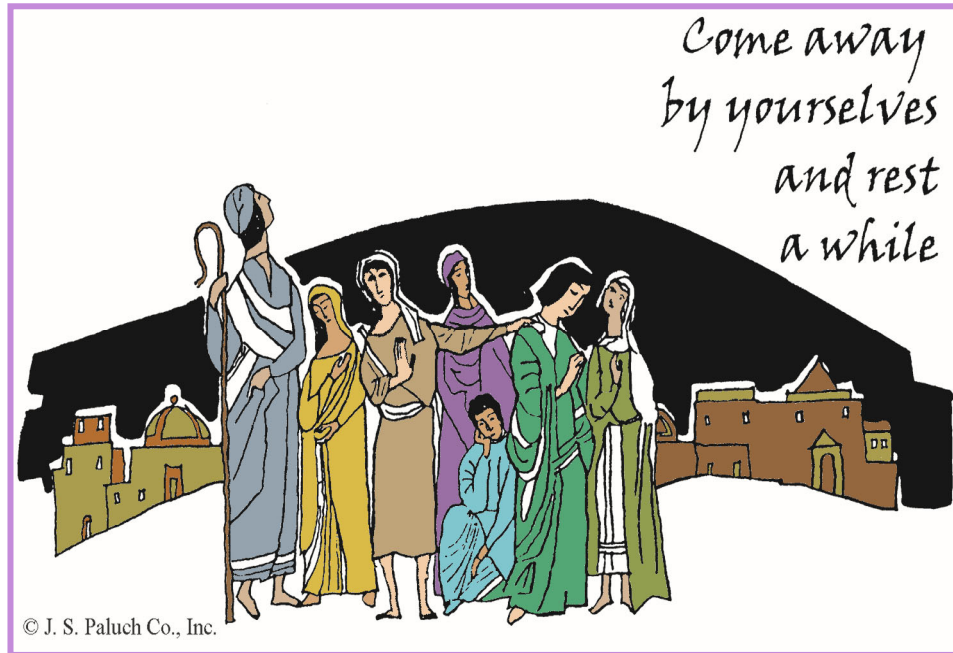


Holy Family Catholic Church

ESTABLISHED IN 1980 * 919 SPENCE RD., VAN ALSTYNE, TX. 75495



Mailing Address: P O Box 482

Van Alstyne TX, 75495

Parish Office: 903-482-6322

For a Priest: 972-542-4667

Website: www.holyfamily-vanalstyne.org

Fr. Salvador Guzman, Pastor

Fr. James Yamauchi, Parochial Vicar

Deacon Patrick A. Hayes

Mass Schedule/Misa Dominical

Sunday: 9:00 am - English Mass

12:00 pm - Spanish Misa

Thursday: 9:00 am - Daily Mass

St. Michael the Archangel Catholic Church

Mailing Address: 411 Paula Road

McKinney, Texas 75069

General Email: stmichael@stmichaelmckinney.org

Fr. Father Sal: frguzman@stmichaelmckinney.org

Main Phone: 972.542.4667

Fax: 972.542.4641

St. Michael the Archangel Catholic Church

Weekend Masses

Vigil Mass Saturday - 5pm (English)

Sunday Masses / Misa Dominical

Sunday 8:00am & 11:30am)

Domingo 9:30am & 1:30pm

Weekday Masses

Mon., Wed, & Fri 8:00am

Tues. & Thurs. 5:30pm

Confessions Thursday

6:00pm - 7:00pm

Saturday 3:00 - 4:00pm

Blessed Sacrament

Thursday's at 6:00pm

Baptisms/Bautizos

Baptisms: 2nd Sunday of each month
 Bautizos: 1er Domingo del mes

Pre Baptismal Class Registration: Registration required by the Sunday before class begins. Classes are held on the 3rd Tuesday of each month. **Parents:** Bring copy of child's birth certificate. Both parents must attend class. **Godparents:** Must be practicing Catholics. Copy of marriage certificate through the Catholic church. Both godparents must attend class. **As a courtesy, please do not bring children to class.**

**First Communion/
 Primera Comunion
 2016 To Be Determined**

**Confirmation/
 Confirmacion
 2016 To Be Determined**

First Friday Adoration

6:00 pm-8:00 pm

Sacraments/Sacramentos

Anointing of the Sick/Uncion de los Enfermos

Please call the Parish.

Confessions/Confesiones

Immediately following the 1st Mass-30 mins. Antes de la misa

Marriage/Matrimonio

Both must be free to marry in the Catholic Church. Arrangements should be made at least 6 months prior to planned Wedding date.

Holy Orders/Vocaciones

Talk to your Parish priest or call Father Edward Leonard, Vocations Director, at 214-379-2860.

