

Saturday, June 26th

8:30 am - St. John – NO MASS

9:00 am - 9:30 am – NO CONFESSIONS

4:00 pm - St. John – Randy Mackay by His Wife, Daughter and Son-In-Law

Sunday, June 27th

7:30 am - 7:55 am – Confessions at St. John

8:00 am - St. John – For the People

9:35 am - St. Elizabeth – *in pectore*

11:30am - Queen of Peace - Deacon Bernier Mayo by Linda Toborg

Confessions at QP before Mass (time permitting) or following Mass as needed

1:00 pm - Farewell Gathering for Fr. Hahr – FR. LIVELY CENTER

Monday, June 28th St. Irenaeus, Bishop and Martyr

8:30 am - St. Elizabeth – NO MASS

Tuesday, June 29th Sts. Peter and Paul, Apostles

8:30 am - St. John - NO MASS

Wednesday, June 30th The First Martyrs of the Holy Roman Church

4:00 pm - 5:00 pm – No Holy Hour / No Confessions

5:15 pm - St. John – NO MASS

Thursday, July 1st St. Junipero Serra, Priest

8:30 am - St. John – NO MASS

Friday, July 2nd

8:30 am - St. Elizabeth – For the People

Saturday, July 3rd St. Thomas, Apostle

8:30 am - St. John – Pro Life Intentions

9:00 am - 9:30 am – Confessions at St. John

4:00 pm - St. John – Virginia Fortin by Priscilla Messier

Sunday, July 4th

7:30 am - 7:55 am – Confessions at St. John

8:00 am - St. John – Thomas F. Lovett

by the Lovett Family

9:35 am - St. Elizabeth – *in pectore*

11:30am - Queen of Peace – For the People

Confessions at QP before Mass (time permitting) or following Mass as needed

Please pray for parishioners who are ill or in need of prayers, especially:
Pam Austin, Charlene Chase, Connie Lapage, Martin Fortin, Charlie Weis,
Randy Thomas, Dick & Anita Bedor, Karson St. Marie

7/4/21	St. John	St. Elizabeth	Queen of Peace
LECTORS:	4pm K Gilding 8am H Robertson	9:35am S Mason	11:30am D Rivard

The **FORMED** program is available to everyone in our parish. To start enjoying this free gift, please visit the FORMED website:

1. Go to: nekatholic.formed.org
2. Click on REGISTER to create a personal account

The Society of St. Vincent de Paul, Corpus Christi Conference offers assistance in name of Jesus to the needy in our community. To contact us call: Patrick McWilliams: 274-3542 Ann Lovett: 751-8187; the Rectory: 748-8129 We will arrange a visit to see if we are able to serve you!

NEW PARISH EMAIL ADDRESS
corpuschristi@vermontcatholic.org

PARISH EVENTS

June 27th -1:00 pm Gathering for Fr. Hahr – Fr. Lively Center

FINANCIAL REPORT

Fiscal Year: 7/1/20-6/30/21 Budgeted Regular Collection: \$243,650

Reg. Collection Year-to-date: \$131,822.10 + On-Line: \$78,250.59

Collections & Receipts: June 20, 2021 Reg .Offerory:\$2,662.53

Second Collections

June 27th Peter's Pence

July 7th Stewardship

The Traditional Latin Mass is celebrated on the 2nd Sunday of each month at St. Elizabeth, at 5 pm. Please join us on July 11th

Bishop's Annual Appeal 2021

"For I was hungry and you gave me something to eat, I was thirsty and you gave me something to drink, I was a stranger and you invited me in" Mt 35.25

Central to the mission of the Catholic Church is caring for the most vulnerable among us. The Bishop's Appeal supports emergency aid to members of our parish and the larger community who are in financial crisis. Please prayerfully consider making a gift or pledge to support faith formation programs, such as religious education and Catholic schools. To learn more please visit: bishopsappealvt.org

Farewell Gathering for Fr. Hahr

Join us today at 1:00 pm at the Fr. Lively Center for a farewell gathering in honor of Fr. Hahr. Light refreshments will be served. Please stop in to wish our pastor a fond farewell.

Our Lady of Ephesus House of Prayer 3-day Retreat

Our Lady of Ephesus House of Prayer is please to host a three day retreat by Rev. Dominique Faure on the "Book of Revelation" on Friday 13, 2021. Fr. Dominic teaches and preaches around the world offering various forms of retreats and seminars. For more information please call 802-896-6000 or check out their web site at ourladyofephesushouseofprayer.org.



"It is not you that shapes God it is God that shapes you. If you are the work of God await the hand of the artist who does all things in due season. Offer Him your heart, soft and tractable, and keep the form in which the artist has fashioned you. Let your clay be moist, lest you grow hard and lose the imprint of His fingers."
– St. Irenaeus

"Whoever shall eat this Bread, or drink the chalice of the Lord unworthily, shall be guilty of the body and of the blood of the Lord."
1 Corinthians 11:27

The Priest: A Gift from the Sacred Heart of Jesus

In 2010, at the end of the Year for Priests, Pope Benedict made these observations about the priest; he said: "The priest is a gift from the heart of Christ, a gift for the Church and for the world. From the heart of the Son of God, overflowing with love, all the goods of the Church spring forth ... One of those goods is the vocations of those men who, conquered by the Lord Jesus, leave everything behind to dedicate themselves completely to the Christian community, following the example of the Good Shepherd ... [The priest is formed by] the same charity of Christ, that love which compelled Him to give His life for His friends and to forgive His enemies ... Therefore, priests are the primary builders of the civilization of love."

