

## Saturday, June 12<sup>th</sup> The Immaculate Heart of The Blessed Virgin Mary

8:30 am - St. John – *in pectore*  
 9:00 am - 9:30 am – Confessions at St. John  
 4:00 pm - St. John – Dec'sd Members of W.G. Handy Family by Isabelle Handy

## Sunday, June 13<sup>th</sup>

7:30 am - 7:55 am – Confessions at St. John  
 8:00 am - St. John – For the People  
 9:35 am - St. Elizabeth – Hazel Baranowski by Stan  
 11:30am - Queen of Peace – *in pectore*  
 Confessions at QP before Mass (time permitting) or following Mass as needed  
 5:00 pm - St. Elizabeth - Latin Mass

## Monday, June 14<sup>th</sup>

8:30 am - St. Elizabeth – The Gibson Children by Martha Gibson

## Tuesday, June 15<sup>th</sup>

8:30 am - St. John - Susan Maurice by KOC Sheridan Assembly #421

## Wednesday, June 16<sup>th</sup>

4:00 pm - 5:00 pm – Holy Hour of Adoration with Confessions at St. John  
 5:15 pm - St. John – Hans Hahr by Amy Marcinko

## Thursday, June 17<sup>th</sup>

8:30 am - St. John – Marie Wigton by The Lovett Family

## Friday, June 18<sup>th</sup> The Most Sacred Heart of Jesus

8:30 am - St. Elizabeth - Those assisted by St. Vincent dePaul by SVDP Corpus Christi Conference

## Saturday, June 19<sup>th</sup> St. Romuald, Abbot

8:30 am - St. John – NO MASS  
 9:00 am - 9:30 am – NO Confessions at St. John  
 4:00 pm - St. John – Wilhelm Boehm by Reg, Rose & Renate Haselton

## Sunday, June 20<sup>th</sup>

7:30 am - 7:55 am – Confessions at St. John  
 8:00 am - St. John – For the People  
 9:35 am - St. Elizabeth – Deacon Alfred Toborg by Linda Toborg  
 11:30am - Queen of Peace – *in pectore*  
 Confessions at QP before Mass (time permitting) or following Mass as needed

Please pray for parishioners who are ill or in need of prayers, especially:  
 Pam Austin, Charlene Chase, Connie Lapage, Martin Fortin, Charlie Weis,  
 Randy Thomas, Dick & Anita Bedor, Karson St. Marie

6/20/21	St. John	St. Elizabeth	Queen of Peace
LECTORS:	4pm J Hughes 8am T Lovett	9:35am N Godin	11:30am D Rooker

The **FORMED** program is available to everyone in our parish. To start enjoying this free gift, please visit the FORMED website:

1. Go to: [nekatholic.formed.org](http://nekatholic.formed.org)
2. Click on REGISTER to create a personal account

The Society of St. Vincent de Paul, Corpus Christi Conference offers assistance in name of Jesus to the needy in our community. To contact us call: Patrick McWilliams: 274-3542 Ann Lovett: 751-8187; the Rectory: 748-8129 We will arrange a visit to see if we are able to serve you!

**NEW PARISH EMAIL ADDRESS**  
[corpuschristi@vermontcatholic.org](mailto:corpuschristi@vermontcatholic.org)

## PARISH EVENTS

June 22<sup>nd</sup> - Community Meals by Susan & The Belvidere's

## FINANCIAL REPORT

Fiscal Year: 7/1/20-6/30/21 Budgeted Regular Collection: \$243,650  
 Reg. Collection Year-to-date: \$126,973.72 + On-Line: \$74,352.59  
 Collections & Receipts: June 6, 2021 Reg. Offertory: \$4,847.37

## Second Collections

June 13<sup>th</sup> No Second Collection June 20<sup>th</sup> Fuel Collection

The Traditional Latin Mass is celebrated on the 2<sup>nd</sup> Sunday of each month at St. Elizabeth, at 5 pm. Please join us on June 13<sup>th</sup>

## Looking for Lectors

We're in need of volunteers to read at the 4:00 pm Mass. If you're willing to help, please call the Parish Office 748-8129. Thank you.

