

**MASS SCHEDULE**

**Saturday, July 25<sup>th</sup> St. James**

8:30 am - St. John – Intentions of Kelly Lagasse  
 9:00 am - 9:30 am – Confessions at St. John  
 3:45 pm - 4:20 pm – Confessions at Queen of Peace  
 4:30 pm - Queen of Peace – Mass for the Parishioners

**Sunday, July 26<sup>th</sup> Seventeenth Sunday in Ordinary Time**

8:00 am - 8:20 am – Confessions at St. John  
 8:30 am - St. John – Lorette Desrochers by the family  
 10:30 am - St. Elizabeth – Deceased members of Herman Byram family by his sisters  
 3:15 pm - 3:50pm – Confessions at St. John  
 4:00 pm - St. John – Special Intention

**Monday, July 27<sup>th</sup>**

8:30 am - St. Elizabeth – Joan Downing by M/M William Young

**Tuesday, July 28<sup>th</sup>**

8:30 am - St. John – Blossie Britt by Millie Chappell

**Wednesday, July 29<sup>th</sup> St. Martha**

4:00 pm - 5:00 pm – Holy Hour of Adoration with Confessions at St. John  
 5:15pm - St. John – Randy Mackay by Gram

**Thursday, July 30<sup>th</sup> St. Peter**

8:30 am - St. John- Michael Hayes by Amy Marcinko

**Friday, July 31<sup>st</sup>**

8:30am - St. Elizabeth – William & Germaine Thompson

**Saturday, August 1<sup>st</sup> St. Alphonsus Ligouri**

8:30 am - St. John – Priest Intention  
 9:00 am - 9:30 am – Confessions at St. John  
 3:45 pm - 4:20 pm – Confessions at Queen of Peace  
 4:30 pm - Queen of Peace – Germain & Claire Maurice by their daughter Sue

**Sunday, August 2**

8:00 am - 8:20 am – Confessions at St. John  
 8:30 am - St. John – Mass for the Parishioners  
 10:30 am - St. Elizabeth – Greco family by C & E Millie  
 3:15 pm - 3:50pm – Confessions at St. John  
 4:00 pm - St. John

*Please keep our parishioners in mind who are ill & in need of your prayers, especially: Charlene Chase, Connie Lapage, Martin Fortin, George Thurston, Charlie Weis, & Randy Thomas.*

August 9, 2020	St. John	St. Elizabeth	Queen of Peace
Lector	Susan Dugan	Susan Mason	M. Goldrick

**Future's Pregnancy Care -Baby Bottle Fundraiser**

PLEASE BRING THE BABY BOTTLES BACK FOR THE PREGNANCY CARE OFFICE.

**Bishop's Annual Appeal for 2020**

Goal: \$72,573 Year-to-Date Donations: \$29,562 Goal% 52%

**PARISH EVENTS**

**Sat. August 1<sup>st</sup> 5:00pm K. of C. Bingo/Fr. Lively Center**

The **FORMED** program is available to everyone in our parish. To start enjoying this free gift, please visit the FORMED website:

1. Go to: nekatholic.formed.org
2. Click on REGISTER to create a personal account

**FINANCIAL REPORT**

Fiscal Year: 7/1/20-6/30/21

Reg. Collection Year-to-date: \$24,768.01 + On-Line: YTD: \$5,033.55

**Collections and Receipts: July 6, 2020**

Regular Offertory: \$4,833.96

Many thanks to those who are able to mail in their Collection Envelopes.

*Please consider using the Online Giving tool for your weekly offertory donations. Visit our website at: [nekatholic.com](http://nekatholic.com) and click "Give Online" to sign up!*

**Because of the Bishop's protocols we won't be passing the basket for the offertory. Instead there will be offertory buckets in each church where you can deposit your donation either before or after Mass. Please deposit your donations into the "bucket" for both collections. Thank you for your generosity!**

**Religious Education For The Upcoming School Year**

Corpus Christi Parish will begin a new model of religious education this Fall using the *Family Faith Formation* program. This is a home-study program with group meetings once a month. We're planning the monthly gathering at the Fr. Lively Center for the first Sunday of each month from 1:30pm -3:30pm. This will include a family activity, then individual classes for students, and formation for the adults. Topics for gatherings will be based on the home lessons for the coming month. Please be on the lookout for registration forms for grades 1 through 8, including Confirmation students, to be sent via email (or postal mail if no email address). Registration fees per family will be \$80. If this is a hardship for families, there will be partial and full scholarships available.



**Good Shepherd Early Ed & Childcare Center**

Opening August 17, 2020 at the Father Lively Center Utilizing Montessori principles to offer nurturing, loving and enriching year-round childcare for infants, toddlers and preschoolers.

Call the school to learn more: 751-8223

***Donations for start-up costs gladly accepted!***

**St. Elizabeth Needs Your Help**

We have been very blessed to have Jean Fournier organizing the Ministry Schedule for St. Elizabeth for many, many years! We thank her for her commitment and help. We are now seeking someone to do the schedule on a regular basis. Jean will be happy to show them the best way to go about doing a new schedule. At this point it's only lectors that need to be scheduled. Please note that the volunteer we seek must have a computer. – Thank you. (Please call Sue at the Rectory if you can help 748-8129.)

