


First Sunday of Advent

Entrance:


O COME, O COME, EMMANUEL

VENI, VENI, EMMANUEL
Arranged by Tom Booth


Verses



1. O come, O come, Em - man - u - el, And
2. O come, Thou Wis - dom from on high, Who
3. O come, O come, Thou Lord of might, Who
4. O come, Thou Rod of Jes - se's stem, From
5. O come, Thou Key of Da - vid, come, And
6. O come, Thou Day - spring from on high And
7. O come, De - sire of na - tions, bind In




1. ran - som cap - tive Is - ra - el, That mourns in lone - ly
2. or - d'rest all things might - i - ly; To us the path of
3. to thy tribes on Si - nai's height In an - cient times didst
4. ev - 'ry foe de - liv - er them That trust thy might - y
5. o - pen wide our heav'n - ly home; Make safe the way that
6. cheer us by thy draw - ing nigh; Dis - perse the gloom - y
7. one the hearts of all hu - man - kind; Bid thou our sad di -



1. ex - ile here Un - til the Son of God ap - pear.
2. knowl - edge show, And teach us in her ways to go.
3. give the law, In cloud and maj - es - ty and awe.
4. pow'r to save, And give them vic - t'ry o'er the grave.
5. leads on high, And close the path to mis - er - y.
6. clouds of night, And death's dark shad - ow put to flight.
7. vi - sions cease, And be thy - self our Prince of Peace.

Refrain



Re - joice! Re - joice! Em - man - u -



el Shall come to thee, O Is - ra - el!

Text: LM with refrain; Latin, 9th cent.; verses 1, 3-6 para. in *Psalterium Cantionum Catholicarum*, Cologne, 1710; tr. by John M. Neale, 1818-1866; verses 2, 7 tr. fr. *The Hymnal 1940*, alt.

Music: Chant, Mode I; *Processionale*, French, 15th cent.; adapt. by Thomas Helmore, 1811-1890; arr. © 2013, Spirit & Song, a division of OCP. All rights reserved.

Reading 1

IS 63:16B-17, 19B; 64:2-7

You, LORD, are our father,
our redeemer you are named forever.
Why do you let us wander, O LORD, from your ways,
and harden our hearts so that we fear you not?
Return for the sake of your servants,
the tribes of your heritage.
Oh, that you would rend the heavens and come down,
with the mountains quaking before you,
while you wrought awesome deeds we could not hope for,
such as they had not heard of from of old.
No ear has ever heard, no eye ever seen, any God but you
doing such deeds for those who wait for him.
Would that you might meet us doing right,
that we were mindful of you in our ways!
Behold, you are angry, and we are sinful;
all of us have become like unclean people,
all our good deeds are like polluted rags;
we have all withered like leaves,
and our guilt carries us away like the wind.
There is none who calls upon your name,
who rouses himself to cling to you;
for you have hidden your face from us
and have delivered us up to our guilt.
Yet, O LORD, you are our father;
we are the clay and you the potter:
we are all the work of your hands.

Responsorial Psalm

PS 80:2-3, 15-16, 18-19

**PSALM 80: THE VINEYARD OF THE LORD /
LORD, MAKE US TURN TO YOU**

Kevin Keil

Refrain



Ord. Time The vine-yard of the Lord is the house of Is - ra - el. The
Advent Lord, make us turn to you, show your face, we shall be saved. Lord,



vine-yard of the Lord is the house of Is - ra - el.
make us turn to you, show your face, we shall be saved.

R. Lord, make us turn to you; let us see your face and we shall be saved.

O shepherd of Israel, hearken,
from your throne upon the cherubim, shine forth.
Rouse your power,
and come to save us.

R. Lord, make us turn to you; let us see your face and we shall be saved.

Once again, O LORD of hosts,
look down from heaven, and see;
take care of this vine,

and protect what your right hand has planted
the son of man whom you yourself made strong.

R. Lord, make us turn to you; let us see your face and we shall be saved.

May your help be with the man of your right hand,
with the son of man whom you yourself made strong.

Then we will no more withdraw from you;
give us new life, and we will call upon your name.

R. Lord, make us turn to you; let us see your face and we shall be saved.

Reading II

1 COR 1:3-9

Brothers and sisters:

Grace to you and peace from God our Father
and the Lord Jesus Christ.

I give thanks to my God always on your account
for the grace of God bestowed on you in Christ Jesus,
that in him you were enriched in every way,
with all discourse and all knowledge,
as the testimony to Christ was confirmed among you,
so that you are not lacking in any spiritual gift
as you wait for the revelation of our Lord Jesus Christ.
He will keep you firm to the end,
irreproachable on the day of our Lord Jesus Christ.
God is faithful,
and by him you were called to fellowship with his Son,
Jesus Christ our Lord.

Alleluia

R. Alleluia, alleluia.

Show us Lord, your love;
and grant us your salvation.

R. Alleluia, alleluia.

Gospel

MK 13:33-37

Jesus said to his disciples:

“Be watchful! Be alert!

You do not know when the time will come.

It is like a man traveling abroad.

He leaves home and places his servants in charge,
each with his own work,

and orders the gatekeeper to be on the watch.

