

**MASS SCHEDULE**

**Saturday, August 1<sup>st</sup> St. Alphonsus Ligouri**

8:30 am - St. John – Priest Intention  
 9:00 am - 9:30 am – Confessions at St. John  
 3:45 pm - 4:20 pm – Confessions at Queen of Peace  
 4:30 pm - Queen of Peace – Germain & Claire Maurice by their daughter Sue

**Sunday, August 2<sup>nd</sup>**

8:00 am - 8:20 am – Confessions at St. John  
 8:30 am - St. John – Mass for the Parishioners  
 10:30 am - St. Elizabeth – Greco family by C & E Miille  
 3:15 pm - 3:50pm – Confessions at St. John  
 4:00 pm - St. John –

**Monday, August 3<sup>rd</sup>**

8:30 am - St. Elizabeth – William & Germaine Thompson

**Tuesday, August 4<sup>th</sup> - St. John Vianney**

8:30 am - St. John – Simone Carreau by M/M Ed Zuccaro

**Wednesday, August 5<sup>th</sup> The Dedication of the Basilica of St. Mary Major**

4:00 pm - 5:00 pm – Holy Hour of Adoration with Confessions at St. John  
 5:15pm - St. John – Deceased members of St. J. K. of C.

**Thursday, August 6<sup>th</sup> – The Transfiguration of the Lord**

8:30 am - St. John – Randy Mackay by M/M Ed Zuccaro

**Friday, August 7<sup>th</sup> St. Sixtus, St. Cajetan**

8:30am - St. Elizabeth – Living & Deceased members of Schoppe/Fisher families by M/M Scott Scoppe

**Saturday, August 8<sup>th</sup> – St. Dominic**

8:30 am - St. John – Priest Intention  
 9:00 am - 9:30 am – Confessions at St. John  
 3:45 pm - 4:20 pm – Confessions at Queen of Peace  
 4:30 pm - Queen of Peace –

**Sunday, Nineteenth Sunday in Ordinary Time**

8:00 am - 8:20 am – Confessions at St. John  
 8:30 am - St. John – Mass for the Parishioners  
 10:30 am - St. Elizabeth – John Wall, Jr by his estate  
 3:15 pm - 3:50pm – Confessions at St. John  
 4:00 pm - St. John – Randy Mackay by Gram

*Please keep our parishioners in mind who are ill & in need of your prayers, especially: Charlene Chase, Connie Lapage, Martin Fortin, George Thurston, Charlie Weis, & Randy Thomas.*

August 16, 2020	St. John	St. Elizabeth	Queen of Peace
Lector	8:30am C.Kozlowski 4pm S.Maurice	10:30am M.Noel	4:30pm D.Melendy

*Please consider using the Online Giving tool for your weekly offertory donations. Visit our website at: [nekatholic.com](http://nekatholic.com) and click "Give Online" to sign up!*

**Bishop's Annual Appeal for 2020**

Goal: \$72,573 Year-to-Date Donations: \$29,562 Goal% 52%

**Future's Pregnancy Care -Baby Bottle Fundraiser**

PLEASE BRING THE BABY BOTTLES BACK FOR THE PREGNANCY CARE CENTER

**PARISH EVENTS**

Monday Aug. 3<sup>rd</sup> 6:00pm Parish Council ZOOM Meeting  
 Sat. August 9<sup>th</sup> 5:00pm K. of C. Bingo/Fr. Lively Center

The **FORMED** program is available to everyone in our parish. To start enjoying this free gift, please visit the FORMED website:

1. Go to: [nekatholic.formed.org](http://nekatholic.formed.org)
2. Click on REGISTER to create a personal account

**FINANCIAL REPORT**

Fiscal Year: 7/1/20-6/30/21  
 Reg. Collection Year-to-date: \$13,940.96 + On-Line: YTD: \$5,869.55  
**Collections and Receipts: July 6, 2020**  
 Regular Offertory: \$2905.00  
 Many thanks to those who are able to mail in their Collection Envelopes.

**Because of the Bishop's protocols we won't be passing the basket for the offertory. Instead there will be offertory buckets in each church where you can deposit your donation either before or after Mass. Please deposit your donations into the "bucket" for both collections. Thank you for your generosity!**

**Religious Education For The Upcoming School Year**

Corpus Christi Parish will begin a new model of religious education this Fall using the *Family Faith Formation* program. This is a home-study program with group meetings once a month. Topics for gatherings will be based on the home lessons for the coming month. Registration fees per family will be \$80. If this is a hardship for families, there will be partial and full scholarships available.

