

DIVINE MERCY SUNDAY

Music

ENTRANCE SONG

ALLELUIA! ALLELUIA!

HYMN TO JOY

1. Al - le - lu - ia! Al - le - lu - ia! Hearts to heav'n and
 2. Now the i - ron bars are bro - ken, Christ from death to
 3. Al - le - lu - ia! Al - le - lu - ia! Glo - ry be to

1. voic - es raise; Sing to God a hymn of glad - ness,
 2. life is born, Glo - rious life, and life im - mor - tal,
 3. God on high; Al - le - lu - ia to the Sav - ior,

1. Sing to God a hymn of praise. He who on the
 2. On this res - ur - rec - tion morn; Christ has tri - umphed,
 3. Who has won the vic - to - ry; Al - le - lu - ia

1. cross as Sav - ior For the world's sal - va - tion bled, Je - sus
 2. and we con - quer By his might - y en - ter - prise, We with
 3. to the Spir - it, Font of love and sanc - ti - ty; Al - le -

1. Christ, the King of Glo - ry, Now is ris - en from the dead.
 2. him to life e - ter - nal By his res - ur - rec - tion rise.
 3. lu - ia! Al - le - lu - ia! To the Tri - une Maj - es - ty.

Text: 87 87 D; Christopher Wordsworth, 1872, alt.
 Music: Ludwig van Beethoven, 1770-1827; adapt. by Edward Hodges, 1796-1867.

OFFERTORY SONG

We Walk by Faith

1., 5. We walk by faith, and not by sight: No
 2. We may not touch his hands and side, Nor
 3. Help then, O Lord, our un - be - lief, And
 4. That when our life of faith is done In

gra - cious words we hear Of him who spoke as
 fol - low where he trod; Yet in his prom - ise
 may our faith a - bound; To call on you when
 realms of clear - er light We may be - hold you

none e'er spoke, But we be - lieve him near.
 we re - joice, And cry "My Lord and God!"
 you are near, And seek where you are found:
 as you are In full and end - less sight.

CLOSING SONG

ALLELUIA! SING TO JESUS

HYFRYDOL

1. Al - le - lu - ia! Sing to Je - sus! His the scep - ter, his the
 2. Al - le - lu - ia! King e - ter - nal, Thee the Lord of lords we
 3. Al - le - lu - ia! Al - le - lu - ia! Glo - ry be to God on

1. throne; Al - le - lu - ia! His the tri - umph, His the vic - to -
 2. own. Al - le - lu - ia! Born of Ma - ry, Earth thy foot - stool,
 3. high; Al - le - lu - ia to the Sav - ior Who has won the

COMMUNION SONGS

You Are Mine

Verses
 1. I will come to you in the si - lence.
 2. I am hope for all who are hope - less.
 3. I am strength for all the des - pair - ing.
 4. am the Word that leads all to free - dom.

I will lift you from all your fear.
 I am eyes for all who long to see. In the
 heal - ing for the ones who dwell in shame.
 am the peace the world can - not give.

You will hear my voice, I claim you as my choice, be
 shad - ows of the night, I will be your light.
 All the blind will see, the lame will all run free, and
 I will call your name, em - brac - ing all your pain, and stand

still and know I am here. (To verse 2)
 come and rest in me. (To refrain)
 all will know my name. (To refrain)
 up, now walk, and live! (To refrain)

Refrain
 Do not be a - fraid, I am with you. I have called you
 each by name. Come and fol - low me, I will bring you
 home; I love you and you are mine. D.C.
 4. I

WORTHY IS THE LAMB

Ricky Mana

Refrain
 Wor - thy is the Lamb that was slain to re - ceive
 hon - or and glo - ry. Wor - thy are the ones who be - lieve
 to re - ceive the good - ness of God.

Verses
 1. Wor - thy are you, O Pas - chal Lamb. Sal -
 2. Wor - thy are you, O Bread of Life.
 3. Wor - thy are you, O Ris - en Christ.

