

Tenth Sunday In Ordinary Time

June 5, 2016

Holy Family Catholic Church

ESTABLISHED IN 1980 * 919 SPENCE RD., VAN ALSTYNE, TX. 75495

Parish Mission Statement

Holy Family is a Catholic community that unites for prayer and communion so that we may grow in our baptismal discipleship and share the good news of the Gospel.



Mailing Address: P O Box 482

Van Alstyne TX, 75495

Parish Office: 903-482-6322

For a Priest: 972-542-4667

Emergency After Hours: 469-667-7324

Website: www.holyfamily-vanalstyne.org

Fr. Salvador Guzman, Pastor

Fr. James Yamauchi, Parochial Vicar

Deacon Patrick A. Hayes

Mass Schedule/Misa Dominical

Sunday: 9:00 am - English Mass

12:00 pm - Spanish Misa

Thursday: 9:00 am - Daily Mass

St. Michael the Archangel Catholic Church

Mailing Address: 411 Paula Road

McKinney, Texas 75069

General Email: stmichael@stmichaelmckinney.org

Fr. Father Sal: frguzman@stmichaelmckinney.org

Main Phone: 972.542.4667

Fax: 972.542.4641

St. Michael the Archangel Catholic Church

Weekend Masses

Vigil Mass Saturday - 5pm (English)

Sunday Masses / Misa Dominical

Sunday 8:00am & 11:30am)

Domingo 9:30am & 1:30pm

Weekday Masses

Mon., Wed, & Fri 8:00am

Tues. & Thurs. 5:30pm

Confessions Thursday

6:00pm - 7:00pm

Saturday 3:00 - 4:00pm

Blessed Sacrament

Thursday's at 6:00pm

Baptisms/Bautizos

Baptisms: 2nd Sunday of each month
 Bautizos: 1er Domingo del mes

Pre Baptismal Class Registration: Registration required by the Sunday before class begins. Classes are held on the 3rd Tuesday of each month. **Parents:** Bring copy of child's birth certificate. Both parents must attend class. **Godparents:** Must be practicing Catholics. Copy of marriage certificate through the Catholic church. Both godparents must attend class. **As a courtesy, please do not bring children to class.**

**First Communion/
 Primera Comunion**
 TBA for 2017
 First Friday Adoration

**Confirmation/
 Confirmacion**
 TBA for 2017
 6:00—8:00 pm

Sacraments/Sacramentos

Anointing of the Sick/Uncion de los Enfermos

Please call the Parish.

Confessions/Confesiones

Immediately following the 1st Mass-30 mins. Antes de la misa

Marriage/Matrimonio

Both must be free to marry in the Catholic Church. Arrangements should be made at least 6 months prior to planned Wedding date.

Holy Orders/Vocaciones

Talk to your Parish priest or call Father Edwin A Leonard, Vocations Director, at 214-379-2860.

Believe in the Power of Prayer

Manuel Gonzales III Jack Tyler
 Catherine Casterline Arnie Clark

Names removed as no calls/Emails received to have the names remain. Please if someone's name needs to be replaced or added please contact the office. Thank You

Weekly Attendance/Offerings

Attendance:	May 29, 2016	505
Offerings:	May 29, 2016	\$ 2,030.08
Building Fund:	May 29, 2016	\$ 3,128.57

Bodas Comunitarias

Si esta usted viviendo en unió n libre o casado por el civil solamente y quisiera regularizar su matrimonio por la iglesia, lo invitamos a que se comunique con el Padre Salvador al 972.542.4667 1 para obtener una cita y recibir mas informaci3 n de la preparaci3 n para las Bodas Comunitarias. *Un matrimonio feliz y duradero siempre es de tres: Dios; Tu Pareja y T ú.*



Guadalupe Radio Network Presents

The 8th Annual Summer Speaker Series

Thursday, July 21st Fr. Leo Patalinghug

"Food for Thought" (Stay Salty My Friends)

