

MASS SCHEDULE

Saturday, July 18th St. Camillus de Lellis

8:30 am - St. John – Priest Intention
9:00 am - 9:30 am – Confessions at St. John
3:45 pm - 4:20 pm – Confessions at Queen of Peace
4:30 pm - Queen of Peace – Camilla Dente by friends at Joe’s Pond

Sunday, July 19th Sixteenth Sunday in Ordinary Time

8:00 am - 8:20 am – Confessions at St. John
8:30 am - St. John – Mass for the people
10:30 am - St. Elizabeth – Thomas King & Anna Foy by Joan King & family
3:15 pm - 3:50pm – Confessions at St. John
4:00 pm - St. John – Francis & Alice Goyette by Edna Goyette

Monday, July 20th St. Apolinaris

8:30 am - St. Elizabeth – William & Germaine Thompson by their estate
11:00am - The Pavilion – (near the Holy Family Chapel at Darling Hill)
funeral Mass for Joan Downing (wake 3-7pm Sunday)

Tuesday, July 21st St. Lawrence of Brindia

8:30 am - St. John – For the intentions of Fr. Hahr by a parishioner

Wednesday, July 22nd St. Mary Magdalene

4:00 pm - 5:00 pm – Holy Hour of Adoration with Confessions at St. John
5:15pm - St. John – Achilliene & Clarston Herbert by Linda & Phillip Frechette

Thursday, July 23rd St. Bridget

8:30 am - St. John- Intentions of Vicki Mednick

Friday, July 24th St. Sharbel

8:30am - St. Elizabeth – Virginia Fortin by the St. Ann Mortuary Fund

Saturday, July 25th St. James

8:30 am - St. John – Priest Intention
9:00 am - 9:30 am – Confessions at St. John
3:45 pm - 4:20 pm – Confessions at Queen of Peace
4:30 pm - Queen of Peace – Mass for the Parishioners

Sunday, July 26th Seventeenth Sunday in Ordinary Time

8:00 am - 8:20 am – Confessions at St. John
8:30 am - St. John – Lorette Desrochers by the family
10:30 am - St. Elizabeth – Deceased members of Herman Byram family by his sisters
3:15 pm - 3:50pm – Confessions at St. John
4:00 pm - St. John -

Please keep our parishioners in mind who are ill & in need of your prayers, especially: Charlene Chase, Connie Lapage, Martin Fortin, George Thurston, Charlie Weis, & Randy Thomas.



Future’s Pregnancy Care -Baby Bottle Fundraiser

We are currently participating in a *Baby Bottle Fundraiser* to help the *Future’s Pregnancy Care Center* in Lyndonville. *Futures Pregnancy Care* is a pregnancy support center offering compassionate care, life affirming options, information, and education for women and men facing unexpected pregnancies. Our parish made a commitment to support it when it opened.

Please take a baby bottle (located in each church) home and fill it with your loose change or make a cash donation. Return it back to the Church where we will collect them for the *Future’s Pregnancy Care*.

The Mass Schedule

If you would like to schedule Masses for the Fall please call the Rectory.

PARISH EVENTS

Tues. 7/21 5-6pm Community Meal – Take out in St.J Parking Lot

The **FORMED** program is available to everyone in our parish. To start enjoying this free gift, please visit the FORMED website:

- 1. Go to: nekatholic.formed.org
- 2. Click on REGISTER to create a personal account

FINANCIAL REPORT

Fiscal Year: 7/1/20-6/30/21
Reg. Collection Year-to-date: \$19,934.05 + On-Line: YTD: \$2,329.46

Collections and Receipts: July 6 , 2020

Regular Offertory: \$3,390.00

Many thanks to those who are able to mail in their Collection Envelopes.

Please consider using the Online Giving tool for your weekly offertory donations. Visit our website at: nekatholic.com and click “Give Online” to sign up!

Because of the Bishop’s protocols we won’t be passing the basket for the offertory. Instead there will be offertory buckets in each church where you can deposit your donation either before or after Mass. Please deposit your donations into the “bucket” for both collections. Thank you for your generosity!

Religious Education For The Upcoming School Year

Corpus Christi Parish will begin a new model of religious education this Fall using the *Family Faith Formation* program. This is a home-study program with group meetings once a month. We’re planning the monthly gathering at the Fr. Lively Center for the first Sunday of each month from 1:30pm -3:30pm. This will include a family activity, then individual classes for students, and formation for the adults. Topics for gatherings will be based on the home lessons for the coming month. Please be on the lookout for registration forms for grades 1 through 8, including Confirmation students, to be sent via email (or postal mail if no email address). Registration fees per family will be \$80. If this is a hardship for families, there will be partial and full scholarships available.



Good Shepherd Early Ed & Childcare Center

Opening August 17, 2020 at the Father Lively Center Utilizing Montessori principles to offer nurturing, loving and enriching year-round childcare for infants, toddlers and preschoolers.

Call the school to learn more: 751-8223

Donations for start-up costs gladly accepted!

St. Elizabeth Needs Your Help

We have been very blessed to have Jean Fournier organizing the Ministry Schedule for St. Elizabeth for many, many years! We thank her for her commitment and help. We are now seeking someone to do the schedule on a regular basis. Jean will be happy to show them the best way to go about doing a new schedule. At this point it’s only lectors that need to be scheduled. Please note that the volunteer we seek must have a computer. – Thank you. (Please call Sue at the Rectory if you can help 748-8129.)

