



# Holy Family Catholic Church

Established in 1980 • 919 Spence Rd, Van Alstyne, Tx 75495

## Parish Mission Statement

*Holy Family is a Catholic community that unites for prayer and communion so that we may grow in our Baptismal discipleship and share the good news of the Gospel*

*Jesus said,*

"Whoever does  
the will of God  
is my brother and  
sister and mother."

MARK 3:35

JUNE  
10  
2018

TENTH SUNDAY IN ORDINARY TIME

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*Jesus dijo:*

"El que cumple  
la voluntad de Dios,  
ése es mi hermano,  
me hermana y mi madre".

MARCOS 3:35

JUNIO  
10  
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DÉCIMO DOMINGO DEL TIEMPO ORDINARIO

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# HOLY FAMILY CATHOLIC CHURCH

## HOLY FAMILY

**Mailing Address:** P.O. Box 482, Van Alstyne

**Office:** 903-482-6322

**For a Priest:** 972-542-4667 ext102

**Emergency after hours:** 469-667-7324

**Web:** www.holyfamily-vanalstyne.org

**Email:** janis@holyfamily-vanalstyne.org

**Fr Eugene Azorji, Pastoral Administrator**

**Fr Juan Carlos Marin, Parochial Vicar**

Deacon Pat Hayes

Mass Schedule/ Misa Dominical

Sunday: 9:00 am English, 12:00 pm Spanish

Thursday: 9:00 am Daily Mass

**NO 5:30 pm SPANISH MASS**

## SACRAMENTS

### Baptisms/ Bautizos

English: 2nd Sunday of each month

Bautizos: 1 er Domingo del mes

**Pre-Baptismal Class Registration:** Registrations required the Sunday before class begins.

Classes are held on the 3rd Tuesday of each month.

**Parents:** bring copy of child's birth certificate. Both parents must attend class.

**Godparents:** Must be practicing Catholics. Copy of marriage certificate through the Catholic Church. Both Godparents must attend class.

*As a courtesy, please do not bring children to class.*

### Anointing of the Sick/ Uncion de los Enfermos

Please call the parish

### Confessions/Confesiones

Immediately following the 1st Mass - 30 minutes, Antes de la misa.

### Marriage/Matrimonio

Both must be free to marry in the Catholic Church. Arrangements should be made at least 6 months prior to planned wedding date.

### Holy Orders/ Vocaciones

Talk to your parish priest or call Fr Edwin Leonard, Vocations Director, 214-379-2860.

## St Michael the Archangel

### Weekend Mass Schedule

Saturday: Vigil Mass 5:00 pm English

Sunday: 8:00 am & 11:30 am English

Sunday: 9:30 am & 2:00 pm Spanish

**NO 7:00 pm SPANISH MASS**

### Weekday Mass Schedule

Monday, Wednesday & Friday: 8:00 am

Tuesday & Thursday: 5:30 pm

**Confessions:** Thursday: 6:00-7:00 pm

Saturdays: 3:30 pm-4:30 pm

**Adoration:** Thursday 6:00 pm-7:00 pm

**First Friday** 8:30 am - 10:00 am

Spanish Mass at 7:00 pm

**After Hours:** Sick Call or Funeral

Requests: 469-667-7324

**Funerals:** Contact Valerie Stagaman

972-542-4667 ext 114.

**Weddings:** Contact Brenda Rivera

972-542-4667 ext: 102.

Six months prior to wedding date.

## Staff at St Michael the Archangel

Rev. Eugene Azorji

Rev. Juan Carlos Marin

### Deacons

George Polcer, John Rapier,

Juan Jorge Hernandez,

Patrick Hayes, Sid Little

**Parish Manager:** Deacon John Rapier

**Director of Ministry:** Deacon Sid Little

**Business Manager:** Joe Olickan

**Director of Liturgy:** Valerie Stagaman

**Youth Ministry:** Deandria Gonzalez

**Facilities:** Emilio Zavala

## BELIEVE IN THE POWER OF PRAYER

*Please stop by and add names to be prayed for:*

Gary Don Moore, Barbara Heath, Andria Thomas, Joan Polus, Tom Owen, Ann Thomas, Chris Hayes, Anonymous, Randol Tylor, Jim Rountree, Eric Gonzales Family, Beverly Dyrack, Ted Cole.

# HOLY FAMILY CATHOLIC CHURCH



Registration is now open for Summer Programs at Cistercian Preparatory School. Summer Recreation, Academic, and Sport camps are available June 11 – July 6 for boys entering grades 3 to 12.