1. Wis - dom and strength be - long now to you. You
 2. va - tion and joy be - long now to us. By
 3. Won - ders and signs, re - veal - ing your might. Your

1. laid down your life and died up - on the cross: we've be -
 2. con - quer - ing death and ris - ing to new life, we've be -
 3. pow - er and glo - ry shine up - on our lives: we've be -
 2 to Refrain

1. come a peo - ple of hope.
 2. come a peo - ple of praise.
 3. come your light for the world.

DIVINE MERCY SUNDAY

Entrance Antiphon

Like newborn infants, you must long for the pure, spiritual milk, that in him you may grow to salvation, alleluia.

Gloria

Glory to God in the highest, and on earth peace to people of good will. We praise you, we bless you, we adore you, we glorify you, we give you thanks for your great glory, Lord God, heavenly King, O God, almighty Father. Lord Jesus Christ, only begotten Son, Lord God, Lamb of God, Son of the Father, you take away the sins of the world, have mercy on us; you take away the sins of the world, receive our prayer; you are seated at the right hand of the Father, have mercy on us. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

First Reading

Acts 4:32-35

The community of believers was of one heart and mind, and no one claimed that any of his possessions was his own, but they had everything in common. With great power the apostles bore witness to the resurrection of the Lord Jesus, and great favor was accorded them all. There was no needy person among them, for those who owned property or houses would sell them, bring the proceeds of the sale, and put them at the feet of the apostles, and they were distributed to each according to need.

Responsorial Psalm: Give thanks to the Lord for he is good, his love is everlasting.

Second Reading

1 Jn 5:1-6

Beloved: Everyone who believes that Jesus is the Christ is begotten by God, and everyone who loves the Father loves also the one begotten by him. In this way we know that we love the children of God when we love God and obey his commandments. For the love of God is this, that we keep his commandments. And his commandments are not burdensome, for whoever is begotten by God conquers the world. And the victory that conquers the world is our faith. Who indeed is the victor over the world but the one who believes that Jesus is the Son of God?

This is the one who came through water and blood, Jesus Christ, not by water alone, but by water and blood. The Spirit is the one that testifies, and the Spirit is truth.

Gospel

Jn 20:19-31

On the evening of that first day of the week, when the doors were locked, where the disciples were, for fear of the Jews, Jesus came and stood in their midst and said to them, "Peace be with you." When he had said this, he showed them his hands and his side. The disciples rejoiced when they saw the Lord. Jesus said to them again, "Peace be with you. As the Father has sent me, so I send you." And when he had said this, he breathed on them and said to them, "Receive the Holy Spirit. Whose sins you forgive are forgiven them, and whose sins you retain are retained."

Thomas, called Didymus, one of the Twelve, was not with them when Jesus came. So the other disciples said to him,

"We have seen the Lord." But he said to them, "Unless I see the mark of the nails in his hands and put my finger into the nail marks and put my hand into his side, I will not believe."

Now a week later his disciples were again inside and Thomas was with them. Jesus came, although the doors were locked, and stood in their midst and said, "Peace be with you." Then he said to Thomas, "Put your finger here and see my hands, and bring your hand and put it into my side, and do not be unbelieving, but believe." Thomas answered and said to him, "My Lord and my God!" Jesus said to him, "Have you come to believe because you have seen me? Blessed are those who have not seen and have believed." Now Jesus did many other signs in the presence of his disciples that are not written in this book. But these are written that you may come to believe that Jesus is the Christ, the Son of God, and that through this belief you may have life in his name.

Creed

I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible. I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation he came down from heaven,

At the words that follow, up to and including and became man, all bow

and by the Holy Spirit was incarnate of the Virgin Mary and became man. For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets. I believe in one, holy, catholic and apostolic Church. I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

Communion Antiphon

Bring your hand and feel the place of the nails, and do not be unbelieving but believing, alleluia.



PRAYER TO ST. JOSEPH

Hail, Guardian of the Redeemer, Spouse of the Blessed Virgin Mary.

To you God entrusted His only Son; in you Mary placed her trust; with you Christ became man.

Blessed Joseph, to us too, show yourself a father and guide us in the path of life.

Obtain for us grace, mercy, and courage, and defend us from every evil. Amen.