The priest ministers *in persona Christi* (in the person of Christ) but he has also his own personality which he must try to conform and surrender to Christ. When he celebrates the holy Mass, and speaks the words of consecration, *viz. This is My Body*, suddenly, he sees Christ looking back at him from the Sacred Host; He seems to be saying: *Have you truly given up everything and followed Me? And the priest must make that commitment once more to lay down his life for Christ, Whom he holds in his hands as food for the people. This conforming oneself to the Sacred Heart of Jesus is an ongoing process that only ends in death. In the meanwhile the priest either fails, or succeeds, but struggles to be faithful to the vocation that he received – also as a gift from the Heart of Christ.*

Pope Benedict's comments invites all of us – both priest and people – to contemplate on how such a gift should be received. Should it be evaluated; compared, measured and weighed against previous gifts, or our own rigid ideas of how a priest should be? Or should it truly be received, graciously, as a gift? Priests come in all shapes and sizes. We got big priests, little priests, fat priests, skinny priests, loud priests, quiet priests, liberal priests, conservative priests, modern priests, traditional priests, native priests, foreign priests, but in as much as they make Christ present for the community, each one is a gift, and if the giver is Christ, but the gift isn't exactly measuring up to our expectations, it's good to consider "why this gift at this time; what need is the Lord fulfilling for me with this gift?" The priest does the same as he moves from one parish to another, *viz. "Why this flock? Why now?"*

I want to take the opportunity here to express my gratitude for the good people of Corpus Christi Parish who welcomed me as a gift from Christ. My prayer is that you will receive your new Pastor, Fr. Lance Harlow, with that same graciousness. Please pray for us both as we begin over in a new place. And please continue to pray for vocations to the ministerial Priesthood, both from our community and from our own families, that Christ's sacramental Presence might never depart from this Parish, which bears the holy name of *Corpus Christi*.

~ Fr. Hahr

July 3rd: Feast of Saint Thomas the Apostle

"And after eight days, again His disciples were within, and Thomas with them. Then came Jesus, the doors being shut, and stood in the midst, and said, Peace be unto you. Then saith He to Thomas, Reach hither thy finger, and behold my hands; and reach hither thy hand, and put it into my side: and be not faithless, but believing. Thomas answered and said unto Him, My Lord and my God." He saw and touched the man, and acknowledged the God whom he neither saw nor touched; but by the means of what he saw and touched, he now put far away from him every doubt, and believed the other.

~ Saint Augustine



June 29th: The Feast of Saints Peter & Paul

This day has been made Holy by the passion of the apostles Peter and Paul. For their voice has gone forth to all the world, and to the ends of the earth their message. Both apostles share the same feast day, for these two were one; and even though they suffered on different days, they were as one. Peter went first, and Paul followed. And so we celebrate this day made holy for us by the apostles' blood. Let us embrace what they believed, their life, their labors, their sufferings, their preaching and their confession of faith. But most of all, let us celebrate Christ. For Peter exclaimed, *"Lord to whom shall we go? You have the words of Eternal Life; and we believe and are convinced that you are the Christ, the Son of the living God."*

Saint Peter

Saint Peter, the first of the apostles and a fervent lover of Christ, merited to hear these words: *I say to you that you are Peter*, for he had said: *You are the Christ, the Son of the living God*. Then Christ said: *And I say to you that you are Peter, and on this rock I will build my Church*. On this rock I will build the faith that you now confess, and on your words: *You are Christ, the Son of the living God, I will build my Church*. For you are Peter, and the name Peter comes from *petra*, the word for "rock," and not vice versa. "Peter" comes, therefore, from *petra*, just as "Christian" comes from Christ.

As you are aware, Jesus chose his disciples before His passion and called them apostles; and among these almost everywhere Peter alone deserved to represent the entire Church. And because of that role which he alone had, he merited to hear the words: *To you I shall give the keys of the kingdom of Heaven*. For it was not one man who received the keys, but the entire Church considered as one. Now insofar as he represented the unity and universality of the Church, Peter's preeminence is clear from the words: *To you I give, for what was given was given to all*. For the fact that it was the Church that received the keys of the kingdom of God is clear from what the Lord says elsewhere to all the apostles: *Receive the Holy Spirit, adding immediately, whose sins you forgive, they are forgiven, and whose sins you retain, they are retained*. Rightly then did the Lord after His resurrection entrust Peter with the feeding of His sheep. Yet he was not the only disciple to merit the feeding of the Lord's sheep; but Christ in speaking only to one suggests the unity of all; and so He speaks to Peter, because Peter is first among the apostles. Therefore, do not be disheartened, Peter; reply once, reply twice, reply a third time. The triple confession of your love is to regain what was lost three times by your fear. You must loose three times what you bound three times; untie by love that which your fear bounds. Once, and again, and a third time did the Lord entrust His sheep to Peter.

Saint Paul

The Apostle Paul is one of the great missionaries of the early church. Paul, then known as Saul, vowed to wipe out belief in Jesus Christ. After a vision he was converted to do the work of Jesus. Paul authored many of the books in the New Testament. He endured repeated attacks on his life, sickness, and rejection to bring the message of God's grace and forgiveness to Gentiles. Paul spoke before Jews, Greeks, and Romans. Paul is known as the apostle to the Gentiles. He defended God's Word before kings and emperors of this world. By the end of his life, thanks to Paul's journeys, much of the Mediterranean world had been reached with the gospel.