**Be on the Look-Out!** E-mails with registration information and forms have been sent this past week. Also, for those whose e-mail addresses we do not have, postal mailings have been mailed. If you do not receive this information and have children in grades 1 - 8, please contact Eydie Aremburg at 748-9256(W), 748-5892(H), or [stjohnsk8edu@gmail.com](mailto:stjohnsk8edu@gmail.com).

**Good Shepherd Early Ed & Childcare Center**

Opening August 17, 2020 at the Father Lively Center  
 Utilizing Montessori principles to offer nurturing, loving and enriching year-round childcare for infants, toddlers and preschoolers.  
 Call the school to learn more: 751-8223

**Donations for start-up costs gladly accepted!**

**THANK YOU SO MUCH TO THE PARISIONERS AT CORPUS CHRISTI PARISH FOR THE RECENT GSCC COLLECTION. YOUR DONATIONS WILL BE USED FOR TUITION ASSISTANCE FOR A NEEDY FAMILY. YOUR ONGOING SUPPORT IS GREATLY APPRECIATED.**

**CALENDAR OF PARISH EVENTS**

If you received an email requesting the dates for your groups meeting(s) for the upcoming year, please get your information together and email it to [stjchurch@charter.net](mailto:stjchurch@charter.net) so it can be included in the Calendar. If you fail to get this info in it won't be included. Thank you.

**Men's Group:** There's been interest for some time in forming a men's fellowship group at Corpus Christi Parish. The **Sons of the Sacred Heart of Jesus** are a group of men hoping to meet on first Saturdays for prayer, fellowship, and spiritual discussion. If you would like to join the group, please call the rectory office with your contact information. Right now we're in the planning stages and would appreciate your input!

**Planning a “Second Lent”:** Reading the sign of the times in which we live, and the probability of escalating violence in the nation regardless of who prevails in the upcoming elections, some have called for a special effort of prayer and sacrifice, specifically, a nationwide prayer campaign called the “Novena for Our Nation.” Everyone from around the nation is encouraged to unite in praying the very powerful 54 Day Rosary Novena, from the Feast of the Assumption on August 15<sup>th</sup> to the Feast of Our Lady of the Rosary on October 7<sup>th</sup>. At the same time, Bishop Athanasius Schneider has written a letter warning against sins of abuse and neglect against the most Holy Eucharist, and calling for a worldwide crusade of Eucharistic reparation. As a private devotional I’m planning to participate in both, and invite others to join me in a “Second Lent” of 54 Days, beginning August 15<sup>th</sup>, during which we would pray the 54 Day Novena, and offer generous sacrifice and penance to console the Eucharistic Heart of Jesus. As August 15<sup>th</sup> draws near we could each prayerfully discern a spiritual plan of sacrificial penances that could be offered in love to our Eucharistic Lord. I’ll provide the prayers for the Novena prior to the weekend of the 15<sup>th</sup>. ~ Fr. Hahr

### Consoling Jesus in the Blessed Sacrament

In his letter Bishop Athanasius charges that “There has never been in the history of the Church a time, where the sacrament of the Eucharist has been abused and outraged to such an alarming and grievous extent as in the past five decades,” which seems to be reflected in the reported lack of belief in our Lord’s True Presence among Catholics.

Bishop Athanasius quotes St. Peter Julian Eymard, who wrote: “By instituting His Sacrament, Jesus perpetuated the sacrifices of His Passion. ... He was acquainted with all the new Judases; He counted them among His own, among His well-beloved children. But nothing of all this could stop Him; He wanted His love to go further than the ingratitude and malice of man; He wanted to outlive man’s sacrilegious malice. He knew beforehand the lukewarmness of His followers: He knew mine; He knew what little fruit we would derive from Holy Communion. But He wanted to love just the same, to love more than He was loved, more than man could make return for ... But is it nothing to have adopted this state of death when He has the fullness of life, a glorified and supernatural life? Is it nothing to be treated and considered as one dead? In this state of death Jesus is without beauty, motion or defense; He is wrapped in the Sacred Species as in a shroud and laid in the tabernacle as in a tomb. He is there, however; He sees everything and hears everything. He submits to everything as though He were dead. His love casts a veil over His power, His glory, His hands, His feet, His beautiful face and His sacred lips; it has hidden everything. It has left Him only His Heart to love us and His state of victim to intercede in our behalf.” (The Real Presence, 29. The Most Blessed Sacrament is not Loved!, III)