### Proposed Mass Schedule

Thank you for responding to the new Mass schedule survey. We received 53 responses: 15 votes for option A; 24 for option B; 14 for option C. Not everyone indicated which Mass they would attend but of those who did: 6 indicated either 8am or 8:30am; 8 indicated 10am or 10:30am; 13 indicated 12 Noon; and 8 indicated 4pm or 5:15pm. We will be discussing the results at the next Parish Council meeting on August 3<sup>rd</sup>. Parishioners are welcome to continue to voice their opinions via email. Thank you for your cooperation. ~ Fr. Hahr



### July 29<sup>th</sup>: Feast of St. Martha

Martha, Mary, and Lazarus are represented by St. John as living at Bethany, but St. Luke would seem to imply that they were, at least at one time, living in Galilee; he does not mention the name of the town, but it may have been Magdala, and we should thus, supposing Mary of Bethany and Mary Magdalene to be the same person. The words of St. John (11:1) seem to imply a change of residence for the family. It is possible, too, that St. Luke has displaced the incident referred to in Chapter 10. The likeness between the pictures of Martha presented by Luke and John is very remarkable. The familiar intercourse between the Savior of the world and the humble family which St. Luke depicts is dwelt on by St. John when he tells us that "*Jesus loved Martha, and her sister Mary, and Lazarus*" (11:5). Again the picture of Martha's anxiety (John 11:20-21, 39) accords with the picture of her who was "*busy about much serving*" (Luke 10:40); so also in John 12:2: "*They made him a supper there: and Martha served.*" And, so, she is remembered forever as she who served our Lord.

We want to serve Him too: spiritually by our prayers and sacrifices, and corporally by the works of mercy. Dorothy Day once remarked that "if everyone were holy and handsome, it would be easy to see Christ in everyone. But it was not Christ's way for Himself. Ask honestly what you would do when a beggar asked at your house for food. Would you give it on an old cracked plate, thinking that was good enough? Do you think that Martha and Mary thought that the old and chipped dish was good enough for their Guest? It is not a duty to help Christ -- it is a privilege."

Martha served her Lord. St. John also gives us a glimpse of the other and deeper side of her character when he depicts her growing faith in Christ's Divinity (11:20-27), a faith which was the occasion of our Lord's words: "*I am the resurrection and the life.*" The Evangelist has beautifully indicated the change that came over Martha after that interview: "*When she had said these things, she went and called her sister Mary secretly, saying: The Master is come, and calleth for thee.*" Scripture commentators point out that in writing his account of the raising of Lazarus, Saint John intends that we should see Martha's words to Mary before Lazarus was raised as a summons that every Christian must obey. In her saying "*The Master is come, and calleth for thee,*" Jesus is calling every one of us to resurrection—now in baptismal faith; forever in sharing His victory over death. And all of us, as well as these three friends, are in our own unique way called to special friendship with Him. Saint Martha is the Patron Saint of: Cooks, Housewives, Servants, Waiters and Waitresses.

### July 30<sup>th</sup>: Feast of Saint Peter Chrysologus

Saint Peter Chrysologus, was born c. 380 and was Bishop of Ravenna from 433 until his death in 450. He is known as the "Doctor of Homilies" for his very simple and inspired sermons, which he kept short, for fear of fatiguing his hearers. His piety and zeal won universal admiration. After hearing oratory of his first homily as bishop, Roman Empress Galla Placidia gave him the surname Chrysologus, meaning "golden-worded." His sermons are historically significant in that they reveal Christian life in fifth-century Ravenna. In his homilies, he explained Biblical texts briefly and concisely. He also condemned Arianism and Monophysitism as heresies and explained the Apostles' Creed, the mystery of the Incarnation, and other topics. He dedicated a series of homilies to Saint John the Baptist and the Blessed Virgin Mary. He advocated daily reception of the Holy Eucharist, and urged his listeners to confide in the forgiveness offered through Christ. His surviving works attest to the Church's traditional beliefs about Mary's perpetual virginity, the penitential value of Lent, Christ's Eucharistic presence, and the primacy of St. Peter and his successors. He shared the confidence of Saint Pope Leo the Great (440-461), another doctor of the Church. St Peter died circa 450 during a visit to Imola, the town of his birth. Older reference books say he died on 2 December, but a more recent interpretation of the ninth-century "*Liber Pontificalis Ecclesiae Ravennatis*" indicates that he died on 31 July.

### July 31<sup>st</sup>: Feast of St. Ignatius of Loyola

Saint Ignatius, founder of the Jesuit order, was a true mystic. He centered his spiritual life on the essential foundations of Christianity—the Trinity, Christ, the Eucharist. His spirituality is expressed in the Jesuit motto, *Ad maiorem Dei gloriam*—"for the greater glory of God." In his concept, obedience was to be the prominent virtue, to assure the effectiveness and mobility of his men. All activity was to be guided by a true love of the Church and unconditional obedience to the Holy Father, for which reason all professed members took a fourth vow to go wherever the pope should send them for the salvation of souls.

### August 1<sup>st</sup>: Feast of Saint Alphonsus Liguori

*Acquire the habit of speaking to God as if you were alone with Him, familiarly and with confidence and love, as to the dearest and most loving of friends. Speak to Him often of your business, your plans, your troubles, your fears - of everything that concerns you. Converse with Him confidently and frankly; for God is not wont to speak to a soul that does not speak to Him.*

~ St. Alphonsus Liguori

*Know also that you will probably gain more by praying fifteen minutes before the Blessed Sacrament than by all the other spiritual exercises of the day. True, Our Lord hears our prayers anywhere, for He has made the promise, 'Ask, and you shall receive,' but He has revealed to His servants that those who visit Him in the Blessed Sacrament will obtain a more abundant measure of grace.*

~ St. Alphonsus Liguori

*The devil does not bring sinners to Hell with their eyes open: he first blinds them with the malice of their own sins. He thus leads them to eternal perdition. Before we fall into sin, the enemy labors to blind us that we may not see the evil we do, and the ruin we bring upon ourselves by offending God. After we commit sin, he seeks to make us dumb, that, through shame, we may conceal our guilt in confession.*

~ St. Alphonsus Liguori