

Saturday, June 19th St. Romuald, Abbot

8:30 am - St. John – NO MASS

9:00 am - 9:30 am – Confessions at St. John

4:00 pm - St. John – Wilhelm Boehm by Reg, Rose & Renate Haselton

Sunday, June 20th

7:30 am - 7:55 am – Confessions at St. John

8:00 am - St. John – For the People

9:35 am - St. Elizabeth – Deacon Alfred Toborg by Linda Toborg

11:30am - Queen of Peace - *in pectore*

Confessions at QP before Mass (time permitting) or following Mass as needed

Monday, June 21st St Aloysius Gonzaga, Religious

8:30 am - St. Elizabeth – NO MASS

Tuesday, June 22nd St. Paulinus of Nola, St. John Fisher, St. Thomas More

8:30 am - St. John - NO MASS

Wednesday, June 23rd

4:00 pm - 5:00 pm – NO HOLY HOUR / NO CONFESSIONS

5:15 pm - St. John – NO MASS

Thursday, June 24th The Nativity of St. John The Baptist

8:30 am - St. John – NO MASS

Friday, June 25th

8:30 am - St. Elizabeth – NO MASS

Saturday, June 26th

8:30 am - St. John – NO MASS

9:00 am - 9:30 am – Confessions at St. John

4:00 pm - St. John – Randy Mackay by His Wife, Daughter and Son-In-Law

Sunday, June 27th

7:30 am - 7:55 am – Confessions at St. John

8:00 am - St. John – For the People

9:35 am - St. Elizabeth – *in pectore*

11:30am - Queen of Peace - Deacon Bernier Mayo by Linda Toborg

Confessions at QP before Mass (time permitting) or following Mass as needed

1:00 pm - Farewell Gathering for Fr. Hahr - St. John's Parking Lot

Please pray for parishioners who are ill or in need of prayers, especially:
Pam Austin, Charlene Chase, Connie Lapage, Martin Fortin, Charlie Weis,
Randy Thomas, Dick & Anita Bedor, Karson St. Marie

6/27/21	St. John	St. Elizabeth	Queen of Peace
LECTORS:	4pm D Hale 8am D Houde	9:35am B Godin	11:30am M Goldrick

The **FORMED** program is available to everyone in our parish. To start enjoying this free gift, please visit the FORMED website:

1. Go to: nekatholic.formed.org
2. Click on REGISTER to create a personal account

The Society of St. Vincent de Paul, Corpus Christi Conference offers assistance in name of Jesus to the needy in our community. To contact us call: Patrick McWilliams: 274-3542 Ann Lovett: 751-8187; the Rectory: 748-8129 We will arrange a visit to see if we are able to serve you!

NEW PARISH EMAIL ADDRESS
corpuschristi@vermontcatholic.org

PARISH EVENTS

June 22nd - Community Meals by Susan & The Belvidere's

June 27th - Farewell Gathering for Fr. Hahr - St. John Parking Lot

FINANCIAL REPORT

Fiscal Year: 7/1/20-6/30/21 Budgeted Regular Collection: \$243,650

Reg. Collection Year-to-date: \$129,159.57 + On-Line: \$76,519.59

Collections & Receipts: June 13, 2021 Reg. Offertory: \$2,185.85

Second Collections

June 20th Fuel Collection

June 27th Peter's Pence

The Traditional Latin Mass is celebrated on the 2nd Sunday of each month at St. Elizabeth, at 5 pm. Please join us on July 11th

Looking for Lectors

We're in need of volunteers to read at the 4:00 pm Mass. If you're willing to help, please call the Parish Office 748-8129. Thank you.

Bishop's Annual Appeal 2021

Happy Father's Day! In this year of St. Joseph, we celebrate the important role of all fathers to pass along the Catholic faith to their children. We also celebrate our deacons and priests who spiritually nurture the Catholic community. Your gift to the Bishop's Annual Appeal supports the permanent diaconate and vocations. Please prayerfully consider making a gift or pledge to support faith formation programs, such as religious education and Catholic schools. To learn more please visit: bishopsappealvt.org

Farewell Gathering for Fr. Hahr

All are invited to attend a farewell gathering in honor of Fr. Hahr on Sunday, June 27th at 1:00 pm. We are having an outdoor gathering in the parking lot of St. John's with light refreshments. Parking will be limited to handicap parking only lot. All others please park at the Fr. Lively Center. Bring your lawn chairs and plan on coming to wish our pastor a fond farewell.

"Beloved Hearts of Jesus and Mary, I offer to You all that I am and all that I may do this day, praying it may be worthy of Your love and pleasing to You. May my words be only sincere and wise, my work honest and true, and my thoughts ever kind and merciful."





June 21st: Feast of St. Aloysius Gonzaga

In 1591, a plague broke out in Rome. The Jesuits opened a hospital for the stricken, and Aloysius volunteered to work there. After begging alms for the victims, Aloysius began working with the sick, carrying the dying from the streets into a hospital founded by the Jesuits. There he washed and fed the plague victims, preparing them as best he could to receive the sacraments. But though he threw

himself into his tasks, he privately confessed to his spiritual director, Fr. Robert Bellarmine, that his constitution was revolted by the sights and smells of the work; he had to work hard to overcome his physical repulsion.