New Mass Schedule

We would like to hear your opinion about the new Mass schedule, as it seems that the 4pm Sunday Mass is not a popular time. It would be a big help if you would take the time to complete this survey and email it to the parish office at stjchurch@charter.net, OR, return it with the collection next week answering these two questions:

1.) **The Mass schedule I prefer is (please indicate which schedule you would prefer):** A or B or C

2.) **I would like to attend Mass at this time:** _____.
(see next page for schedule proposals)

Proposal A (Keep schedule as is):

Saturday

4:30pm at Queen of Peace

Sunday

8:30am St. John

10:30am St. Elizabeth

4:00pm St. John

Proposal B (All Sunday morning Masses):

Saturday

4:30pm at Queen of Peace

Sunday

8:00am at St. John

10:00am at St. Elizabeth

12:00pm at St. John

Proposal C (Move Sunday evening Mass to 5:15pm):

Saturday

4:30pm at Queen of Peace

Sunday

8:30am at St. John

10:30am at St. Elizabeth

5:15pm at St. John

The Gift of Sacramental Confession

When the prodigal son said to himself, *I will arise, and will go to my Father*, we might have asked him, says St. Peter Chrysologus, what he trusted to for his pardon? upon what he grounded his confidence? upon what hope or assurance he presumed to appear in the presence of him whom he had so heinously offended? His answer would have been: "This is the assured grounds of my confidence, that he is my Father. I have forfeited all title to the name or rank of his son; but he hath not lost the quality or affection of a parent. I want no stranger to intercede with a father. The tender affection of his own breast pleads powerfully within him, and is sure to incline him in my favor. His paternal bowels are moved, and yearn to restore to a son by pardon that life which he formerly gave him by birth." While we may with reason question our willingness to be reconciled with one another, we should never doubt in God's mercy, and His desire that we should be reconciled to Him.

There is no sinner in the world, however much at enmity with God, who cannot recover God's grace by recourse to Mary, and by asking her assistance.
~ Saint Bridget of Sweden

July 22nd: Feast of Saint Mary Magdalene

There are two distinct stories that speak of Magdalene's life after Our Lord ascended into Heaven: The Eastern tradition maintains that she went to Rome, and then to Ephesus with Our Lady, where she died. Her relics were taken to Constantinople in the 9th c., to be translated later to Rome and France. The Roman tradition is that, in A.D. 48, she -- along with SS. Martha and Lazarus -- were seized by the Jews of Palestine who put them on a rickety boat without any oars and cast them away into the stormy sea. They made their way to France, and once there, settled in and converted all of Provence. While St. Martha gathered about her a community of women, and while St. Lazarus became a Bishop, Mary is said to have retired to a cave in a hill in La Sainte-Baume to live a life of penance for thirty years. When she was dying, the angels are said to have carried her to the Oratory of St. Maximinus in Aix where she received Viaticum and died. Her body is said to have been deposited in St. Maximin Oratory in Villa Lata until A.D. 745, when she was moved to protect her relics from the Saracens. Later, when the Dominicans built a convent in La Sainte-Baume, the shrine was found intact, with an inscription indicating why the relics were hidden. This church was destroyed during the French Revolution, but was later restored, and the head of Mary Magdalen is kept there.

St. Mary Magdalen is symbolized by her alabaster jar; a skull symbolizing penance and acting as a *memento mori*; a mirror; long, unveiled hair (often red); tears; red robes; and an egg (especially a scarlet one: An old legend has it that St. Mary Magdalen went to Rome and met with the Emperor Tiberius to tell him about the Resurrection of Jesus. She held out an egg to him as a symbol of this, and he scoffed, saying that a man could no more rise from the dead than that egg that she held could turn scarlet. The egg turned deep red in her hands, and this is the origin of Easter eggs).

July 23rd: Feast of St. Bridget of Sweden

As St. Bridget for a long time wanted to know the number of blows Our Lord received during His Passion, He one day appeared to her and said: "*I received 5480 blows on My Body. If you wish to honor them in some way, say 15 Our Fathers and 15 Hail Marys with the following Prayers (which He taught her) for a whole year. When the year is up, you will have honored each one of My Wounds.*"

Our Lord famously is said to have made promises to anyone who will recite the 15 St. Bridget Prayers for a whole year. These 21 St. Bridget Promises, while traditionally associated with the St Bridget Prayers, are not covered by the *imprimatur*. The Church has always recommended meditations on the Passion of Our Lord. The Blessed Virgin Mary said to St Bridget: "*The consideration of the Passion of my Son ought to be frequently in man's thoughts.*" St Bonaventure said: "*Let him who desires to attain union with God keep the eyes of his soul ever fixed on Him Who hangs dying on the Cross. It's from these wounds of the Savior that man draws power to suffer not merely with patience but with joy.*"

On the 14th of June 1303, at the moment Saint Bridget was born, Benedict, the curate of Rasbo, prayed for the happy deliverance of Ingeborde. Suddenly he found himself enveloped by a luminous cloud out of which Our Lady appeared and said: "A child has been born at Birger; her voice will be heard by the entire world."