Cistercian Preparatory School has been forming boys academically, spiritually, and athletically for over 50 years relying on one thousand years of Cistercian tradition. Our Summer Programs are staffed by our regular faculty and coaches with help from our own alumni.

Check out our website at [www.cistercian.org](http://www.cistercian.org) for a full schedule of offerings and to register. Contact us with questions [summer@cistercian.org](mailto:summer@cistercian.org)

## FAITH FORMATION REGISTRATION

will occur after every Mass the weekend of June 9/10th. Please bring baptismal certificates for students receiving sacraments this year. Also, a follow up meeting for last year's catechists will be held Sunday, June 10th, at 2:30 p.m. I look forward to hearing your thoughts, ideas, and concerns for our faith formation program.

Registracion para las clases de Formacion de Fe se llevaran a cabo despues de cada Misa de los fines de semana de y Junio 9-10. Tambien una junta con las Catequitas del ano pasado se llevara a cabo el siguiente Domingo 10 de Junio a las 2:30 P.M. Espero Verlos y escuchar sus pensamientos e ideas y preocupaciones sobre nuestro programa de Formacion de Fe.

*Heaven goes by favor. If it went by merit, you would stay out and your dog would go in. ~ Mark Twain*

## MOVING BEYOND

Years ago, someone asked if I could sum up all my teachings in two words. My response was “incarnational mysticism.” The first word, “incarnational,” is Christianity’s specialty and should always be our essential theme. We believe God became incarnate. The early Fathers of the Church professed that God, by taking on human flesh, said yes to all that was physical, material, and earthly. Unfortunately, Christianity lost this full understanding.

Many Christians are scared of the word “mysticism.” But a mystic is simply one who has moved from mere belief or belonging systems to actual inner experience of God. Mysticism is more represented in John’s Gospel than in the three Synoptic Gospels (Matthew, Mark, and Luke) which give us the basic story line of Jesus’ life, death, and resurrection. In fact, the primary reason many are not moved or attracted to John’s Gospel is because they were never taught the mystical mind.

In the early 1960s, Karl Rahner (1904-1984), a German Jesuit who strongly influenced the Second Vatican Council, stated that if Western Christianity does not discover its mystical foundations and roots, we might as well close the doors of the churches. I believe he was right. Without a contemplative mind, we are offering the world no broad seeing, no real alternative consciousness, no new kind of humanity. Jesus was the first clear nondual mystic in the West, in my opinion. We just were not prepared for his way of knowing and loving.

Alan Watts (1915-1973), a British philosopher, put it this way: “From the beginning, institutional Christianity has hardly contemplated the possibility that the consciousness of Jesus might be the consciousness of the Christian, that the whole point of the Gospel is that everyone may experience union with God in the same way. . . as Jesus himself.” [1]

Watts also writes: “The truth that religion, to be of any use, must be mystical has always been denied by the seemingly large number of people, including theologians, who do not know what mysticism is. . . Its essence is the consciousness of union with God.” [2] Basically, to experience non-separateness, or nonduality from anything, particularly with God, one must move to the mystical mind. Any other mind—or heart—is utterly inadequate to the task.

Until people have had some mystical, inner spiritual experience, there is no point in asking them to follow the ethical ideals of Jesus or to really understand religious beliefs beyond the level of formula. At most, such moral ideals and doctrinal affirmations are only a source of deeper anxiety because we don’t have the power to follow any of Jesus’ major teachings about forgiveness, love of enemies, nonviolence, humble use of power, and so on, except in and through radical union with God. Further, doctrines like the Trinity, the Real Presence, and the significance of Incarnation itself have little active power. They are just “believed” at the rational level, but never experienced.

Fr Richard Rohr, *Center for Action and Contemplation*

# HOLY FAMILY CATHOLIC CHURCH

## MAMÁ OSA

Más que cualquier mamá osa, Dios es ferozmente protector con nosotros. Ciertamente Adán y Eva deben aceptar las consecuencias por sus acciones contrarias a la voluntad de Dios, pero Dios ataca en primer lugar y sobre todo a la serpiente que los indujo a pecar. Dios es justo y tierno. “Así como una madre conforta a sus hijos” dice el Señor, “así te confortare” (Isaías 66:13). Conociendo el amor protector de Dios por nosotros, podemos hacer eco al Salmo 130 cuando nos enfrentamos a la angustia “Desde las profundidades te suplico, oh Señor; Señor, escucha mi voz”. Aún si, como Adán y Eva, nosotros mismos nos causamos nuestro propio sufrimiento, creemos que Dios siempre nos mostrará tanto su poder como su misericordia si nos volvemos al Señor por ayuda y consuelo.

