registration forms for grades 1 through 8, including Confirmation students, to be sent via email (or postal mail if no email address). Registration fees per family will be \$80. If this is a hardship for families, there will be partial and full scholarships available.

*A Prayer for July:*

**ANIMA CHRISTI**

Soul of Christ, sanctify me. Body of Christ, save me. Blood of Christ, inebriate me. Water from the side of Christ, wash me. Passion of Christ, strengthen me. O good Jesus, hear me. Within Thy wounds hide me. Separated from Thee let me never be. From the malignant enemy, defend me. At the hour of death, call me. And close to Thee bid me. That with Thy saints I may be Praising Thee, forever and ever. Amen.



### The Elevation of the Sacred Host

After the Priest has spoken the words of consecration: "This is My Body, he raises the Sacred Host. At the elevation of the Host, we should think of *Jesus raised upon the Cross*. In spirit we see Jesus upon the Cross. We behold His wounds received for love of us. His whole

appearance betokens love. His head is bent to kiss us. His arms extended to embrace us. Oh, superabundance of love! And this is not bread we see lifted up, but, it is the Body of Jesus Christ, really, truly, and substantially. We look at our Savior with eyes of love, and then bow our heads in humble adoration, saying: "My Lord and my God." The Angel of Peace taught the children at Fatima to bow profoundly before the Sacred Host and say: "**My God, I believe, I adore, I hope and I love Thee! I beg pardon for those who do not believe, do not adore, do not hope and do not love Thee. Amen.**"



### June 29<sup>th</sup>: Feast of Saints Peter & Paul

Saints Peter and Paul gave living testimony to their faith by their glorious martyrdom during the first persecution of Christians by Emperor Nero. Bishop Eusebius of Ceasarea (d. 339), the first Christian historian, wrote:

"Publicly announcing himself as the first among the enemies of God, he (Nero) was led on to the slaughter of the Apostles. It is recorded that in his days Paul was beheaded in the city of Rome and that Peter, also, was crucified. This story is supported by the fact that the names of Peter and Paul are preserved in the cemeteries of that place even to the present day . . . For if you would go to the Vatican, or to the Ostian Way, you would find their trophies (monuments)" (cf. *Eusebius, The Church History II*, 25).

The first to mention the martyrdoms of Peter and Paul was Pope St. Clement (88 AD-97 AD) in his Letter to the Corinthians. The second century writer, Tertullian, mentions that Peter was "crucified" on Vatican Hill, while Paul was "beheaded" and buried on the Ostian Way "outside the walls" (cf. *On the Prescription*, 36). The same Eusebius quotes Origen of Alexandria (d. 253), as saying: "Peter . . ., having at last come to Rome, was crucified head downwards, for he had requested that he might suffer in this way" (*Church Hist. III*, 1). Since that time, the tradition of the Roman martyrdom of both of these Apostles has been constant and unanimous. It has also been confirmed by recent excavations. The Roman Church commemorates their martyrdoms of SS. Peter and Paul on June 29<sup>th</sup>.

### June 30<sup>th</sup>: The First Martyrs of the Roman Church

The First Martyrs of the Church of Rome were Christians martyred in the city of Rome during Nero's persecution in 64 AD. The event is recorded by both Tacitus and Pope Clement I, among others.

Rome had a large Jewish population. The couple, Priscilla and Aquila, were tent makers from Pontus, whom Paul met in Corinth. They had lived in Rome until the emperor Claudius ordered all the Jews to leave the city. Suetonius mentions this as due to disturbances in the city between the Jews and the followers of "Christus". Claudius died in 54 AD.

There were early Christians in Rome within a dozen or so years after the death of Jesus, though they were not the converts of Paul. He had not yet visited them at the time he wrote his Epistle to the Romans in 57-58 AD. Paul wrote to a community of both Jews and Gentiles.

In July of 64 AD, Rome was devastated by fire. Largely made up of wooden tenements, fire was a frequent occurrence in the city. Rumor blamed the tragedy on the unpopular emperor Nero, who wanted to enlarge his palace. In order to deflect blame from himself Nero accused the Christians. According to the historian Tacitus, many Christians were put to death "not so much of the crime of firing the city, as of hatred against mankind."

Covered with the skins of beasts, they were torn by dogs and perished, or were nailed to crosses, or were doomed to the flames and burnt; fixed to poles and covered with pitch, the Christians were lit as human torches to serve as a nightly illumination, when daylight had expired. Nero offered his gardens for the spectacle, and was exhibiting a show in the circus, while he mingled with the people in the dress of a charioteer or stood aloft on a car. Hence, what would be considered excessive even for criminals who deserved extreme punishment, there arose a feeling of compassion; for it was not, as it seemed, for the public good, but to glut one man's cruelty, that they were being destroyed. Peter and Paul were among the victims of this persecution.



### Virtue of Patriotism

"Man becomes a debtor to other men in various ways, according to their various excellence and the various benefits received from them. on both

counts God holds first place, for He is supremely excellent, and is for us the first principle of being and government. On the second place, the principles of our being and government are our parents and our country, that have given us birth and nourishment. Consequently man is debtor chiefly to his parents and his country, after God. Wherefore just as it belongs to religion to give worship to God, so does it belong to piety, in the second place, to give worship (honor/ love) to one's parents and one's country." ~ St. Thomas Aquinas