At the time, many of the younger Jesuits had become infected with the disease, and so Aloysius's superiors forbade him from returning to the hospital. But Aloysius—long accustomed to refusals from his father—persisted and requested permission to return, which was granted. Eventually he was allowed to care for the sick, but only at another hospital, called Our Lady of Consolation, where those with contagious diseases were not admitted. While there, Aloysius lifted a man out of his sickbed, tended to him, and brought him back to his bed. But the man was infected with the plague. Aloysius grew ill and was bedridden by 3 March 1591, a few days before his 23rd birthday.

Aloysius rallied for a time, but as fever and a cough set in, he declined for many weeks. It seemed certain that he would die in a short time, and he was given Extreme Unction. While he was ill, he spoke several times with his confessor, the cardinal and later saint, Robert Bellarmine. Aloysius had another vision and told several people that he would die on the Octave of the feast of Corpus Christi. On that day, 21 June 1591, he seemed very well in the morning, but insisted that he would die before the day was over. As he began to grow weak, Bellarmine gave him the last rites and recited the prayers for the dying. He died just before midnight. As Fr. Tylenda tells the story, "When the two Jesuits came to his side, they noticed a change in his face and realized that their young Aloysius was dying. His eyes were fixed on the crucifix he held in his hands, and as he tried to pronounce the name of Jesus he died." Purity was his notable virtue.

June 24th: Feast of The Nativity of John the Baptist

The Nativity of John the Baptist on June 24 comes three months after the celebration on March 25 of the Annunciation, when the angel Gabriel told Mary that her cousin Elizabeth was in her sixth month of pregnancy, and six months before the Christmas celebration of the birth of Jesus. Ordinarily, the day of a saint's death is usually celebrated as his or her feast day, because it marks his or her *dies natalis*, or "birthday", into eternal life. To this rule there are two notable exceptions: the birthday of the Blessed Virgin Mary and that of John the Baptist. According to Roman Catholic tradition and teaching, Mary was free from original sin from the first moment of her existence (her conception itself is commemorated by a separate feast), while John was cleansed of original sin in the womb of his mother (which is not taught in other Western Christian traditions).

"Pride thinks its own happiness shines the brighter by comparing it with the misfortunes of others." — Thomas More

Prayer while Visiting the Most Blessed Sacrament

My Lord Jesus Christ, for the love which You bear to men, You remain night and day in this Sacrament full of compassion and of love, awaiting, calling, and welcoming all who come to visit You. I believe that You are present in the Sacrament of the Altar: I adore You from the abyss of my nothingness, and I thank You for all the graces which You have bestowed upon me and in particular for having given me Yourself in this Sacrament, for having given me your holy Mother Mary for my advocate, and for having called me to visit You in this chapel. I now salute Your most loving Heart: and this for three ends: **1.** In thanksgiving for this great gift; **2.** To make amends to You for all the outrages which You receive in this Sacrament from all Your enemies; **3.** I intend by this visit to adore You in all the places on earth in which You are the least revered and the most abandoned.

My Jesus, I love You with all my heart. I grieve for having so many times offended Your infinite goodness. I promise with Your grace never more to offend You in the future. Now, miserable and unworthy though I be, I consecrate myself to You without reserve; I give You my entire will, my affections, my desires, and all that I possess. From now on dispose of me and of all that I have as You please. All that I ask of You and desire is Your holy love, final perseverance, and the perfect accomplishment of Your will. I recommend to You the souls in purgatory; but especially those who had the greatest devotion to the most Blessed Sacrament and to the Blessed Virgin Mary. I also recommend to You all poor sinners.

My dear Saviour, I unite all my affections with the affections of Your most loving Heart; and I offer them, thus united, to Your eternal Father, and beseech Him in Your name to vouchsafe, for Your love, to accept them. Amen.

~ St. Alphonsus Liguori

THE POLISH PRINCE

A Polish prince who, for some political reason, had been exiled from his native country bought a beautiful castle and property in France. Unfortunately, he had lost the Faith of his childhood and was at the time of our story engaged in writing a book against God and the existence of a future life.

Strolling one evening in his garden, he came upon a poor woman weeping bitterly. He questioned her as to the cause of her grief. "Ah! Prince," she replied, "I am the wife of Jean Marie, your former steward, who died two days ago. He was a good husband to me and a faithful servant to Your Highness. His sickness was long and I spent all our savings on the doctors, and now I have nothing left to get Masses said for his soul." The Prince, touched by her grief, said a few kind words and, though professing no longer to believe in a future life, gave her some gold coins to have Masses said for her husband.

Some time after, it was again evening, and the Prince was in his study working feverishly at his book. He heard a loud rap at the door and without looking up called out to the visitor to come in. The door slowly opened and a man entered and stood facing the Prince writing table. On glancing up, what was not the Prince's amazement to see Jean Marie, his dead steward, looking at him with a sweet smile. "Prince," he said, "I come to thank you for the Masses you enabled my wife to have said for my soul. Thanks to the saving Blood of Christ, which was offered for me, I am now going to Heaven, but God has allowed me to come and thank you for your generous alms." He then added impressively: "Prince, there is a God, a future life, a Heaven and a Hell." Having said these words he disappeared. The Prince fell upon his knees and poured forth a fervent Credo (I believe in God..").

From: *Read Me or Rue it*, by Fr. Paul O'Sullivan