## VIVIENDO PROFETICAMENTE

Los corintios sabían lo que era experimentar sufrimiento y angustia, mucho de lo cual ellos mismos se causaban. Su comunidad cristiana, fundada no veinte años después de la muerte de Jesús, enfrentaron comportamientos escandalosos y desacuerdos desgarradores. Para animarlos, san Pablo escribió que la “momentánea luz de mortificación produce para nosotros un peso eterno de gloria más allá de toda comparación”. San Pablo no niega el sufrimiento de ellos. Él no pretende que el ser cristiano es algo fácil. Al contrario, él invita a los corintios a aceptar sus dificultades y ponerlas en perspectiva: la carga más pesada en la tierra no pesa nada comparada con la poderosa Gloria preparada por Dios para nosotros en el cielo. Viviendo con esta perspectiva nos hace profetas. Un profeta habla de la verdad de Dios al mundo, e indica al Pueblo de Dios que regresen al Señor. Cuando vivimos en la esperanza profética, creyendo en la gloria eterna de Dios, recordamos al mundo los planes poderosos y misericordiosos de Dios para la humanidad. Al igual que san Pablo, podemos animar a otras personas a enfrentar el sufrimiento valientemente y a no cansarse de hacer la voluntad de Dios. Jesús promete que, si hacemos la voluntad de Dios, somos “sus hermanos, hermanas y madre”. Somos su familia. Y él siempre protege a su familia.

## HUMOR

Every ten years, the monks in the monastery are allowed to break their vow of silence to speak two words. Ten years go by and it's one monk's first chance. He thinks for a second before saying, “Food bad.” Ten years later, he says, “Bed hard.” It's the big day, a decade later. He gives the head monk a long stare and says, “I quit.” “I'm not surprised,” the head monk says. “You've been complaining ever since you got here.”

## TENTH SUNDAY IN ORDINARY TIME

Jesus longs for us to belong to one family in him, through baptism. Today's readings look at three blessings provided by membership in God's family: understanding, permanence, and hospitality. In Genesis, Adam and Eve, filled with shame, hide from God. God finds them, of course, and sees deep into their hearts. Before God discusses their disobedience, God shows understanding and tenderness by banishing the creature most responsible for their sin: the serpent. God always understands and protects the members of God's family. This protection does not prevent suffering on earth, but, as Saint Paul explains to the Corinthians, guarantees our permanent, glorious happiness in heaven. Today's Gospel reminds us that God wants to welcome all of us into that glory. Breaking all barriers, Jesus assures us he heartily welcomes all who love and follow him. God's family welcomes, understands, and offers eternal life.

## MAMA GRIZZLY BEAR

More than any mama grizzly bear, God is ferociously protective of us. Certainly Adam and Eve must accept the consequences for their bad behavior, but God lashes out first and foremost at the serpent, the one who caused them to sin. God is fair, and God is tender. “As a mother comforts her child,” says the Lord, “so I will comfort you” (Isaiah 66:13). Knowing God's protective love for us, we can echo today's Psalm 130 whenever we confront distress: “Out of the depths I cry to you, O Lord; Lord, hear my voice!” Even if, like Adam and Eve, we cause our own suffering, we believe God will always show both might and mercy if we turn to the Lord for help and comfort.

## PROPHETIC LIVING

The Corinthians knew what it was like to experience distress and suffering, much of which they caused themselves. Their Christian community, founded not twenty years after Jesus' death, faced heart-wrenching disagreements and scandalous behavior. To encourage them, Saint Paul wrote that their “momentary light affliction is producing for us an eternal weight of glory beyond all comparison.” Saint Paul does not deny their suffering. He does not pretend being a Christian is easy. Instead, he invites the Corinthians to accept their difficulties and put them in perspective: the heaviest burden on earth weighs nothing compared to the mighty glory God has prepared for us in heaven. Living with this perspective makes us prophets. A prophet speaks God's truth to the world and points God's people back to the Lord. When we live in prophetic hope, believing in God's eternal glory, we remind the world of God's mighty, merciful plans for humanity. Like Saint Paul, we can encourage others to endure suffering bravely and not to grow weary doing God's will. Jesus promises that if we do the will of God, we are his “brother and sister and mother.” We are his family. And he always protects his family.