FRONTIERS OF FLIGHT MUSEUM Reservations:
www.grnonline.com

Weekly Calendar

Sunday, June 5
 8:30 am Rosary
 9:00 am Mass
 12:00 pm Spanish Mass
Monday, June 6
Tuesday, June 7
Wednesday June 8
 7:30 pm Bible Class
Thursday June 9
 9:00 am Mass Bible Class Immediately Following Mass
 7:00 pm Youth Choir Practice
Friday June 10
Saturday, June 11
 11:15 am Quince
 1:00 pm Quince

The Father gives us life, Jesus gives us salvation, and the Holy Spirit gives us love. Loyola Press

Faith Formation

Every Year we need Catechist, Aides, and Monitors. If you would like to consider joining our team of volunteers, stop by the office and leave your name and phone # soon. September will be here before we blink and eye.

We have several new registered members who may have taught or volunteered in their previous parish. We always need Catechist and substitutes. One must have their Safe Environment Clearance, and be registered preferably for at least 6 months. If you have been cleared in your previous Parish our Safe Environment Director can locate you in the data base it can be accomplished rather quickly. We Thank You in advance for considering volunteering.

Miscellaneous

We need volunteers to clean the BRICKS out in the pile south of the parking lot. They will be used to enhance the New Holy Family Sign. These bricks have mortar on them as they are off the church before the expansion. It's here, however the ground must be dried out for the electric lines and base to be poured by our gracious volunteers.

PARENTS: First Communicants and Confirmation students must have two years in both Sacraments. A student must attend 1st & 2nd grade to make his or her First Communion.

Confirmation students, likewise must attend 7th & 8th grades to be Confirmed. Please do not ask for exceptions. Only students moving into the area and have a letter from their previous parish stating that they attended the previous year. Will be permitted to receive the sacrament here that year.

Catholic Charities of Dallas Announcement

Join in celebrating refugees' homelands with live performances, vendors selling handmade goods, and food from around the world. Kids' activities include face painting, soccer, and crafts. The event will be held at St. Patrick's Catholic School at 9635 Ferndale Rd. in Dallas on Saturday, June 11 from 10:00 a.m. to 2:00 p.m. For more info, contact Rebeca Cisneros at 469-801-8101. You can also visit catholiccharitiesdallas.org/wrd

Monthly Mass for Catholics in Recovery – May 14th

This month's Diocesan Calix Mass will be offered at 8:30 am on June 11th in the St. Jude Parish chapel (1515 N Greenville Ave, Allen). The Mass, and meeting that follows, is open to members of all parishes who are recovering alcoholics or recovering from addictions, and their families and friends. Calix meetings provide for sharing our experience, strength and hope found in Catholicism and 12-Step recovery. For more information on the Calix Society, call your parish or 214-906-0605, or see www.calixsociety.org and, for the Dallas Diocese Unit see calix.stjudeparish.com.

This Calix unit serves the Dallas Diocese and holds its Mass and meetings on the second Saturday of every month at 8:30 AM in the St. Jude Church Chapel.

Necesitamos voluntarios para limpiar los ladrillos que están apilados al sur del estacionamiento. Serán usados para mejorar el nuevo letrero para Holy Family. Los ladrillos tienen cemento ya que fueron de los que quitaron durante la expansión del edificio. Solo se está esperando que el piso se seque para que se puedan poner las líneas eléctricas y la base sea vaciada por nuestros buenos voluntarios.

Padres de Familia: alumnos de primera comunión y de confirmación deben de tener dos años de estudios del sacramento. El estudiante debe asistir 1er y 2do grado para hacer su primera comunión. Estudiantes de confirmación deben asistir a 7mo y 8vo grado para ser confirmados. Por favor no pido excepciones. Solo estudiantes nuevos al área y siempre y cuando obtengan una carta de su parroquia anterior que diga que estuvieron en clases el año previo serán permitidos recibir el sacramento en el año.