## Bishop's Annual Appeal 2021

In the year of St. Joseph, we celebrate St. Joseph's embrace of God's most precious gift, Jesus. He nurtured and protected Jesus as his own son no matter the sacrifice. We too as members of the Catholic Church are also called to nurture and protect God's most precious gift and share the Good News that we are all saved through His only son, Jesus Christ. Through the faith formation ministries of the Diocese, we are spreading the Good News to the next generation. Please prayerfully consider making a gift or pledge to support faith formation programs, such as religious education and Catholic schools. To learn more please visit: [bishopsappealvt.org](http://bishopsappealvt.org)

## Farewell Gathering for Fr. Hahr

All are invited to attend a farewell gathering in honor of Fr. Hahr on Sunday, June 27<sup>th</sup> at 1:00 pm. We are planning an outdoor informal gathering in the parking lot of St. John's with light refreshments. So mark your calendars, bring your lawn chairs and plan on coming to wish our pastor a fond farewell. More details to follow.

## Spiritual Bouquet for Fr. Hahr

The world day of prayer for the sanctification of priests is celebrated on the Solemnity of The Most Sacred Heart of Jesus, which was Friday, June 11<sup>th</sup>.



The prayers, sacrifices, meditations and devotions for Fr. Hahr are shown on the beautiful spiritual bouquet card which was given to him on Friday. 82 Rosaries; 22 Sacrifices; 50 Hail Mary's; 9 Holy Hours; 30 Our Father's; 30 Holy Communions; 11 Divine Mercy Chaplets; Memorare Daily; Franciscan Crown weekly; Adoration; Meditation on the Gospel of St. John and 1 other devotion.

*"Beloved Hearts of Jesus and Mary, I offer to You all that I am and all that I may do this day, praying it may be worthy of Your love and pleasing to You. May my words be only sincere and wise, my work honest and true, and my thoughts ever kind and merciful."*



## The Final Blessing and Dismissal

After the Post-Communion Prayer the Priest turns once more to the people and says, for the last time, 'Dominus vobiscum' (The Lord be with you). Here we think of *our Lord going to the Mount of Olives,*

*and of His last discourse to His Apostles before His ascension.* Jesus walks with His Apostles for the last time here on earth, He wishes them peace: 'The Lord be with you.' He gives them a last farewell instruction. And like a father who is about to depart from his children, never more to return, He leaves them His last will and testament: 'Going, therefore, teach ye all nations, baptizing them in the name of the Father, and of the Son, and of the Holy Ghost. Teaching them to observe all things whatsoever I have commanded you.' The Apostles are sorrowful. But Jesus consoles them in this supreme hour of their separation by reminding them that He will be with them always, and by giving them, and their successors, His divine guarantees of infallibility – His last words here upon earth: 'And behold, I am with you all days, even to the consummation of the world.' Immediately after the *Dominus vobiscum* comes the final blessing. "The blessing at the end of Mass is ... the symbol of *the descent of the Holy Ghost* on ... Pentecost ... The blessing is given in the name of the august Trinity ... to show that, although the Holy Spirit was sent, especially by the Son, Jesus Christ, nevertheless, the works of the Trinity are indivisible, and all three Divine Persons have co-operated in this mystery. The blessing is given with the sign of the cross to remind us that the mercies of Pentecost, and the gifts and fruits of the Holy Ghost, come to us through the merits of the Passion and the Cross. We have received the Holy Spirit in Confirmation. But our minds are still dark, our wills are still faltering, our hearts are still in the wrong ... Let us bow our heads when the Priest gives the blessing, and beg the Holy Spirit to come, once more, and dwell in our hearts."

After the blessing, "and still facing the people, the Priest says: 'Ite Missa Est,' that is to say, 'Go forth, the Mass is finished.' The *Ite Missa Est* symbolizes the ascension of Christ into heaven, and the two angels who dismissed the disciples. After the ascension, when Jesus 'was raised up, and a cloud received Him out of their sight,' two angels appeared to the disciples and sent them away, telling them to leave the Mount of Olivet and to return to Jerusalem."