# HOLY FAMILY CATHOLIC CHURCH



June 9-10, 2018 - In the second reading it says: "Everything indeed is for you, so that the grace bestowed in abundance on more and more people may cause the thanksgiving to overflow for the glory

of God." Learn what graces God bestows on marriage. The next Worldwide Marriage Encounter Weekend is August 10-12, 2018. Dates fill fast. To apply, visit our website at: <http://www.dfwme.org/apply> . For more information e-mail [apply@dfwme.org](mailto:apply@dfwme.org) or call 469-444-0904. Para mas informacion de Encuentro Matrimonial en Espanol, escriba a [emmdfw@gmail.com](mailto:emmdfw@gmail.com) o visite <http://www.emmseccion21.org/>

## TODAY'S READINGS

**First Reading** — This is the blood of the covenant that the LORD has made with you (Exodus 24:3-8).

**Psalm** — I will take the cup of salvation, and call on the name of the Lord (Psalm 116).

**Second Reading** — Christ is the mediator of a new covenant (Hebrews 9:11-15).

**Gospel** — This is my body. This is my blood of the covenant (Mark 14:12-16, 22-26).

## READINGS FOR THE WEEK

Monday: 2 Pt 1:2-7; Ps 91:1-2, 14-16; Mk 12:1-12  
 Tuesday: 2 Pt 3:12-15a, 17-18; Ps 90:2-4, 10, 14, 16; Mk 12:13-17  
 Wednesday: 2 Tm 1:1-3, 6-12; Ps 123:1b-2; Mk 12:18-27  
 Thursday: 2 Tm 2:8-15; Ps 25:4-5ab, 8-10, 14; Mk 12:28b-34  
 Friday: Hos 11:1, 3-4, 8c-9; Is 12:2-6; Eph 3:8-12, 14-19; Jn 19:31-37  
 Saturday: 2 Tm 4:1-8; 1 Sm 2:1, 4-8abcd; Lk 2:41-51  
 Sunday: Gn 3:9-15; Ps 130:1-8; 2 Cor 4:13 — 5:1; Mk 3:20-35

## LECTURAS DE HOY

**Primera lectura** — El Señor hace una alianza con su pueblo y la sella con sangre (Exodo 24:3-8).

**Salmo** — Alzaré la copa de la salvación, invocando tu nombre (Salmo 116 [115]).

**Segunda lectura** — La sangre de Cristo obtiene la redención eterna para el pueblo (Hebreos 9:11-15).

**Evangelio** — Jesús, mientras celebraba la Pascua con sus discípulos, establece la nueva Alianza (Marcos 14:12-16, 22-26).

## LECTURAS DE LA SEMANA

Lunes: 2 Pe 1:2-7; Sal 91 (90):1-2, 14-16; Mc 12:1-2  
 Martes: 2 Pe 3:12-15a, 17-18; Sal 90 (89):2-4, 10, 14, 16; Mc 12:13-17  
 Miércoles: 2 Tm 1:1-3, 6-12; Sal 123 (122):1b-2; Mc 12:18-27  
 Jueves: 2 Tm 2:8-15; Sal 25 (24):4-5ab, 8-10, 14; Mc 12:28b-34  
 Viernes: Os 11:1, 3-4, 8c-9; Is 12:2-6; Ef 3:8-12, 14-19; Jn 19:31-37  
 Sábado: 2 Tm 4:1-8; 1 Sm 2:1, 4-8abcd; Lc 2:41-51  
 Domingo: Gn 3:9-15; Sal 130 (129):1-8; 2 Cor 4:13 — 5:1; Mc 3:20-35

*Young man, the secret of my success is that at an early age I discovered I was not God.*

~ Oliver Wendell Holmes Jr.

## Rachel's Vineyard™ Retreats

Healing after Abortion Ministry

## Retiros de Vinedo de Raquel™

Ministerio de Sanacion despues del Aborto

Are you suffering from a past abortion experience?

Don't wait any longer to experience Christ's mercy.

We can help.



¿Está sufriendo debido a una experiencia de aborto provocado?

No espere más y viva la misericordia de Cristo.

Podemos ayudar.



Neither Do I Condemn You  
Tampoco Yo Te Condeno

2018 Retreats in English  
April 6-8, August 24-26, November 9-11

Retiros de 2018 en español  
2-4 de febrero, 8-10 de junio, 5-7 de octubre

For confidential assistance / Para asistencia confidencial: [www.racheldallas.org](http://www.racheldallas.org)

English: 214-544-CARE (2273) [healing@racheldallas.org](mailto:healing@racheldallas.org) Español: 972-679-4760 [sanacion@racheldallas.org](mailto:sanacion@racheldallas.org)

For men only / Solo para hombres: [www.projectjosephdallas.org](http://www.projectjosephdallas.org)



Retreats sponsored by the Catholic Pro-Life Committee and supported by The Mercy Fund held at The Catholic Foundation

Los retiros son patrocinados por el Comité Católico Pro-Vida y apoyados por "The Mercy Fund" localizado en La Fundación Católica