Attention: Catechist

Check out the Bulletin Board for classes being held throughout the Diocese. All Catechist, and Aides please try to take some hours offered to prepare you to be better prepared to instruct the youth you teach. If you don't know your ID # see Janis Hicks. Our parish will be billed for your attendance. We Thank You in advance for your consideration and participation.

Volunteers Needed

Install carpet?

Electrician?

Painter?

Catechist?

Aides?

Monitors?

Librarian Organizer?

Rosary Leaders for Sunday's?

Seamstress to make Bibs for Baptisms?

Clean Bricks / Move Dirt to fill in low places?

A common soldier dies without fear, yet Jesus died afraid. Iris Murdoch wrote this and that truth can be somewhat disconcerting. Why? If someone dies with deep faith, shouldn't he or she die within a certain calm and trust drawn from that faith? Wouldn't the opposite seem more logical, that is, if someone dies without faith shouldn't he or she die with more fear? And perhaps the most confusing of all: Why did Jesus, the paragon of faith, die afraid, crying out in a pain that can seem like a loss of faith?

The problem lies in our understanding. Sometimes we can be very naïve about faith and its dynamics, thinking that faith in God is a ticket to earthly peace and joy. But faith isn't a path to easy calm, nor does it assure us that we will exit this life in calm, and that can be pretty unsettling and perplexing at times. Here's an example:

The renowned spiritual writer, Henri Nouwen, in a book entitled, *In Memoriam*, shares this story around his mother's death: Nouwen, a native of the Netherlands, was teaching in the USA when he received a call that his mother was dying back home in the Netherlands. On his flight home, from New York to Amsterdam, he reflected on his mother's faith and virtue and concluded that she was the most Christian woman he had ever known. With that as a wonderfully consoling thought, he fantasied about how she would die, how her last hours would be filled with faith and calm, and how that faith and calm would be her final, faith-filled witness to her family.

But that's not the way it played out. Far from being calm and unafraid, his mother, in the final hours leading up to her death, was seemingly in the grip of some inexplicable darkness, of some deep inner disquiet, and of something that looked like the antithesis of faith. For Nouwen this was very disconcerting. Why? Why would his mother be undergoing this disquiet when for all her life she had been a woman of such strong faith?

Initially this unsettled him deeply, until a deeper understanding of faith broke through: His mother had been a woman who every day of her adult life had prayed to Jesus, asking him to empower her to live as he lived and to die as he died. Well, seemingly, her prayer was heard. She did die like Jesus who, though having a rock-solid faith, sweated blood while contemplating his own death and then cried out on the cross, anguished with the feeling that God had forsaken him. In brief, her prayer had been answered. She had asked Jesus to let her die as he did and, given her openness to it, her prayer was granted, to the confusion of her family and friends who had expected a very different scene. That is also true for the manner of Jesus' death and the reaction of his family and disciples. This isn't the way anyone naturally fantasizes the death of a faith-filled person.

But a deeper understanding of faith reverses that logic: Looking at the death of Henri Nouwen's mother, the question is not, how could this happen to her? The question is rather: Why wouldn't this happen to her? It's what she asked for and, being a spiritual athlete who asked God to send her the ultimate test, why wouldn't God oblige?

There's a certain parallel to this in the seeming doubts suffered by Mother Teresa. When her diaries were published and revealed her dark night of the soul, many people were shocked and asked: How could this happen to her? A deeper understanding of faith would, I believe, ask instead: Why wouldn't this happen to her, given her faith and her openness to enter into Jesus' full experience?

But, this has still a further complication: Sometimes for person of deep faith it doesn't happen this way and instead he or she dies calm and unafraid, buoyed up by faith like a safe ship on stormy waters. Why does this happen to some and not to others? We have no answer. Faith doesn't put us all on the same conveyor-belt where one dynamic fits all. Sometimes people with deep faith die, as Jesus did, in darkness and fear; and sometimes people with deep faith they die in calm and peace.

