

# Holy Family

Of Joseph, Mary and Jesus Catholic Church

Diocese of Victoria In Texas

Weekend of September 20, 2020. Twenty-Fifth Sunday in Ordinary Time

## Mass Prayers and Responses

### Greeting

Priest: The Lord be with you.

People: And with your spirit.

### Penitential Act, Form A (Confiteor)

I confess to almighty God  
and to you, my brothers and sisters,  
that I have greatly sinned in my  
thoughts and in my words, in what I  
have done and in what I have failed to  
do,

(Strike Breast) through my fault,  
through my fault, through my most  
grievous fault; therefore I ask blessed  
Mary ever-Virgin, all the Angels and  
Saints, and you, my brothers and sis-  
ters, to pray for me to the Lord our  
God.

### Gloria

Glory to God in the highest,  
and on earth peace to people of good  
will. We praise you, we bless you, we  
adore you, we glorify you, we give you  
thanks for your great glory, Lord God,  
heavenly King, O God, almighty  
Father.

Lord Jesus Christ, Only Begotten Son,  
Lord God, Lamb of God, Son of the  
Father, you take away the sins of the  
world, have mercy on us;  
you take away the sins of the world,  
receive our prayer;  
you are seated at the right hand of the  
Father, have mercy on us.

For you alone are the Holy One, you  
alone are the Lord, you alone are the  
Most High, Jesus Christ,  
with the Holy Spirit,  
in the glory of God the Father. Amen.

### Dialogue at the Gospel

Priest: The Lord be with you.

People: And with your spirit.

Priest: A reading from the holy Gospel  
according to ...

People: Glory to you, O Lord.

## **Nicene Creed**

I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible.

I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation he came down from heaven, (Bow) and by the Holy Spirit was incarnate of the Virgin Mary, and became man. (End Bow)

For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end. I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets. I believe in one, holy, catholic and apostolic Church. I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen

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## **Invitation to Prayer (Response)**

People: May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good and the good of all his holy Church.

## **Preface Dialogue**

Priest: The Lord be with you.

People: And with your spirit.

Priest: Lift up your hearts.

People: We lift them up to the Lord.

Priest: Let us give thanks to the Lord our God.

People: It is right and just.

## **Holy, Holy, Holy**

Holy, Holy, Holy Lord God of hosts.

Heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is he who comes in the name of the Lord. Hosanna in the highest.

## **Memorial Acclamation**

Priest: The mystery of faith.

People: A — We proclaim your Death, O Lord, and profess your Resurrection until you come again.

or B — When we eat this Bread and drink this Cup, we proclaim your Death, O Lord, until you come again.

or C — Save us, Savior of the world, for by your Cross and Resurrection you have set us free.

## **Sign of Peace**

Priest: The peace of the Lord be with you always.

People: And with your spirit.

## Invitation to Communion

Priest: Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those called to the supper of the Lamb.

All: Lord, I am not worthy that you should enter under my roof, but only say the word and my soul shall be healed.

## Concluding Rites

Priest: The Lord be with you.

People: And with your spirit.

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## First Reading

IS 55:6-9

A reading from the Book of the Prophet Isaiah

Seek the LORD while he may be found, call him while he is near.  
Let the scoundrel forsake his way, and the wicked his thoughts;  
let him turn to the LORD for mercy; to our God, who is generous in forgiving.  
For my thoughts are not your thoughts, nor are your ways my ways, says the LORD. As high as the heavens are above the earth, so high are my ways above your ways and my thoughts above your thoughts.

*The Word of the Lord    Thanks be to God*

## Responsorial Psalm

PS 145:2-3, 8-9, 17-18

**R. The Lord is near to all who call upon him.**

## Second Reading

PHIL1:20C-24, 27A

A reading from the Letter of St Paul to the Philippians

Brothers and sisters: Christ will be magnified in my body, whether by life or by death. For to me life is Christ, and death is gain. If I go on living in the flesh, that means fruitful labor for me. And I do not know which I shall choose. I am caught between the two. I long to depart this life and be with Christ, for that is far better. Yet that I remain in the flesh is more necessary for your benefit. Only, conduct yourselves in a way worthy of the gospel of Christ.

*The Word of the Lord    Thanks be to God*

**R. Alleluia, alleluia.**

Open our hearts, O Lord,  
to listen to the words of your Son.

**R. Alleluia, alleluia.**

**Gospel**

**MT 20:1-16A**

A reading from the holy Gospel according to Matthew

Jesus told his disciples this parable: “The kingdom of heaven is like a landowner who went out at dawn to hire laborers for his vineyard. After agreeing with them for the usual daily wage, he sent them into his vineyard. Going out about nine o’clock, the landowner saw others standing idle in the marketplace, and he said to them, ‘You too go into my vineyard, and I will give you what is just.’ So they went off. And he went out again around noon, and around three o’clock, and did likewise. Going out about five o’clock, the landowner found others standing around, and said to them, ‘Why do you stand here idle all day?’ They answered, ‘Because no one has hired us.’ He said to them, ‘You too go into my vineyard.’ When it was evening the owner of the vineyard said to his foreman, ‘Summon the laborers and give them their pay, beginning with the last and ending with the first.’ When those who had started about five o’clock came, each received the usual daily wage. So when the first came, they thought that they would receive more, but each of them also got the usual wage. And on receiving it they grumbled against the landowner, saying, ‘These last ones worked only one hour, and you have made them equal to us, who bore the day’s burden and the heat.’ He said to one of them in reply, ‘My friend, I am not cheating you. Did you not agree with me for the usual daily wage? Take what is yours and go. What if I wish to give this last one the same as you? Or am I not free to do as I wish with my own money? Are you envious because I am generous?’ Thus, the last will be first, and the first will be last.”

***The Gospel of the Lord***

***Praise to you, Lord Jesus Christ***

These are one use worship aids, please dispose of on your way out, or take with you.