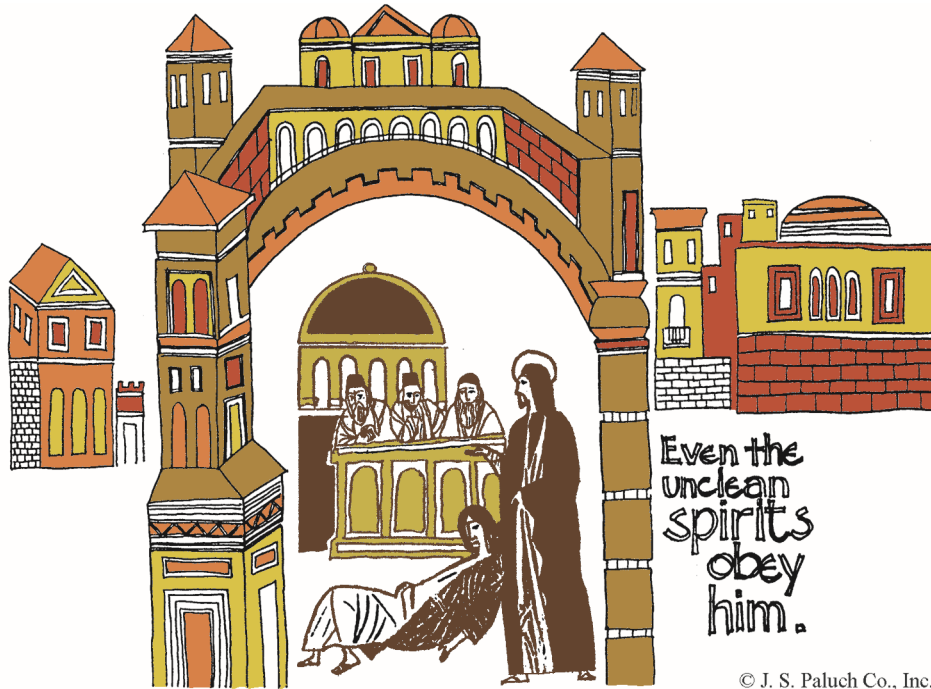


Holy Family Catholic Church



HIS FAME SPREAD EVERYWHERE
THROUGHOUT THE WHOLE REGION
OF GALILEE

Mailing Address: P O Box 482
Van Alstyne TX, 75495
Parish Office: 903-482-6322
For a Priest: 972-542-4667
Website: www.holyfamily-vanalstyne.org

Clergy
Fr. Salvador Guzmán, Pastor
Fr. Eugene Azorji, Parochial Vicar
Deacon Patrick A. Hayes

Mass Schedule
Sunday: 9:00 am - English Mass
12:00 pm - Spanish Mass
Thursday: 9:00 am - Daily Mass

Baptism

Baptisms in English: 2nd Sunday of each month
 Baptisms in Spanish: 1st Sunday of each month

Pre Baptismal Class Registration: Registration required by the Sunday before class begins. Classes are held on the 3rd Tuesday of each month. **Parents:** Bring copy of child's birth certificate. Both parents must attend class. **Godparents:** Must be practicing Catholics. Copy of marriage certificate through the Catholic church. Both godparents must attend class. **As a courtesy, please do not bring children to class.**

First Communion

April 11, 2015 Saturday 10:00 am

Confirmation:

March 24, 2015 Tuesday 7:00 pm

Sacraments

Anointing of the Sick

Please call the Parish.

Reconciliation/Confession

Immediately following the 1st Mass

Marriage/Wedding

Both must be free to marry in the Catholic Church. Arrangements should be made at least 6 months prior to planned Wedding date.

Holy Orders/Priesthood

Talk to your Parish priest or call Father James Swift, C.M., Rector of Vocations of the Diocese of Dallas at 214-379-2860.