Watch, therefore;

you do not know when the Lord of the house is coming,

whether in the evening, or at midnight,

or at cockcrow, or in the morning.

May he not come suddenly and find you sleeping.

What I say to you, I say to all: ‘Watch!’”

Presentation and Preparation of Gifts

TURN TO ME

John Foley, S.J.

Refrain

Turn to me, O turn, and be saved, says the Lord, for
I am God; there is no oth-er, none be-
side me. I call your name.

Verse 1

1. I am God, who com-forts you; who are
1. you to be a-fraid of flesh that fades, is
1. made like the grass of the field, soon to with-er.

Verses 2, 3

2. Lis-ten to me, my peo-ple; give ear to
3. Lift up your eyes to the heav-ens, and look at the
2. me, my na-tion: a law will go forth from
3. earth down be-low. The heav-ens will van-ish like
2. me, and my jus-tice for a light to the peo-ple.
3. smoke, and the earth will wear out like a gar-ment.

Text: Based on Isaiah 45:22-23; 51:12, 4, 6. Text and music © 1975, John B. Foley, S.J., and OCP. All rights reserved.

Holy

HOLY

Heritage Mass
Owen Alstott

Ho-ly, Ho-ly, Ho - ly Lord God of hosts. Heav'n and earth are
full of your glo - ry. Ho - san-na! Ho-san-na in the high - est.
Blessed is he who comes in the name of the Lord.

The musical score is written on three staves in a treble clef with a key signature of one sharp (F#) and a 4/4 time signature. The melody is simple and hymn-like, with lyrics written below the notes. The first line ends with a repeat sign, and the second line also ends with a repeat sign.

Text © 2010, ICEL. All rights reserved. Used with permission. Music © 1978, 2009, OCP. All rights reserved.

Memorial Acclamation

SAVE US, SAVIOR

Heritage Mass
Owen Alstott

Save us, Sav - ior of the world, for by your
Cross and Res - ur - rec - tion you have set us free.

The musical score is written on two staves in a treble clef with a key signature of one flat (Bb) and a 4/4 time signature. The melody is simple and hymn-like, with lyrics written below the notes. The first line ends with a repeat sign, and the second line also ends with a repeat sign.

Text © 2010, ICEL. All rights reserved. Used with permission. Music © 2009, OCP. All rights reserved.

Lamb of God

LAMB OF GOD

Heritage Mass
Owen Alstott

Musical notation for the hymn 'Lamb of God'. It consists of two staves of music in 4/4 time. The first staff contains the melody for the first line of lyrics: 'Lamb of God, you take a-way the sins of the'. The second staff contains the melody for the second line of lyrics: 'world, have mer-cy on us. world, grant us peace.' The second staff includes first and second endings (marked '1, 2') and a third ending (marked '3').

Lamb of God, you take a - way the sins of the
world, have mer-cy on us. world, grant us peace.

Music © 1978, OCP. All rights reserved.

Amen

AMEN

Heritage Mass
Owen Alstott

Musical notation for the hymn 'Amen'. It consists of a single staff of music in 4/4 time. The melody is simple and repetitive, corresponding to the lyrics 'A - men, a - men, a - men.' The word 'amen' is written with a long dash underneath it to indicate a long note.

A - men, a - men, a - men.

Music © 1988, OCP Publications. All rights reserved.

Communion

THERE IS A LONGING

Anne Quigley

Refrain



There is a long-ing in our hearts, O Lord, for you to re-
veal your - self to us. There is a long-ing in our hearts for

Verses



love we on - ly find in you, our God.

1. For jus - tice,
2. For wis - dom,
3. For heal - ing,
4. Lord save us,



1. for free - dom, for mer - cy: hear our prayer. In
2. for cour - age, for com - fort: hear our prayer. In
3. for whole - ness, for new life: hear our prayer. In
4. take pit - y, light in our dark - ness. We

to Refrain



1. sor - row, in grief: } be near, hear our prayer, O God.
2. weak - ness, in fear: }
3. sick - ness, in death: }
4. call you, we wait: }

© 1992, Anne Quigley. Published by OCP Publications. All rights reserved.

Closing Song

LIFT UP YOUR HEADS, YE MIGHTY GATES

TRURO



1. Lift up your heads, ye might - y gates; Be - hold the
2. O blest the land, the cit - y blest, Where Christ the
3. Fling wide the por - tals of your heart; Make it a
4. So come, my Sov - 'reign; en - ter in! Let new and



1. King of glo - ry waits! The King of kings is draw - ing
2. rul - er is con - fest! O hap - py hearts and hap - py
3. tem - ple, set a - part From earth - ly use for heav'n's em -
4. no - bler life be - gin; Thy Ho - ly Spir - it guide us



1. near; The Sav - ior of the world is here.
2. homes To whom this King of tri - umph comes!
3. ploy, A - dorned with prayer and love and joy.
4. on, Un - til the glo - rious crown be won.

Text: LM; based on Psalm 24; George Weisell, 1590–1635; tr. by Catherine Winkworth, 1827–1878.
Music: Williams' *Psalmodia Evangelica, Part II*, 1789.