Prayer Request

Elaine Clark	Arnie Clark	Justin Lewis
Anonymous	Jack Tyler	Ann Rochford
Bob Jungman	Julia Baker	Catherine Casterline
Bernardine Dill	Nelda Beeson	John Bogerding
Karen Elliott	Richard Lynch	Mario Ramos
Janice Moore	Maria Medina	Jeff Turczynski
Mary Pereyra	Sherry Smith	

Offering

Attendance	July 12, 2015	429
Offerings:	July 12, 2015	\$ 2,213.57
Building Fund	July 12, 2015	\$ 1,269.41

Solidarity Fund for the Church in Africa

While many Africans are growing in their faith, they still face the challenges of high rates of poverty and unemployment, illiteracy, and poor education. The Solidarity Fund for the Church in Africa supports essential pastoral projects across the continent that nourish the people of this young and vibrant Church. These projects include teaching catechism classes, building new churches, providing materials for schools, and offering formation to priests and religious. Please give generously to the Solidarity Fund for the Church in Africa, as we express solidarity with our African brothers and sisters and work for their spiritual and material development.

University of Dallas Ministry Conference

9th Annual Conference

October 22-24, 2015

**Kay Bailey Hutchison
 Convention Center Dallas**

All three days included in registration!

Keynote Speaker:

**Cardinal Sean Patrick O'Malley, O.F.M. Cap.
 Archbishop of Boston**

udallas.edu/udmc

Weekly Calendar

Sunday, July 19

8:30 am Rosary
 9:00 am Mass
 12:00 pm Spanish Mass

Monday, July 20

9:00 am Rosary

Tuesday, July 21

Wednesday, July 22

Thursday, July 23

9:00 am Mass
 7:00 pm Youth Choir Practice

Friday, July 24

K of C Rough Rider Game

Saturday, July 25

.Fondo de Solidaridad para la Iglesia en África

Mientras que muchos africanos están creciendo en su fe, todavía se enfrentan a los desafíos de los altos índices de pobreza y el desempleo, el analfabetismo y la mala educación. El Fondo de Solidaridad para la Iglesia en África apoya proyectos pastorales esenciales de todo el continente que nutren la gente de esta Iglesia joven y vibrante. Estos proyectos incluyen clases de enseñanza de catecismo, la construcción de nuevas iglesias, la provisión de materiales para las escuelas, y ofreciendo formación a los sacerdotes y religiosos. Por favor, da generosamente al Fondo de Solidaridad para la Iglesia en África, como expresamos solidaridad con nuestros hermanos y hermanas africanos y trabajamos para su desarrollo espiritual y material

9va Conferencia Anual de Ministerios de la Universidad de Dallas

22 al 24 de Octubre, 2015

Centro de Convenciones de Dallas Kay Bailey Hutchison Todos los tres días incluidos en la registracion!

Vocero Principal:

Cardela Sean Patrick O'Malley, O.F.M. Cap.

Arzobispo de Boston

udallas.edu/udmc

News of Upcoming Events

Coyote Call: A Mentoring Program for Students

In the spring of 2004, a seed was planted for a new program for students at Anna schools. Coyote Call is a mentor program providing opportunities for students to increase career awareness and personal development.

Program objectives are:

To assist student's understanding about:

Themselves
Healthy life decisions
Responsible living
Working cooperatively
Communicating
Educational needs

To offer opportunities to individuals in the community to make a difference in a student's life in a positive, supportive way.

To hinge together the school and community for a gateway to a better tomorrow.

To offer parents of selected students additional support as they guide their adolescents through the high school years.

The goal is to pair each student who wishes to participate with a mentor to encourage and to support the student through his/her Anna school years.

Thanks for supporting our Anna students. I will give you a brief outline of a mentors duties

Be assigned a student of same gender

Meet with the student a minimum of once a month during the year

Assist the student to make healthy life choices

I am also attaching the paperwork that a mentor will receive prior to agreeing to being in the program.

Thanks and God bless you and your family,

Jim Rountree

Trustee

Anna H.S. Scholarship Foundation

www.AnnaScholarships.org

Knights of Columbus night at the Roughriders game!

The Knights of Columbus is sponsoring a special night at the Frisco Roughriders game on Friday, July 24. Come see the Riders at Dr. Pepper ballpark with the Knights! Tickets are only \$25 and include all you can eat Hot Dogs, Brats, Chips, Peanuts and Soft Drinks, game program, a \$10 additional (other) food concession credit as well as one souvenir per ticket. There will also be fireworks after the game! . Tickets must be purchased in advance from any Knight. Please feel free to call Robert Franze at 903-814-6200 or Jim Rountree at 972-924-3202 for more information.