Prayer Request

Elaine Clark	Tommie Rosenthal	Arnie Clark
Ann Lageose	Brooklyn Schulze	Corinne Lageose
Bernadine Dill	Steve Sanchez	Toby Mills
Karen Elliot	Andy Karl	Zachary Fejeran
Susie Powell	Bob Jungman	Julia Baker
Anonymous	Theresa Powell	Jim Colvin
John E. Deibel	Jill Latino	

Weekly Calendar

Sunday, February 1

8:30 am Rosary
 9:00 am Mass
 10:15-11:30 am Faith Formation Pre K-5th
 12:00 pm Spanish Mass
 1:30-2:45 pm Faith Formation 6th-Confirmation

Monday, February 2

9:00 am Rosary

Tuesday, February 3

7:00 pm RCIA Classes

Wednesday, February 4

Thursday, February 5

9:00 am Mass
 7:00 pm Youth Choir Practice
 7:30 pm Adult Bible Class

Friday, February 6

Saturday, February 7

Spring Fest #3 now in the Basic Planning Stages!! Are you aboard? First meeting held Tuesday January 27th. Initial plans will be revealed in next weeks Bulletin. Unfortunately this bulletin went to press prior to the meeting. Gather your suggestions come be apart of the Biggest Fund Raiser of the year. The funds earned for the Faith Formation Center and paying off our loan can be substantial with the support of YOU!

2015 Spirit of Love Scholarships

Attention Students: College Graduate Students, High School Seniors, 8th Grade Students. Spirit of Love Scholarships. Rebekah Leah Rivera Foundation will be accepting

applications postmarked January 2 thru February 25, 2015.

See www.rebekahleahrivera.org or call 972-480-5273 for details.

Do you turn the Bulletin over and check out who Advertises????? They support us by advertising in our bulletin you need to support them by using their services or products or at least Thanking them. If you or a Business that would be interested in advertising the contact is listed on the back of the bulletin. Thank You

Only Eighteen days until the First Day of Lent "Ash Wednesday"

Take time to determine what you are going to give-up for Lent or what you may do to Spiritually enhance your Faith.

Offering

Attendance:	January 25, 2015	597
Offerings:	January 25, 2015	\$ 2,098.37
Building Fund:	January 25, 2015	\$ 1,061.95
The Church in Latin America	January 25, 2015	\$ 168.00

What is Eucharistic Adoration?

Understood simply, Eucharistic Adoration is adoring or honoring the Eucharistic Presence of Christ. In a deeper sense, it involves "the contemplation of the Mystery of Christ truly present before us."

During Eucharistic Adoration, we "watch and wait," we remain "silent" in His Presence and open ourselves to His Graces which flow from the Eucharist ... By worshiping the Eucharistic Jesus, we become what God wants us to be! Like a magnet, The Lord draws us to Himself and gently transforms us.

In its fullest essence ... Eucharistic Adoration is "God and Man reaching out for each other, at the same time!"

The Eucharist is: Jesus truly present - Body, Blood, Soul, and Divinity!

At the moment of Consecration, during the Mass, the "gifts" of bread and wine are transformed (transubstantiated) into the actual Body and Blood of Christ, at the Altar. This means that they are not only spiritually transformed, but rather are actually (substantially) transformed into the Body and Blood of Christ. The elements retain the appearance of bread and wine, but are indeed the actual Body and Blood of Christ. This is what is meant by Real Presence; the actual, physical presence of Jesus in the Eucharist.

Christ instituted this Holy Sacrament of the Eucharist in order to remain with mankind until the end of time. (Jn. 14:18)

The (reserved) Blessed Sacrament serves as a focal point of devotion.

Because, as Catholics, we believe that Christ is truly and substantially present in the Eucharist, the Blessed Sacrament is given the same adoration and devotion that is accorded to Christ.