The Bishop, appealing for Eucharistic reparation, continues to quote St. Peter Julian: “The Heart which endured the sufferings with so much love is here in the Blessed Sacrament; it is not dead, but living and active; not insensible, but still more affectionate. Jesus can no longer suffer, it is true; but alas! man can still be guilty towards Him of monstrous ingratitude. We see Christians despise Jesus in the Most Blessed Sacrament and show contempt for the Heart which has so loved them and which consumes Itself with love for them. To spurn Him freely they take advantage of the veil that hides Him. They insult Him with their irreverences, their sinful thoughts, and their criminal glances in His

presence. To express their disdain for Him they avail themselves of His patience, of the kindness that suffers everything in silence as it did with the impious soldiery of Caiphaz, Herod, and Pilate. They blaspheme sacrilegiously against the God of the Eucharist. They know that His love renders Him speechless. They crucify Him even in their guilty souls. They receive Him. They dare take this living Heart and bind it to a foul corpse. They dare deliver it to the devil who is their lord! No! Never even in the days of His Passion has Jesus received so many humiliations as in His Sacrament! Earth for Him is a Calvary of ignominy. In His agony He sought a consoler; on the Cross He asked for someone to sympathize with His afflictions. Today, more than ever, we must make amends, a reparation of honor, to the adorable Heart of Jesus. Let us lavish our adorations and our love on the Eucharist. To the Heart of Jesus living in the Most Blessed Sacrament be honor, praise, adoration, and kingly power for ever and ever!” (The Real Presence, 43. The Sacred Heart of Jesus, III)

### The Witness of Saint Francisco Marto (from Bp. Athanasius’ Letter)

The “suffering” of Jesus in the Eucharistic mystery is confirmed by the words of the Angel in his apparition in 1916 to the children of Fatima and especially by the words and the example of the life of St. Francisco Marto. The children were invited by the Angel to make reparation for offenses against the Eucharistic Jesus and to console Him, as we can read in the Memoirs of Sister Lucia:

*While we were there, the Angel appeared to us for the third time, holding a chalice in his hands, with a host above it from which some drops of blood were falling into the sacred vessel. Leaving the chalice and the host suspended in the air, the Angel prostrated himself on the ground and repeated this prayer three times: “Most Holy Trinity, Father, Son and Holy Spirit...” Then, rising, he once more took the chalice and the host in his hands. He gave the host to me, and to Jacinta and Francisco he gave the contents of the chalice to drink, saying as he did so: “Take and drink the Body and Blood of Jesus Christ, horribly outraged by ungrateful men. Repair their crimes and console your God.” (Fatima in Lucia’s Own Words. Sister Lucia’s Memoirs, Fatima 2007, p. 172)*

*What made the most powerful impression on him [Francisco] and what wholly absorbed him, was God, the Most Holy Trinity, perceived in that light which penetrated our inmost souls. Afterwards, he said: “We were on fire in that light which is God, and yet we were not burnt! What is God?... We could never put it into words. Yes, that is something indeed which we could never express! But what a pity it is that He is so sad! If only I could console Him!” (Sister Lucia’s Memoirs, p. 147)*

Sister Lucia wrote how Francisco perceived the necessity to console God, whom he understood to be “sad” because of the sins of men: *I asked him one day: “Francisco, which do you like better—to console Our Lord, or to convert sinners, so that no more souls will go to hell?” “I would rather console Our Lord. Didn’t you notice how sad Our Lady was that last month, when she said that people must not offend Our Lord any more, for He is already much offended? I would like to console Our Lord, and after that convert sinners so that they won’t offend Him anymore.” (Sister Lucia’s Memoirs, pp. 156) When Lucia asked Francisco about his sufferings, he answered: “I’m suffering to console Our Lord. First I make it to console Our Lord and Our Lady, and then, afterwards, for sinners and for the Holy Father ... More than anything else I want to console Him.” (Sister Lucia’s Memoirs, p. 157; 163)*