

# HOLY THURSDAY

## Music

### ENTRANCE SONG

#### Table of Plenty

Refrain: Come to the feast of heaven and earth!  
Come to the table of plenty!  
God will provide for all that we need,  
here at the table of plenty.

1. O come and sit at my table  
where saints and sinners are friends.  
I wait to welcome the lost and lonely  
to share the cup of my love.

2. O come and eat without money;  
come to drink without price.  
My feast of gladness will feed your spirit  
with faith and fullness of life.

### Song at the Washing of the Feet

#### As I Have Done for You

Refrain: I, your Lord and Master, now become your servant.  
I who made the moon and stars will kneel to wash your feet.  
This is my commandment: to love as I have loved you.  
Kneel to wash each other's feet as I have done for you.

1. All the world will know you are my disciples  
by the love that you offer, the kindness you show.  
You have heard the voice of God in the words that I have spoken.  
You beheld heaven's glory and have seen the face of God.

2. I must leave you now only for a moment.  
I must go to my Father to make you a home.  
On the day of my return, I will come to take you with me  
to the place I have promised where your joy will have no end.

3. I am like a vine, you are like the branches.  
If you cling to my teaching you surely will live.  
If you make your home in me, I will come to dwell within you.  
You can count on my mercy when you ask for what you need.

4. I have called you friends, now no longer servants.  
What I told you in secret, the world longs to know.  
There can be no greater love than to give your life for others.  
As the Father has loved me, so I love you as my own.

5. You will weep for now while the world rejoices.  
But the tears of your sorrow will soon turn to joy.  
As a mother cries in childbirth and her pain is turned to gladness,  
you will know great rejoicing on the day of my return.

6. I will give you peace; this will be my blessing.  
Though the world churns around you, I leave you my peace.  
I have told you all these things that my peace may dwell within you.  
Let your faith be unshaken and your hope be ever strong.

### OFFERTORY SONG

#### Ubi Caritas

Refrain: Ubi caritas est vera, est vera:  
Deus ibi est, Deus ibi est.

1. The love of Christ joins us together.  
Let us rejoice in him,  
and in our love and care for all  
now love God in return.

2. In true communion let us gather.  
May all divisions cease  
and in their place be Christ the Lord,  
our risen Prince of Peace.

### COMMUNION SONGS

#### Bread of Angels

1. Bread of angels, we receive you; with us now abide.  
Precious Jesus, manna of ages, with us now reside.  
Panis angélicus fit panis hóminum,  
Dat panis cáelicus figúris términum.

2. Cup of Mercy overflowing, fill us with your grace;  
wine of passion, O Son begotten, we flee to your embrace.  
O res mirábilis mandúcat Dóminum,  
Pauper, Pauper, servus, et húmilis.

3. Word incarnate, dwell within us; pierce our hardened hearts.  
Tender Jesus, Love so gentle, never let us part.  
Te, trina Déitas únaque, póscimus,  
Sic nos tu vísita, sicut te cólimus.

4. Though unworthy, we receive you, sacrament divine.  
Bread of angels, accept our praises, let your glory shine!  
Per tuas sémitas duc nos quo téndimus,  
lucem, Ad lucem quam inhábitas.

### CLOSING SONG

#### Pange, Lingua, Gloriosi

\*1. Pange, lingua, gloriósi  
Córporis mystérium  
Sanguínisque pretiósí,  
Quem in mundi prétium  
Fructus ventris generósi  
Rex effúdit géntium.

2. Nobis datus, nobis natus  
Ex intácta Virgine,  
Et in mundo conversátus,  
Sparso verbi sémíne,  
Sui moras incolátus  
Miro clausit órđine.

3. In suprémæ nocte coenæ,  
Récumbens cum frátribus,  
Observáta lege plene  
Cibis in legálibus,  
Cibum turbae duodénæ S  
e dat suis mánibus.

4. Verbum caro, panem verum  
Verbo carnem éfficit:  
Fitque sanguis Christi merum.  
Et si sensus déficit,  
Ad firmándum cor sincérum  
Sola fides súfficit.

\*\*5. Tantum ergo Sacraméntum  
Venerémur cérmui:  
Et antiquum documéntum  
Novo cedat rítui:  
Praestet fides suppleméntum  
Sénsuum deféctui.