At the beginning of the exposition of the Blessed Sacrament, a priest or deacon removes the sacred host from the tabernacle and places it in the Monstrance on the Altar for adoration by the faithful. "Monstrance" is the vessel used in the Church to display the consecrated Eucharistic Host during Eucharistic adoration or benediction. The word monstrance comes from the Latin word monstrare, meaning "to expose." It is known in Latin as an Ostensorium. When a consecrated host is placed in the monstrance, it is said to be a solemn exposition.

The host is placed in a Luna before being placed in the Monstrance. The Luna is a circular receptacle with glass sides, and metal circled with gold or gilded metal to hold the Sacred Host upright in the monstrance. It is a sacred vessel, having received the priest's blessing. It is sometimes called a lunette.

When the Monstrance contains the Sacred Host, the priest does not touch it with his bare hands, but instead, holds it with a humeral veil, a wide band of cloth that covers his shoulders (humera) and has pleats on the inside in which he places his hands.

At all other times, the reserved Sacrament is kept locked in the Tabernacle so that the faithful may pray in the presence of the Sacrament.

Proper respect for Jesus is shown by genuflecting, remaining silent, and ensuring someone is always present during exposition.

Our new monstrance was made in France using an antique mold. The mold cannot be removed from the country because of its significant historical significance. Our monstrance is brass with gold plating.

¿Qué es la adoración eucarística?

Entendido simplemente, Adoración Eucarística está adorando u honrar la presencia eucarística de Cristo. En un sentido más profundo, se trata de "la contemplación del misterio de Cristo realmente presente ante nosotros."

Durante la Adoración Eucarística, nosotros "observamos y esperamos", permanecemos en "silencio" en su presencia y nos abrimos a Sus Gracias que se derivan de la Eucaristía ... Por adorar a Jesús Eucaristía, nos convertimos en lo que Dios quiere que seamos! Como un imán, El Señor nos atrae hacia sí y nos transforma suavemente.

En toda su esencia ... La adoración eucarística es "Dios y Hombre que alcanza el uno al otro, al mismo tiempo!"

La Eucaristía es: Jesús realmente presente - Cuerpo, Sangre, Alma y Divinidad!

En el momento de la consagración, durante la misa, los "dones" del pan y el vino se transforman (transubstanciado) en el cuerpo y la sangre de Cristo, en el Altar. Esto significa que no sólo se transforman espiritualmente, sino que son en realidad (sustancialmente) transformados en el Cuerpo y la Sangre de Cristo. Los elementos conservan la apariencia de pan y vino, pero son de hecho el cuerpo y la sangre de Cristo. Esto es lo que se quiere decir con presencia real; la presencia física real de Jesús en la Eucaristía.

Cristo instituyó este Santo Sacramento de la Eucaristía con el fin de quedarse con la humanidad hasta el fin de los tiempos. (Jn. 14:18)

El (reservado) Santísimo Sacramento sirve como un punto focal de la devoción.

Porque, como católicos, creemos que Cristo es real y substancialmente presente en la Eucaristía, el Santísimo Sacramento se da la misma adoración y devoción que se concede a Cristo.

Al comienzo de la exposición del Santísimo Sacramento, un sacerdote o diácono extrae la hostia sagrada del tabernáculo y lo coloca en la custodia en el altar para la adoración de los fieles. "Custodia" es el buque utilizado en la Iglesia para mostrar la hostia eucarística consagrada durante la adoración eucarística o bendición. La palabra custodia viene de la palabra *monstrare* latín, que significa "para exponer." Es conocido en América como un ostensorio. Cuando una hostia consagrada se coloca en la custodia, se dice que es una exposición solemne.

El anfitrión se coloca en un Luna antes de ser colocado en la custodia. La Luna es un receptáculo circular con paredes de cristal y metal rodeó con oro o metal dorado para celebrar la Sagrada Hostia en posición vertical en la custodia. Se trata de un vaso sagrado, después de haber recibido la bendición del sacerdote. A veces se llama una luneta.

