

MOST HOLY TRINITY PARISH

Mass Schedule, Intentions for March 7th-15th

(O) = St. Theresa's in Orleans; (I) = St. John Vianney in Irasburg; (B) = St. Paul's in Barton

SECOND SUNDAY OF LENT

Saturday — March 7

4:00 P.M. Mass (O) For Special Intentions
By Shirley Pellerin

Sunday — March 8

8:15 A.M. Mass (I)

10:30 A.M. Mass (B)

Monday — March 9 (Mass in Chapel)

8:30 A.M. Mass (B)

Tuesday — March 10 No Mass Scheduled

Wednesday — March 11 (School Mass in Church)

8:30 A.M. Mass (B)

Thursday — March 12

1:00 P.M. Mass (B) (Mass in Chapel)

Friday — March 13 (Mass in Chapel)

8:30 A.M. Mass (B) For Margaret & Ronald Huempfer
By The Morris Family

THIRD SUNDAY OF LENT

Saturday — March 14

4:00 P.M. Mass (O) For Irene Riendeau
By Wayne & Denise King

Sunday — March 15

8:15 A.M. Mass (I)

10:30 A.M. Mass (B) For Jeanne LaClair
By Maurice LaClair

Prayers have been requested for:

Shut-Ins & Sick

George LeBlanc
Guy Lamadeleine
Blaise DeCario Webber
Dolores Harbec
Bob Trombly
Darin Fortin
Alice Locke
Jon Lasseigne
Jeannine Jolin
Liliane Lanciaux
Real Couture
Ida Couture
Monique Lapointe
Cookie Broome
Jeannine Berard
Irene Lanoue
Brian Hinton
Kathy Vento

Patricia Smolinsky
Evelyn Ann Moore
Georgette Griffin
Theresa Carrier
Linda Gullard
Anthony Rodenas
Dorothy Quintal Fuller
Real Gauvin
Bill Torrisi
Scott Pellerin
Maurice LaClair

Rest In Peace:

Keith Stone
Irene Riendeau
Annette Blais
Nancy Rivers
Armande Meunier
Fern Tanguay
Brandon Bradley



Please contact the parish office with any additions, deletions or corrections to our prayer list: 525-3711, trinityparish@gmail.com

Letter From Fr. Curtis

Dear Parishioners,

This week, I thought I would share a few passages from Pope Francis' Lenten message this year: Christian joy flows from listening to, and accepting, the Good News of the death and resurrection of Jesus. Life is born of the love of God our Father, from his desire to grant us life in abundance (cf. Jn 10:10). If we listen instead to the tempting voice of the "father of lies" (Jn 8:44), we risk experiencing hell here on earth.

Keep your eyes fixed on the outstretched arms of Christ crucified, let yourself be saved over and over again. And when you go to confess your sins, believe firmly in his mercy which frees you of your guilt. Contemplate his blood poured out with such great love, and let yourself be cleansed by it. Prayer is so important in Lent. Even more than a duty, prayer is an expression of our need to respond to God's love. Christians pray in the knowledge that, although unworthy, we are still loved. Prayer can take any number of different forms, but what truly matters in God's eyes is that it penetrates deep within us and chips away at our hardness of heart, in order to convert us ever more fully to God and to his will.

Today too, there is a need to share, by almsgiving, our goods with those most in need. Charitable giving makes us more human, whereas hoarding risks making us less human, imprisoned by our own selfishness.

Have a blessed week,

Fr. Curtis

Parish Collections from Feb.29 & March 1 First, \$2270.35 Second \$1002.00

2nd Collection This Week: Catholic Home Missions 2nd Collection next week: Energy

Other Area Weekend Masses:

Sacred Heart Church, 130 S. Pleasant St., Troy: Saturday at 6:00PM, Sunday at 9:00 AM.
St. Mary's Church, 191 Clermont Terrace, Newport: Saturday at 4:00PM, Sunday at 10:00AM and 7:00PM.

March 8, 2020

Cold & Flu Season

In response to the cold & flu season and the spread of the Coronavirus, the Diocese has asked us to take the following precautions:

In general, be vigilant in monitoring your health. If you are ill, refrain from coming to Mass. The obligation to attend Sunday Mass is lifted when one is ill. (You can also request that your priest bring Holy Communion to you at home).

We will exchange the Sign of Peace through a smile, a nod of the head, or similar gesture instead of a handshake. This will be temporary.

Also, the Precious Blood will no longer be offered from the chalice. We receive the fullness of Christ's Body, Blood, Soul, and Divinity, even when only receiving the Sacred Host.

III. THE EUCHARIST IN THE ECONOMY OF SALVATION The signs of bread and wine

1333 At the heart of the Eucharistic celebration are the bread and wine that, by the words of Christ and the invocation of the Holy Spirit, **become Christ's Body and Blood**. Faithful to the Lord's command the Church continues to do, in his memory and until his glorious return, what he did on the eve of his Passion: "He took bread..." "He took the cup filled with wine..." The signs of bread and wine become, in a way surpassing understanding, the Body and Blood of Christ; they continue also to signify the goodness of creation. Thus in the Offertory we give thanks to the Creator for bread and wine, fruit of the "work of human hands," but above all as "fruit of the earth" and "of the vine"—gifts of the Creator. The Church sees in the gesture of the king-priest Melchizedek, who "brought out bread and wine," a prefiguring of her own offering. **1334** In the Old Covenant bread and wine were offered in sacrifice among the first fruits of the earth as a sign of grateful acknowledgment to the Creator. But they also received a new significance in the context of the Exodus: the unleavened bread that Israel eats every year at Passover commemorates the haste of the departure that liberated them from Egypt; the remembrance of the manna in the desert will always recall to Israel that it lives by the bread of the Word of God; their daily bread is the fruit of the promised land, the pledge of God's faithfulness to his promises. The "cup of blessing" at the end of the Jewish Passover meal adds to the festive joy of wine an eschatological dimension: the messianic expectation of the rebuilding of Jerusalem. When Jesus instituted the Eucharist, he gave a new and definitive meaning to the blessing of the bread and the cup.

St. Paul's School



*St. Paul, patron of our school,
help us to be good students
& Christians today*

We are excited to announce a scholarship available for new students next year:

Crusader Scholarship

Each local parish may nominate one new Catholic student to receive a one year scholarship to attend St. Paul's Catholic School grades K-8 valued at \$3,500.

The student must be accepted contingent to the screening process including the academic and behavior standards.



The family is responsible for the registration (\$120) and books fee (\$200). There is also a community service/fundraising component.

There are limited uniforms available at the school free of charge. This Scholarship is not renewable.

If you would like to apply for this scholarship, please contact Fr. Curtis at the Rectory at 525-3711.

Transportation Fund

Donations greatly needed for bus transportation for field trips. Costs for each bus and driver is \$150 locally and \$300 out of town.

For: WINTER ACTIVITIES

Donations can be mailed to,

85 St. Paul Lane, Barton Vt 05822

Attn: Transportation Fund



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