The Latin phrase, *Ite, missa est* literally means "Go, it [viz., the assembly] is dismissed". It is from the word *Missa* that we call what we've just done the "Mass". The connection between the meaning "dismissal" and the 'deeper' meaning of "mission" was also discussed by Benedict XVI (without making an etymological claim) in *Sacramentum caritatis* (2007): "In antiquity, *missa* simply meant 'dismissal'. In Christian usage, however, it gradually took on a deeper meaning. The word 'dismissal' has come to imply a 'mission'. These few words succinctly express the missionary nature of the Church".

From this we understand that having been strengthened by our Communion with Christ, we're now sent out to bring Him to others. We remember what Christ said about the talents and we intend to use well what He has entrusted to us. With God in our hearts we intend to do His work in the world with the hopes of returning soon to the Mass with an offering of good works, done for love of God that we can offer up, once more with the Sacrifice of Christ, to our heavenly Father. Our hope is to hear from our Lord those most beautiful words: "Well done, good and faithful servant ... enter thou into the joy of thy lord." It's in the hopes of hearing this, and wanting to please our Lord that we say: *Deo Gratias* (Thanks be to God), grateful for the strength received and the new opportunity to serve Him in the world.

## The Deo Gratias

At the end of holy Mass we say 'Thanks be to God.' "There is a wealth of meaning in these words at this time. Let us say them with all our hearts. 'Thanks be to God,' the Father has delivered His Son anew to be sacrificed for us; the Son renewed among us the mysteries of His whole life; the Holy Ghost, who formed the Victim in the womb of Mary, has formed Him again upon the altar. 'Thanks be to God,' the Blessed Trinity, through the Sacrifice of the Mass, has been given infinite honor and infinite glory. It is your sacrifice and it is my sacrifice, 'Thanks be to God.' 'Glory be to the Father, and to the Son, and to the Holy Spirit, as it was in the beginning, is now, and ever shall be, world without end. Amen.'"

## Becoming A Saint

Always try to be good and generous and to walk with giant steps along the way of holiness to which you have been called. Love consists in sacrifice and virtue. Be generous, and the Sacred Heart will reward your every effort in a much greater way than you can imagine. Always try to act with integrity, under God's gaze, forgetting yourself to ease the suffering of another; try to be patient with troublesome persons, bearing in silence all the sufferings that may afflict your heart, spirit, and body. I embrace you in the Sacred Heart of Jesus and enclose you there with the key of prayer which I leave in the Virgin Mary's hand, that she may keep watch over you and not let the devil snatch you from that haven of peace and charity wherein souls are inflamed and purified and thus made worthy of heaven. Jesus states in his Gospel that whoever deprives himself of something in this life for love of him will receive the hundredfold of what he has sacrificed. This hundredfold is perfection. Or rather, it is Jesus Christ who is received in reward. Possessing Jesus, we become rulers of the entire world. ~ Blessed Clelia Merloni

## Alignment of the Two Hearts

"... **U**nder the special influence of the Holy Spirit, Mary's heart, the heart of both a virgin and a mother, has always followed the work of her Son and has gone out to all those whom Christ has embraced and continues to embrace with inexhaustible love'.

"We see symbolized in the heart of Mary her maternal love, her singular sanctity and her central role in the redemptive mission of her Son. It is with regard to her special role in her Son's mission that devotion to Mary's Heart has prime importance, for through love of her Son and of all of humanity she exercises a unique instrumentality in bringing us to Him ... If we turn to Mary's Immaculate Heart she will surely help us to conquer the menace of evil, which so easily takes root in the hearts of the people of today, and whose immeasurable effects already weigh down upon our modern world and seem to block the paths towards the future.

"Our act of consecration refers ultimately to the heart of her Son, for as the Mother of Christ she is wholly united to His redemptive mission. As at the marriage feast of Cana, when she said "*Do whatever He tells you*", Mary directs all things to her Son, who answers our prayers and forgives our sins. Thus by dedicating ourselves to the heart of Mary we discover a sure way to the Sacred Heart of Jesus, symbol of the merciful love of our Savior.

"The act of entrusting ourselves to the Heart of Our Lady establishes a relationship of love with her in which we dedicate to her all that we have and are. This consecration is practiced essentially by a life of grace, of purity, of prayer, of penance that is joined to the fulfilment of all the duties of a Christian, and of reparation for our sins and the sins of the world."

~ Saint Pope John Paul II