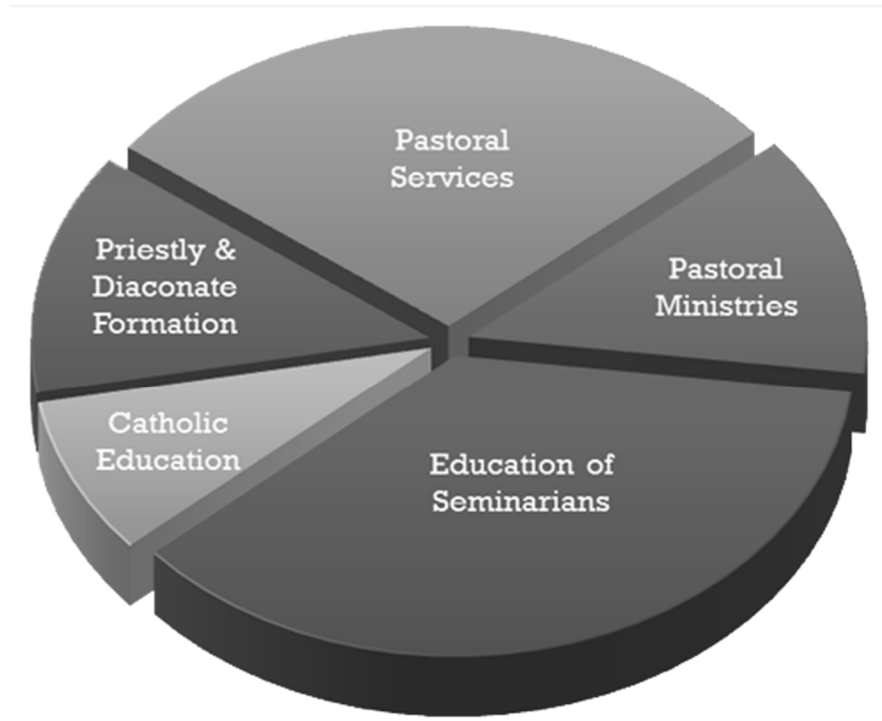
Cuando la Custodia contiene la Sagrada Hostia, el sacerdote no lo toca con sus manos desnudas, pero en su lugar, la sujeta con un velo humeral, una amplia banda de tela que cubre los hombros (humera) y tiene pliegues en el interior en el que coloca sus manos.

El resto del tiempo, el Sacramento reservado se mantiene bajo llave en el Tabernáculo para que los fieles puedan orar en presencia del Sacramento.

Respeto adecuado Jesús es mostrado por la genuflexión, permaneciendo en silencio, y la garantía de que alguien está siempre presente durante la exposición.

Nuestro nuevo custodia se hizo en Francia utilizando un molde antiguo. El molde no se puede sacar del país debido a su importancia histórica significativa. Nuestra ostensorio es de latón con baño de oro.

2015 Bishop's Annual Appeal for Catholic Ministries



The Impact of Your Generosity

Funds collected for the Bishop's Appeal support an extraordinary range of services to parishes as well as the people of the Catholic Diocese of Dallas.

Pastoral Ministries

Education of Seminarians

Catholic Education

Priestly & Diaconate Programs

Pastoral Services

Bishop's Appeal – a 501(c)(3) corporation

The Appeal is the Diocesan annual fundraising campaign and was incorporated in 1996 as distinct Texas 501(c)(3) corporation. The department is staffed by Pastoral Center employees and its responsibilities include fundraising for twenty-seven ministries of the diocese through the Annual Appeal effort. Unique to this Appeal, 100 percent of the funds raised goes to the ministries. No funds from the Appeal can be used for legal judgments, settlements, or fees.

Information Page

Holy Family Quasi-Parish

020915

Date: Sept 18, 2011

Janis Hicks 903-744-7999

Transmission Date / Time Tuesday 12:00pm

Special Instructions