Los Caballeros de Colón tendran noche de juego con Los Roughriders!

Los Caballeros de Colón están patrocinando una noche especial en el juego de Los Frisco Roughriders el Viernes 24 de Julio. Vaya a ver a los Roughriders en el parque de baseball Dr. Pepper con los caballeros! Los boletos solo cuestan \$ 25 e incluyen todo lo que pueda comer (Hot Dogs, Chips, Cacahuets y Refrescos , programa de juego , y un cupon adicional de \$10. así como un souvenir por boleto. También habrá fuegos artificiales después del partido ! . Los boletos son de preventa; Los puede comprar de cualquier Caballero de Colon . Si tiene preguntas no dude en llamar a Robert Franze al 903-814-6200 o Jim Rountree al 972-924-3202 para más información.

Guadalupe Radio Network

"The Guadalupe Radio Network invites you to its 7th Annual Summer Speaker Series event on Thursday, July 30th at the Frontiers of Flight Museum in Dallas. The keynote speaker will be popular priest and author, Father Michael Gaitley, MIC who will speak on 'Marian Consecration and Divine Mercy.' Father Gaitley is the author of the popular Marian Consecration book called '33 Days to Morning Glory' as well as several other books. His talk will focus on the connection between Marian Consecration and Divine Mercy as we prepare for the Church's 'Year of Mercy.' Tickets are \$50 each if purchased in advance and includes a catered dinner from i Fratelli restaurant, wine and other beverages as well as a chance to win some very nice raffle prizes. To purchase your tickets or for more information please visit www.grnonline.com or call Dave Palmer at 972-757-2990."

Catholic teaching on the Sacrament of Marriage

In light of the Supreme Court's recent decision finding same-sex marriage as a constitutional right, some Catholics feel confused and somewhat apprehensive. I would like to make several observations to put the situation in context.

Catholic teaching on the Sacrament of Marriage remains as it always has been: marriage is the sacred lifelong commitment of one man and one woman and is about creating new life and the next generation. This requires both a man and a woman. The SCOTUS ruling addresses the civil definition of marriage. It confirms same-sex marriage as a civil right.

The court's ruling also ensures the First Amendment rights of religious organizations, holding that "Religions and those who adhere to religious doctrines may continue to advocate with utmost, sincere convictions that by divine precepts, same-sex marriage should not be condoned." (Page 27) The same section confirms our First Amendment rights to the free practice of religion.

Of course, there will be no same-sex marriages in Catholic churches. But, it is important to state that while the Catholic Church can never condone same-sex marriage, the Church makes clear that persons with a homosexual orientation "must be accepted with respect, compassion and sensitivity. Every sign of unjust discrimination in their regard should be avoided." (Catechism of the Catholic Church Par. 2358) This acceptance of gay and lesbian people must be real and not merely symbolic. The Church, in her mission, is committed to reaching out to all people.

As a result of this action by SCOTUS, we know some are taking it as one more opportunity to characterize the Church and the Catholic faithful as bigots opposed to a fundamental human right guaranteed by the constitution. This is nothing new. In opposing the abortion rights granted by *Roe vs. Wade*, the Church is in a similar situation. Of course, we are not alone in our opposition.

There are those who see this as the oft referred to "slippery slope," foreseeing dark days ahead for the Church in America. The Church has seen much darker days. It is no stranger to adversity. The *New York Times* (May 15, 2008) described Catholics as "a persecuted minority in colonial New York ... denied all religious and civil liberties except for a few years in the 1680s when the Catholic Stuart monarchs ruled England." The first Catholic parish was not established in New York until 1785.

Lord Calvert's Maryland colony was composed of Catholics fleeing the English penal laws against the practice of Catholicism. Many German immigrants came to America seeking refuge from Bismarck's Kulturkampf in the 1870s.

Yet a Christian consensus around biblical morality emerged.

President John Quincy Adams wrote, "The highest glory of the American Revolution was this: it connected in one indissoluble bond the principles of civil government with the principles of Christianity." That consensus has been destroyed, first by legislation and adjudication, and later by the recasting of biblical teachings on morality by some religious bodies.

As Catholics, our response to these legal and societal changes is still the same: to proclaim the gospel in word and deed and to witness the healing and forgiving love of Jesus. St. John Paul II pointed the way in his encyclical *Redemptoris Missio*, "The Church addresses people with full respect for their freedom. Her mission does not restrict freedom but rather promotes it. The Church proposes; she imposes nothing. She respects individuals and cultures, and she honors the sanctuary of conscience. To those who for various reasons oppose missionary activity, the Church repeats: Open the doors to Christ!"