6. Genitóri, Genitóque  
Laus et jubilátio,  
Salus, honor, virtus quoque  
Sit et benedíctio:  
Procedénti ab utróque  
Compar sit laudátio.

\*Verses 1–4 are repeated as necessary until the procession reaches the place of repose.

\*\*Verses 5–6 are sung while the priest, kneeling, incenses the Blessed Sacrament. Then the Blessed Sacrament is placed in the tabernacle of repose.

# Holy Thursday

## Prayers and Readings

### Gloria

Glory to God in the highest, and on earth peace to people of good will. We praise you, we bless you, we adore you, we glorify you, we give you thanks for your great glory, Lord God, heavenly King, O God, almighty Father. Lord Jesus Christ, only begotten Son, Lord God, Lamb of God, Son of the Father, you take away the sins of the world, have mercy on us; you take away the sins of the world, receive our prayer; you are seated at the right hand of the Father, have mercy on us. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

### First Reading

**Ex 12:1-8, 11-14**

The LORD said to Moses and Aaron in the land of Egypt, "This month shall stand at the head of your calendar; you shall reckon it the first month of the year. Tell the whole community of Israel: On the tenth of this month every one of your families must procure for itself a lamb, one apiece for each household. If a family is too small for a whole lamb, it shall join the nearest household in procuring one and shall share in the lamb in proportion to the number of persons who partake of it. The lamb must be a year-old male and without blemish. You may take it from either the sheep or the goats. You shall keep it until the fourteenth day of this month, and then, with the whole assembly of Israel present, it shall be slaughtered during the evening twilight. They shall take some of its blood and apply it to the two doorposts and the lintel of every house in which they partake of the lamb. That same night they shall eat its roasted flesh with unleavened bread and bitter herbs.

"This is how you are to eat it: with your loins girt, sandals on your feet and your staff in hand, you shall eat like those who are in flight. It is the Passover of the LORD. For on this same night I will go through Egypt, striking down every firstborn of the land, both man and beast, and executing judgment on all the gods of Egypt—I, the LORD! But the blood will mark the houses where you are. Seeing the blood, I will pass over you; thus, when I strike the land of Egypt, no destructive blow will come upon you.

"This day shall be a memorial feast for you, which all your generations shall celebrate with pilgrimage to the LORD, as a perpetual institution."

### Responsorial:

Our blessing-cup is a communion with the Blood of Christ.

### Second Reading

**1 Cor 11:23-26**

Brothers and sisters: I received from the Lord what I also handed on to you, that the Lord Jesus, on the night he was handed over, took bread, and, after he had given thanks, broke it and said, "This is my body that is for you. Do this in remembrance of me." In the same way also the cup, after supper, saying, "This cup is the new covenant in my blood. Do this, as often as you drink it, in remembrance of me." For as often as you eat this bread and drink the cup, you proclaim the death of the Lord until he comes.

### Gospel

**Jn 13:1-15**

Before the feast of Passover, Jesus knew that his hour had come to pass from this world to the Father. He loved his own in the world and he loved them to the end. The devil had already induced Judas, son of Simon the Iscariot, to hand him over. So, during supper, fully aware that the Father had put everything into his power and that he had come from God and was returning to God, he rose from supper and took off his outer garments. He took a towel and tied it around his waist. Then he poured water into a basin and began to wash the disciples' feet and dry them with the towel around his waist. He came to Simon Peter, who said to him, "Master, are you going to wash my feet?" Jesus answered and said to him, "What I am doing, you do not understand now, but you will understand later." Peter said to him, "You will never wash my feet." Jesus answered him, "Unless I wash you, you will have no inheritance with me." Simon Peter said to him, "Master, then not only my feet, but my hands and head as well." Jesus said to him, "Whoever has bathed has no need except to have his feet washed, for he is clean all over; so you are clean, but not all." For he knew who would betray him; for this reason, he said, "Not all of you are clean."

So when he had washed their feet and put his garments back on and reclined at table again, he said to them, "Do you realize what I have done for you? You call me 'teacher' and 'master,' and rightly so, for indeed I am. If I, therefore, the master and teacher, have washed your feet, you ought to wash one another's feet. I have given you a model to follow, so that as I have done for you, you should also do."