Elizabeth Kubler-Ross submits that each of us goes through five clear stages in dying, namely, denial, anger, bargaining, depression, and acceptance. Kathleen Dowling Singh suggests that what Kubler-Ross defines as acceptance needs some further nuance. According to Singh, the toughest part of that acceptance is full surrender and, prior to that surrender, some people, though not everyone, will undergo a deep interior darkness that, on the surface, can look like despair. Only after that, do they experience joy and ecstasy.

All of us need to learn the lesson that Nouwen learned at his mother's deathbed: Faith, like love, admits of various modalities and may not be judged simplistically from the outside.

Once again we are approaching the time of beginnings and endings that marks the end of the academic year. Doors close on times of joy and sometimes frustration that mark our various journeys from pre-school through the university. Doors close, but memories remain forever – recollections of adventures, ball games, classmates, teachers and ... of course, exams.

Farewells are the sad part along with the knowledge that after graduation these people, whose lives have been so intertwined, will probably never be all together again. On the other hand, there is the promise and challenge of a new beginning ... a new school, a new career, and a new blank slate upon which to make your mark. It is a time to look forward to new experiences and new friends in your journey to God.

And of course, that is our journey; that is our goal. We know not what the future will hold for us and do not know who will join us on the road ahead. Each of us is shaped by so many with whom we share the journey for a short time; parents, family, teachers, friends, children. The journey is ours alone, but we will never be alone. There will always be those who help us carry our load and those whose load we share. It is frightening, yet, it is exhilarating.

I congratulate all of our graduates and bid them to go with God. I ask His blessing upon all graduates and those who have journeyed with them thus far, and those who will join them on the road ahead. I particularly thank the parents who are called to let their children go. I thank them for their love and their preparation of their children for the journey.

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Una vez más nos acercamos a la época de principios y finales que marcan el término de un ciclo académico. Las puertas se cierran en momentos de alegría y en ocasiones en momentos de frustración que caracterizan nuestros diversos recorridos desde los días del jardín de niños hasta la universidad. Las puertas se cierran, pero los recuerdos permanecen para siempre – recuerdos de aventuras, deportes, compañeros de clase, maestros, y desde luego... exámenes.

La parte triste está constituida por las despedidas, a sabiendas que tras la graduación, estas personas, cuyas vidas han estado tan entrelazadas, probablemente nunca volverán a estar todas juntas. Por otro lado, existe la promesa y el reto de un nuevo comienzo... una nueva escuela, una nueva carrera y un nuevo pizarrón en blanco sobre el cual puedes dejar tu huella. Es tiempo de ver hacia el futuro y vislumbrar nuevas experiencias y nuevos amigos en tu camino hacia Dios.

Esta, desde luego, es nuestra senda; es nuestra meta. No sabemos lo que nos deparará el futuro ni quienes se nos unirán en el camino que andaremos. Cada uno de nosotros es moldeado por las diversas personas con quienes compartimos nuestro recorrido durante un corto tiempo; padres, familiares, maestros, amigos, hijos. El recorrido es únicamente nuestro, pero nunca lo andaremos solos. Siempre habrá quienes nos ayudarán a llevar nuestra carga y cuya carga compartiremos. Es aterrador, sin embargo es muy emocionante.

Felicito a todos nuestros graduados y les digo que vayan con Dios. Pido la bendición de Dios para todos ellos, para quienes han recorrido este sendero junto a ellos hasta este momento y para quienes se les unirán en el camino que les depara. Agradezco particularmente a sus padres, quienes son llamados a dejar ir a sus hijos. Y les agradezco la preparación y el amor con que han equipado a su hijos para la jornada.

Information Page

Holy Family Quasi-Parish

020915

Date: Sept 18, 2011

Janis Hicks 903-744-7999

Transmission Date / Time Tuesday 12:00pm

Special Instructions