New Blog Post from Bishop Farrell

Doctrina Católica sobre el Sacramento del Matrimonio

A la luz de la reciente decisión del Tribunal Supremo que define el matrimonio entre personas del mismo sexo como un derecho constitucional, algunos Católicos se sienten confundidos y un tanto preocupados. Me gustaría hacer algunas observaciones para poner esta situación en contexto.

La doctrina Católica acerca del Sacramento del Matrimonio siempre ha sido, y sigue siendo, el compromiso sagrado permanente entre un hombre y una mujer y se trata de la procreación de la próxima generación. Esto requiere de un hombre y una mujer. La decisión de la Corte Suprema aborda la definición civil de matrimonio y confirma el matrimonio entre personas del mismo sexo como un derecho civil.

La decisión de la corte también garantiza los derechos que la Primera Enmienda otorga a las organizaciones religiosas, sosteniendo que “las religiones y quienes se adhieren a doctrinas religiosas pueden continuar defendiendo con la más sincera convicción que por preceptos divinos, el matrimonio entre personas del mismo sexo no debe ser tolerado” (Pag. 27). La misma sección confirma nuestro derecho estipulado en la Primera Enmienda a practicar libremente la religión.

Por supuesto, que no habrá celebraciones de matrimonios del mismo sexo en las Iglesias Católicas. Sin embargo, es importante señalar que aun cuando la Iglesia Católica no puede tolerar el matrimonio entre personas del mismo sexo, la iglesia deja en claro que las personas con una orientación homosexual “Deben ser acogidas con respeto, compasión y delicadeza. Se evitará, respecto a ellos, todo signo de discriminación injusta” (Catecismo de la Iglesia Católica, No. 2358). Esta aceptación de personas gays y lesbianas debe ser real y no meramente simbólica. La Iglesia, en su misión, se compromete a apoyar a todas las personas.

Como resultado de esta acción tomada por la Corte Suprema, sabemos que algunos van a tomarla como una oportunidad más para caracterizar a la Iglesia y los fieles Católicos como intolerantes que se oponen a un derecho humano fundamental garantizado por la constitución. Esto no es nada nuevo. Al oponerse al derecho al aborto otorgado por Roe vs. Wade, la Iglesia enfrenta una situación similar. Desde luego que no estamos solos en nuestra oposición.

Hay quienes ven esto como un proceso imparable que predice días oscuros para la Iglesia en América. La Iglesia ha visto días mucho más oscuros. No es ajena a la adversidad. El New York Times (15 de mayo de 2008) describe a los Católicos como “una minoría perseguida en el Nueva York colonial... denegada de todas las libertades civiles y religiosas con excepción de algunos años en los 1680s cuando los Reyes Católicos Estuardo gobernaban Inglaterra.” La primera parroquia Católica en Nueva York no fue establecida sino hasta 1785.

La Colonia de Maryland de Lord Calvert fue compuesta de Católicos que huían de las leyes penales inglesas en contra de los Católicos. Muchos inmigrantes alemanes llegaron a América buscando refugio de la lucha Kulturkampf llevada a cabo por Bismarck en contra de la Iglesia Católica en la década de 1870. En los Estados Unidos, las iglesias y conventos Católicos fueron quemados durante el movimiento No sé Nada a mediados del siglo XIX.

Sin embargo surgió un consenso Cristiano alrededor de la moralidad bíblica.

El Presidente John Quincy Adams escribió, “La mayor gloria de la Revolución americana fue la siguiente: conectó, en un vínculo indisoluble, los principios del gobierno civil, con los principios del Cristianismo.” Dicho consenso ha sido destruido, primero por la legislación y adjudicación y más tarde por la transformación de las enseñanzas bíblicas morales por algunas entidades religiosas.

Como Católicos, nuestra respuesta a estos cambios legales y sociales sigue siendo la misma, proclamar el Evangelio en palabra y obra, y dar testimonio del amor curativo y misericordioso de Jesús. El Papa San Juan Pablo II ha señalado el camino a seguir en su encíclica Redemptoris Missio, “la Iglesia se dirige al hombre en el pleno respeto de su libertad. La misión no coarta la libertad, más bien la favorece. La Iglesia propone, no impone nada: respeta las personas y las culturas, y se detiene ante el sacrario de la conciencia. A quienes se oponen con los pretextos más variados a la actividad misionera de la Iglesia; ella va repitiendo: ¡Abrid las puertas a Cristo!”(No. 39)

New Blog Post from Bishop Farrell

Information Page

Holy Family Quasi-Parish

020915

Date: Sept 18, 2011

Janis Hicks 903-744-7999

Transmission Date / Time Tuesday 12:00pm

Special Instructions